

EVANGELICAL ELOQUENCE

A Course of Lectures on Preaching



R. L. DABNEY

Evangelical Eloquence A Course Of Lectures Of Preaching

Eric B. Watkins



Evangelical Eloquence A Course Of Lectures Of Preaching:

Evangelical Eloquence R. L. Dabney, This classic contains the following chapters I Introductory II The Preacher s Commission III Distribution of Subjects IV The Same Topics Continued V The Text VI The Text VII Cardinal Requisites of the Sermon VIII Cardinal Requisites of the Sermon IX Constituent Members of the Sermon X Constituent Members of the Sermon Continued Explication and Proposition XI Constituent Members of Discourse Argument and Conclusion XII Sources of Argument XIII Rules of Argument XIV Rules of Argument Continued XV Division of the Argument XVI Persuasion XVII Persuasion XVIII Preacher s Character With Hearers XIX Style XX Style Continued XXI Action XXII Action Continued XXIII Modes of Preparation XXIV Public Prayer *Preaching* Timothy Keller,2015-06-09 Pastor preacher and New York Times bestselling author of The Prodigal Prophet Timothy Keller shares his wisdom on communicating the Christian faith from the pulpit as well as from the coffee shop Most Christians including pastors struggle to talk about their faith in a way that applies the power of the Christian gospel to change people s lives Timothy Keller is known for his insightful down to earth sermons and talks that help people understand themselves encounter Jesus and apply the Bible to their lives In this accessible guide for pastors and laypeople alike Keller helps readers learn to present the Christian message of grace in a more engaging passionate and compassionate way **The Drama of Preaching** Eric B. Watkins,2017-02-16 Preaching is dramatic Through it we hear the voice of the living God as he speaks to us both through the reading and the preaching of the word of God But where do the hearers of sermons fit into the drama This book suggests ways in which the drama metaphor may help to address age old questions about the centrality of the gospel and the place of the hearer in preaching As God in Christ is the central character in the biblical drama of redemption he also calls hearers to understand their role in creatively yet faithfully living according to the biblical script Thus no sermon is complete until God s redemptive work is powerfully proclaimed and his people are instructed in how they too are participating in the Missio Dei In this work Hebrews 11 is employed as a means of showing how God not only reveals his redemptive work to his people but also through them As postmodernism sets the stage of contemporary preaching The Drama of Preaching interacts with some of the particular challenges preachers face in engaging postmodern listeners that they might not only be hearers but doers of the preached word Preaching to a Post-Everything World Zack Eswine,2008-04-01 Zack Eswine starts this unique pastoral resource with a captivating question Could I now reach who I once was Challenging the idea that today s preachers must do away with biblical or expository preaching if they are to reach non Christian people Eswine offers a way of preaching that embraces biblical exposition in missional terms Recognizing all of the different cultural situations in which the gospel must be preached he gives preachers practical advice on preaching in a global context while remaining faithful to the Bible Pastors seminarians and church and ministry leaders who speak in various contexts will welcome this fresh thoughtful examination of bringing the Word to today s multi everything post everything world **That Which They Can't See** David Van Brugge,2025-01-20

In this retrieval study David Van Brugge addresses how the current understanding of a homiletical use of imagination for expository preaching might be strengthened. The current need for strengthening becomes apparent when the various understandings of imagination and their implications for practical theology are realized. This is compounded as trends in homiletics seem to minimize the imagination or embrace it in modern or postmodern ways. The original contribution of this study is recognizing that the homiletical use of imagination can be strengthened by retrieving the Puritan baroque characteristics of Jonathan Edwards' imagination as evidenced in his sermons to the Stockbridge Indians of 1751-1758. Edwards drew on a rich background to display an imagination that synthesized thoughts and ideas thought beyond the senses and that by the grace of God transformed thought and practice. Through that creative thought, Edwards maintained Biblical exposition and appeal to the affections. Van Brugge further develops and evaluates the idea of Puritan baroque characteristics, concluding that it is a helpful characterization of Edwards' Stockbridge Indian sermons. In these sermons, Edwards imaginatively used imagery, light, space, movement, and glorification for the ultimate goal of directing the affections of his audience towards God. Such a use of imagination for affective purpose becomes a key for the strengthening of a homiletical use of imagination today.

Holy Ground L. Charles Jackson, 2024-02-21. Jesus did not say take and think. He said take and eat. This is embodied worship. It includes gestures, rites, kneeling, raising hands, and of course eating and drinking a holy meal with God. These activities are liturgies. Liturgy is the physical embodied activity of worship; it's what we do in worship. Everyone has a liturgy. As such, worship is the church's primary means of discipleship. Instead of fearing to kneel because it's Roman Catholic or fearing to raise your hands because it's Pentecostal, perhaps we should simply see what God recommends in the Scriptures, then without fear and by faith at the appropriate time start kneeling, raising our hands, and eating a covenant meal with God on a weekly basis. The hope is to replace a fear-driven approach to worship with a faith-driven embodied worship that offers deep, robust, and beautiful worship experiences combined with the hope of great blessings. In doing so, we hope for nothing less than a new reformation: a reformation in worship.

Sacred Rhetoric Robert Lewis Dabney, 1902

Gnostic Trends in the Local Church Michael Philliber, 2011-10-17. Gnostic Trends in the Local Church lays out the basic tenets of ancient and modern Gnosticism. Though there are various authors who have written about Gnosticism over the past two decades, many of them deal with New Age teaching or in a more limited manner to answer the momentary surge of *The Da Vinci Code* and *The Gospel of Judas*. Instead of going in those directions, *Gnostic Trends in the Local Church* focuses on the more likely place one will meet Gnosticism: in their own home congregation. Michael W. Philliber shows what the trends look like within a congregation and offers ways to remedy them while abstaining from alarmism. This is an important book for pastors and other congregational leaders for providing them with tools, modern, ancient, and biblical, that will help them guide their people more firmly into the historic Christian faith.

The Fight for Sola Scriptura Matthew Cserhati, 2025-01-17. Today the exclusive authority of the Bible is under heavy attack. This principle is known as sola scriptura.

The charismatic movement pays lip service to it it is ignored by liberalism and it is attacked by the Roman Catholic church But even the evangelical world cannot adequately defend the biblical teaching of sola scriptura since even the church has been compromised with competing authorities In this book the reader will understand what sola scriptura is and what it is not and how to articulate it defend it based on the Bible and apply it to his life An overview of the historical development of scriptural authority is provided Several different philosophies will be examined in this book and will be compared with one another on how they relate to Scripture These include the charismatic movement liberal theology Roman Catholicism Eastern Orthodoxy dispensationalism Open Theism theistic evolution and certain strains of evangelicalism We shall see that the reason extra biblical authorities are given currency is because the authority of the Scriptures themselves are cast into doubt

How Can I Begin to Teach the Bible? David R. Helm, 2024-07-15 Concise Easy to Understand Guide Prepares You to Confidently Teach the Bible in Churches Small Groups Schools and More If you have been called to teach Scripture whether in a large church service or a small Bible study it s important to approach the task with proper principles preparation and presentation But where should you start This brief guide offers proven tips for delivering memorable gospel centered messages Written by pastor David Helm How Can I Begin to Teach the Bible presents easily applicable tips for new pastors and Bible teachers as well as experienced leaders who are searching for a better way to create and communicate lessons Helm demonstrates how to identify the structure and context of biblical passages and use them to shape theologically rich messages He also shows you how to highlight the gospel in every talk avoid predictable lengthy sermons and more to develop Christ centered messages that effectively reach the hearts of your audience Brief Accessible Resource Easy to share guide answers important commonly asked questions about teaching the Bible Biblical and Christ Centered Equips Christians with the confidence convictions and preparation they need to effectively share God s word with others Practical Guidance A great resource for new and experienced church pastors as well as Bible study leaders teachers and Christian speakers *The Art of Preaching in the Light of Its History* Edwin Charles Dargan, 1922 *The Preacher's Manual: Lectures on Preaching* S. T. Sturtevant, 2022-01-13 Reprint of the original first published in 1866 *The Essays and Public Lectures of John Carrick* John Carrick, 2024-07-22 This book is a collection of miscellaneous essays and lectures published or given publicly by the author over the course of forty years All of the lectures were given on special occasions the details of which are stated at the head of the lecture in question One of the lectures Evangelicals and the Oxford Movement was given as the Evangelical Library Lecture of 1983 one of the essays Jonathan Edwards and the Deists won first prize in the Evangelical Library Essay Competition of 1987 and was published in the Banner of Truth Magazine in 1988 four of the lectures The Holy Spirit and Revival Redemptive Historical Preaching A Critique The Glory of Creation and The Exclusiveness of Christ were given at the annual conferences of Greenville Presbyterian Theological Seminary one of the lectures Edwards in the Hands of English Professors was given at a conference of the Evangelical Theological Society in 2006 and one The Extemporaneous Mode of

Preaching was given as Carrick's inaugural lecture as professor of homiletics at Greenville Seminary in 2009

Sacred Rhetoric; Or a Course of Lectures on Preaching Robert L. Dabney, 2015-07-19 Excerpt from *Sacred Rhetoric Or a Course of Lectures on Preaching* Delivered in the Union Theological Seminary of the General Assembly of the Presbyterian Church in the U S In Prince Edward Va This little book is the fruit of study reflection and teachings continued through twenty years It would be hazardous for any one to claim originality in a department of literature which contains so many great works as sacred rhetoric The most effectual disavowal of such pretensions will be to recite the titles of the books which I have read with most advantage and which have contributed to my knowledge or opinions on this subject If my readers are familiar with these treatises they will probably find in them either the germs or the full forms of nearly all the ideas which I advance The following treatises I have found exceedingly instructive Aristotle's *Rhetoric* Cicero *De Oratore* Horace *Epistle to the Pisos* Quintilian *De Institutione Oratoria* Campbell's *Philosophy of Rhetoric* Whateley's *Rhetoric* Vinet's *Homiletics* About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

, *Sacred Rhetoric Or a Course of Lectures on Preaching* Robert Lewis Dabney, 1870 *Sacred Rhetoric* Robert L. Dabney, 2008-05 Many of the earliest books particularly those dating back to the 1900s and before are now extremely scarce and increasingly expensive We are republishing these classic works in affordable high quality modern editions using the original text and artwork

For the Work of the Ministry. A Manual of Homiletics and Pastoral Theology William Garden Blaikie, 1873 *Lectures on Homiletics and Preaching and on Public Prayer; Together with Sermons and Letters ... Reprinted from the American Edition of 1834* Ebenezer Porter, 1839 *De pastor a pastor: Principios para ser un pastor según el corazón de Dios* Hernandez Dias Lopes, 2015-07-01 Una de las frases más comentadas del nuevo Papa Francisco y más aireadas por los medios de comunicación para demostrar el nuevo talante de la Iglesia Católica bajo su mandato fue La Iglesia necesita pastores con olor a oveja El autor del presente libro llega exactamente a la misma conclusión solo que mucho antes que Jorge Mario Bergoglio y en un contexto muy distinto el de las iglesias evangélicas de Brasil que es donde ejerce su propio ministerio pastoral Su mensaje es que la Iglesia contemporánea precisa de un gran despertamiento espiritual en la vida de los pastores Necesita pastores que amen a Dios más que a su éxito personal que estudien a fondo la Palabra y traigan alimento nutritivo al pueblo que vivan en oración y sean ejemplo de piedad para el rebaño Pastores que den la vida por las ovejas en lugar de explotar la grey que no se doblen al pragmatismo ni vendan su conciencia por dinero o éxito Pastores fieles y no pastores populares hombres quebrantados y no astros ensimismados Pastores que entiendan su misión y

valoren su trabajo haciendo suyas las palabras de C H Spurgeon a sus estudiantes Hijos m os si la reina de Inglaterra os invita para que se is embajadores en cualquier pa s del mundo no os rebaj is de puesto dejando de ser embajadores del Rey de reyes y del Se or de se ores Por desgracia la realidad es muy distinta En la constelaci n de la grey evang lica cada vez hay m s estrellas cada vez son m s los pastores a los que gusta ser tratados como astros del cine y actores de televisi n olvidando que las estrellas brillan donde el sol no est brillando y que donde brilla el Sol de Justicia no hay espacio para que brille el hombre Dios no comparte su gloria con nadie Toda gloria dada al hombre es vanagloria y el culto a la personalidad es idolatr a y una abominaci n para el Se or En la Iglesia s lo Jes s puede ser admirado honrado y exaltado

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