



Roger D. Abrahams

Everyday Life A Poetics Of Vernacular Practices

Gary Backhaus



Everyday Life A Poetics Of Vernacular Practices:

Everyday Life Roger Abrahams, 2011-06-07 A folklorist and ethnographer who has written about the Southern Appalachians African American communities in the United States and the West Indies Roger D Abrahams goes up against the triviality barrier Here he takes on the systematics of his own culture He traces forms of mundane experience and the substrate of mutual understandings carried around as part of our own cultural longings and belongings *Everyday Life* explores the entire range of social gatherings from chance encounters and casual conversations to well rehearsed performances in theaters and stadiums Abrahams ties the everyday to those more intense experiences of playful celebration and serious power displays and shows how these seemingly disparate entities are cut from the same cloth of human communication Abrahams explores the core components of everyday ness including aspects of sociability and goodwill from jokes and stories to elaborate networks of organization both formal and informal in the workplace He analyzes how the past enters our present through common experiences and attitudes through our shared practices and their underlying values *Everyday Life* begins with the vernacular terms for old talk and offers an overview of the range of practices thought of as customary or traditional Chapters are concerned directly with the terms for intense experiences mostly forms of play and celebration but extending to riots and other forms of social and political resistance Finally Abrahams addresses key terms that have recently come front and center in sociological discussions of culture in a global perspective such as identity ethnicity creolization and diaspora thus taking on academic jargon words as they are introduced into vernacular discussions

The Routledge Companion to Jazz Studies Nicholas Gebhardt, Nichole Rustin-Paschal, Tony Whyton, 2018-12-07 The Routledge Companion to Jazz Studies presents over forty articles from internationally renowned scholars and highlights the strengths of current jazz scholarship in a cross disciplinary field of enquiry Each chapter reflects on developments within jazz studies over the last twenty five years offering surveys and new insights into the major perspectives and approaches to jazz research The collection provides an essential research resource for students scholars and enthusiasts and will serve as the definitive survey of current jazz scholarship in the Anglophone world to date It extends the critical debates about jazz that were set in motion by formative texts in the 1990s and sets the agenda for the future scholarship by focusing on key issues and providing a framework for new lines of enquiry It is organized around six themes I Historical Perspectives II Methodologies III Core Issues and Topics IV Individuals Collectives and Communities V Politics Discourse and Ideology and VI New Directions and Debates **Environment, Space, Place - Volume 2, Issue 1 (Spring 2010)** Gary

Backhaus, 2010-01-01 Poetics of Conduct Leela Prasad, 2007 Leela Prasad's riveting book presents everyday stories on subjects such as deities ascetics cats and cooking along with stylized publicly delivered ethical discourse and shows that the study of oral narrative and performance is essential to ethical inquiry Prasad builds on more than a decade of her ethnographic research in the famous Hindu pilgrimage town of Sringeri Karnataka in southwestern India where for centuries

a vibrant local culture has flourished alongside a tradition of monastic authority Oral narratives and the seeing and doing orientations that are part of everyday life compel the question How do individuals imagine the normative and negotiate and express it when normative sources are many and diverging Moral persuasiveness Prasad suggests is intimately tied to the aesthetics of narration and imagination plays a vital role in shaping how people create refute or relate to text moral authority and community Lived understandings of ethics keep notions of text and practice in flux and raise questions about the constitution of theory itself Prasad s innovative use of ethnography poetics philosophy of language and narrative and performance studies demonstrates how the moral self with a capacity for artistic expression is dynamic and gendered with a historical presence and a political agency

The New Violent Cartography Samson Opondo, Michael Shapiro, 2012-06-25 This edited volume seeks to propose and examine different though related critical responses to modern cultures of war among other cultural practices of statecraft Taken together these essays present a space of creative engagement with the political and draw on a broad range of cultural contexts and genres of expressions to provoke the thinking that exceeds the conventional stories and practices of international relations In contrast to a macropolitical focus on state policy and inter state hostilities the contributors to this volume treat the micropolitics of violence and dissensus that occur below besides and against the level and gaze that comprehends official map making policy making and implementation practices At a minimum the counter narratives presented in these essays disturb the functions identities and positions assigned by the nation state thereby multiplying relations between bodies the worlds where they live and the ways in which they are equipped for fitting in them Contributions deploy feature films literature photography architecture to think the political in ways that offer glimpses of realities that are fugitive within existing perspectives Bringing together a wide range of theorists from a host of geographical cultural and theoretical contexts this work explores the different ways in which an aesthetic treatment of world politics can contribute to an ethics of encounter predicated on minimal violence in encounters with people with different practices of identity This work provides a significant contribution to the field of international theory encouraging us to rethink politics and ethics in the world today

Explaining Traditions Simon Bronner, 2011-08-26 Why do humans hold onto traditions Many pundits predicted that modernization and the rise of a mass culture would displace traditions especially in America but cultural practices still bear out the importance of rituals and customs in the development of identity heritage and community In *Explaining Traditions* Folk Behavior in Modern Culture Simon J Bronner discusses the underlying reasons for the continuing significance of traditions delving into their social and psychological roles in everyday life from old time crafts to folk creativity on the Internet Challenging prevailing notions of tradition as a relic of the past *Explaining Traditions* provides deep insight into the nuances and purposes of living traditions in relation to modernity Bronner s work forces readers to examine their own traditions and imparts a better understanding of raging controversies over the sustainability of traditions in the modern world

Studies in Trans-disciplinary Method Michael J. Shapiro, 2013 This groundbreaking and

innovative text demonstrates how method can be understood in much broader and more interesting ways *A Literate South* Beth Barton Schweiger, 2019-06-25 A provocative examination of literacy in the American South before emancipation countering the long standing stereotype of the South's oral tradition Schweiger complicates our understanding of literacy in the American South in the decades just prior to the Civil War by showing that rural people had access to a remarkable variety of things to read Drawing on the writings of four young women who lived in the Blue Ridge Mountains Schweiger shows how free and enslaved people learned to read and that they wrote and spoke poems songs stories and religious doctrines that were circulated by speech and in print The assumption that slavery and reading are incompatible which has its origins in the eighteenth century has obscured the rich literate tradition at the heart of Southern and American culture

Webspinner John D. Niles, 2022-09-20 Born in 1928 in a tent on the shore of Loch Fyne Argyll Duncan Williamson died in 2007 eventually came to be recognized as one of the foremost storytellers in Scotland and the world *Webspinner Songs Stories and Reflections of Duncan Williamson Scottish Traveller* is based on more than a hundred hours of tape recorded interviews undertaken with him in the 1980s Williamson tells of his birth and upbringing in the west of Scotland his family background as one of Scotland's seminomadic travelling people his varied work experiences after setting out from home at about age fifteen and the challenges he later faced while raising a family of his own living on the road for half the year The recordings on which the book is based were made by John D Niles who was then an associate professor at the University of California Berkeley Niles has transcribed selections from his field tapes with scrupulous accuracy arranging them alongside commentary photos and other scholarly aids making this priceless self portrait of a brilliant storyteller available to the public The result is a delight to read It is also a mine of information concerning a vanished way of life and the place of singing and storytelling in Traveller culture In chapters that feature many colorful anecdotes and that mirror the spontaneity of oral delivery readers learn much about how Williamson and other members of his persecuted minority had the resourcefulness to make a living on the outskirts of society owning very little in the way of material goods but sustained by a rich oral heritage

The Essential Writings of Robert A. Hill Adam Ewing, 2024-02-13 Collected for the first time the foundational contributions of a scholar and activist who shaped the study of Garveyism and pan Africanism This volume brings together Robert A Hill's most important writings for the first time highlighting his intellectual contributions to the history of pan Africanism A pioneering scholar and activist a groundbreaking builder of pan African archives and the editor of the multivolume Marcus Garvey and Universal Negro Improvement Association Papers Hill remains underacknowledged for his influence on the field This collection is a long overdue testament to his legacy Adam Ewing showcases Hill's groundbreaking writings on Garveyism the pan African anticolonial movement that spread across the globe following World War I Hill's essays trace Marcus Garvey's evolving thought and illuminate the resonance of the movement in the Caribbean and its diaspora in the United States and across sub Saharan Africa The volume also includes Hill's writings on diverse aspects of

pan Africanism including the impostor figure in diaspora history Cyril Briggs's African Blood Brotherhood the Rastafarian movement the fiction of George Schuyler George Beckford and the Abeng collective in Jamaica the theories of Walter Rodney the life and thought of C L R James and the music of Bob Marley This volume not only demonstrates Hill's intellectual praxis and its roots in his academic influences and personal experiences but also reveals the breadth diversity complexity and centrality of the pan African tradition in African diasporic politics and thought Publication of this work made possible by a Sustaining the Humanities through the American Rescue Plan grant from the National Endowment for the Humanities

Grand Theory in Folkloristics Lee Haring, 2016-09-19 Essays arguing diverse positions on the concept of a grand theory in American folklore Why is there no Grand Theory in the study of folklore Talcott Parsons 1902-1979 advocated grand theory which put the analysis of social phenomena on a new track in the broadest possible terms Not all sociologists or folklorists accept those broad terms some still adhere to the empirical level Through a forum sponsored by the American Folklore Society the diverse answers to the question of such a theory arrived at substantial agreement American folklorists have produced little grand theory One speaker even found all the theory folklorists need in the history of philosophy The two women in the forum Noyes and Mills spoke in defense of theory that is local apt suited to the audience and humble the men Bauman and Fine reached for something Parsons might have recognized The essays in this collection developed from the forum presentations defend diverse positions but they largely accept the longstanding concentration in American folkloristics on the quotidian and local

Orality: the Quest for Meanings Zothanchhingi Khiangte, 2016-10-28 This collection assembles significant research papers on the concept of orality theoretical approaches and oral traditions juxtaposed with writing culture and folklore Many of the essays also deal with issues of gender in oral cultures like those of Northeast India The collection serves as an introduction to the varied ways in which the analysis of oral traditions has revitalized the quest for meanings in orality

International Handbook of Interpretation in Educational Research Paul Smeyers, David Bridges, Nicholas C. Burbules, Morwenna Griffiths, 2015-01-06 This handbook focuses on the often neglected dimension of interpretation in educational research It argues that all educational research is in some sense interpretive and that understanding this issue belies some usual dualisms of thought and practice such as the sharp dichotomy between qualitative and quantitative research Interpretation extends from the very framing of the research task through the sources which constitute the data the process of their recording representation and analysis to the way in which the research is finally or provisionally presented The thesis of the handbook is that interpretation cuts across the fields both philosophically organizationally and methodologically By covering a comprehensive range of research approaches and methodologies the handbook gives early career researchers what they need to know in order to decide what particular methods can offer for various educational research contexts fields An extensive overview includes concrete examples of different kinds of research not limited for example to teaching and learning examples as present in the Anglo Saxon tradition but including as well what

in the German Continental tradition is labelled p dagogisch examples from child rearing and other contexts of non formal education with full description and explanation of why these were chosen in particular circumstances and reflection on the wisdom or otherwise of the choice combined in each case with consideration of the role of interpretation in the process The handbook includes examples of a large number of methods traditionally classified as qualitative interpretive and quantitative used across the area of the study of education Examples are drawn from across the globe thus exemplifying the different opportunities and constraints that educational research has to confront in different societies

Urban Aesthetics in Early Modern London Christopher D'Addario,2023-06-15 A new literary history of the origins of metaphysical poetry in the urban environment of early modern London considering the work of John Marston Thomas Nashe John Manningham and John Donne

The Legacy of Dell Hymes Paul V. Kroskrity,Anthony K. Webster,2015-09-25 The accomplishments and enduring influence of renowned anthropologist Dell Hymes are showcased in these essays by leading practitioners in the field Hymes 1927 2009 is arguably best known for his pioneering work in ethnopoetics a studied approach to Native verbal art that elucidates cultural significance and aesthetic form As these essays amply demonstrate nearly six decades later ethnopoetics and Hymes s focus on narrative inequality and voice provide a still valuable critical lens for current research in anthropology and folklore Through ethnopoetics so much can be understood in diverse cultural settings and situations gleaning the voices of individual Koryak storytellers and aesthetic sensibilities from century old wax cylinder recordings understanding the similarities and differences between Apache life stories told 58 years apart how Navajo punning and an expressive device illuminate the work of a Navajo poet decolonizing Western Mono and Yokuts stories by bringing to the surface the performances behind the texts written down by scholars long ago and keenly appreciating the potency of language revitalization projects among First Nations communities in the Yukon and northwestern California Fascinating and topical these essays not only honor a legacy but also point the way forward

Desi Divas Christine Garlough,2013-02-21 How South Asian American women have found expression and power in festival dances and theater

Blues for New Orleans Roger D. Abrahams,2006 Celebrates the creole heritage of Mardi Gras and considers the fate of the celebration in the aftermath of Hurricane Katrina

Zoot Suit Kathy Peiss,2011-05-23 ZOOTSUIT n the ultimate in clothes The only totally and truly American civilian suit Cab Calloway The Hepster s Dictionary 1944 Before the fashion statements of hippies punks or hip hop there was the zoot suit a striking urban look of the World War II era that captivated the imagination Created by poor African American men and obscure tailors the drape shape was embraced by Mexican American pachucos working class youth entertainers and swing dancers yet condemned by the U S government as wasteful and unpatriotic in a time of war The fashion became notorious when it appeared to trigger violence and disorder in Los Angeles in 1943 events forever known as the zoot suit riot In its wake social scientists psychiatrists journalists and politicians all tried to explain the riddle of the zoot suit transforming it into a multifaceted symbol to some a sign of social deviance and psychological disturbance to others a

gesture of resistance against racial prejudice and discrimination As controversy swirled at home young men in other places French zazous South African tsotsi Trinidadian saga boys and Russian stiliagi made the American zoot suit their own In Zoot Suit historian Kathy Peiss explores this extreme fashion and its mysterious career during World War II and after as it spread from Harlem across the United States and around the world She traces the unfolding history of this style and its importance to the youth who adopted it as their uniform and at the same time considers the way public figures experts political activists and historians have interpreted it This outr style was a turning point in the way we understand the meaning of clothing as an expression of social conditions and power relations Zoot Suit offers a new perspective on youth culture and the politics of style tracing the seam between fashion and social action *The Marcus Garvey and Universal Negro Improvement Association Papers, Volume XI* Marcus Garvey, Universal Negro Improvement Association, 1983 These papers contain over 2300 documents relating to the presence and influence of the Universal Negro Improvement Association in the Caribbean from 1911 to 1945 **Semiotic Ideologies** Massimo Leone, 2024-10-02 This book offers a comprehensive exploration of language and semiotic ideologies focusing on how societies construct meaning through verbal and non verbal communication It distinguishes itself by adopting a novel approach that bridges linguistics semiotics and anthropology The research dives into uncharted territory shedding light on the intricate connections between language culture and cognition offering a perspective less common in traditional linguistics or semiotics Throughout the book the reader will encounter rare illustrative examples showcasing the rich tapestry of human communication Additionally previously undisclosed historical data adds depth to the analysis providing fresh insights This work is designed for scholars seeking a deeper understanding of meaning making processes and their cultural variations It also serves as a resource for those interested in the complex interplay of language and semiotics in everyday life

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