



FOUCAULT LIVE

COLLECTED INTERVIEWS, 1961–1984

MICHEL FOUCAULT

EDITED BY SYLVÈRE LOTRINGER

Foucault Live Collected Interviews 1961 1984

Sanjay K. Gautam



Foucault Live Collected Interviews 1961 1984:

Foucault Live Michel Foucault, 1996 The most accessible and exhaustive introduction to Foucault's thought to date including every extant interview made by Foucault from the mid 60s until his death in 1984 Currently in its fourth printing *Foucault Live* is the most accessible and exhaustive introduction to Foucault's thought to date Composed of every extant interview made by Foucault from the mid 60s until his death in 1984 *Foucault Live* sheds new light on the philosopher's ideas about friendship the intent behind his classical studies while clarifying many of the professional and popular misinterpretations of his ideas over the course of his career As Gilles Deleuze noted the interviews in this book go much further than anything Foucault ever wrote and they are indispensable in understanding his life work Most notably *Foucault Live* includes interviews he made with the gay underground press during his stays in America during the 1970s In them Foucault suggests that homosexuality presents a new paradigm for ways of living beyond the predictable binary couple All of the philosopher's interests from madness and delinquency to film and sexuality and their resultant writings are probed by knowledgeable critics and journalists After reading this book the reader can explore key notions such as episteme savoir and connaissance archeology and archive without the knitted brow that plagued Foucault's public when he was alive This is the guide to Foucault's life as an agent provocateur in the world of philosophy and scholarship

Foucault Live Michel Foucault, 1989 The most accessible and exhaustive introduction to Foucault's thought to date including every extant interview made by Foucault from the mid 60s until his death in 1984

The Routledge Guidebook to Foucault's The History of Sexuality Chloe Taylor, 2016-11-03 Michel Foucault's *The History of Sexuality* is one of the most influential philosophical works of the twentieth century and has been instrumental in shaping the study of Gender Feminist Theory and Queer Theory But Foucault's writing can be a difficult book to grasp as Foucault assumes a familiarity with the intellectually dominant theories of his time which renders many passages obscure for newcomers to his work *The Routledge Guidebook to Foucault's The History of Sexuality* offers a clear and comprehensive guide to this groundbreaking work examining The historical context in which Foucault wrote A critical discussion of the text which examines the relationship between *The History of Sexuality* *The Use of Pleasure* and *The Care of The Self* The reception and ongoing influence of *The History of Sexuality* Offering a close reading of the text this is essential reading for anyone studying this enormously influential work

J.G. Ballard's Politics Florian Cord, 2017-01-23 This book is the first sustained investigation of the political dimension in the work of J G Ballard A product of and reaction to the cultural socio economic moment commonly designated as the postmodern condition Ballard's oeuvre is read as a continuous and developing meditation on the postmodern examining it specifically as an expression of late capitalism The book shows that at the heart of this meditation lies the question of resistance Drawing on a wide range of concepts and ideas taken from the field of critical theory it argues that in the face of a world marked by an unprecedented expansion of capital in which modernity's grand narratives have been invalidated and in

which received forms of political struggle have lost their effectiveness Ballard's fiction commits itself to a deliberately irrational and extreme pataphysical thought in order to develop a new discourse of resistance Against past readings that have construed Ballard's writing as non political decadent or quietist the study thus reveals Ballard as a thoroughly political author committed to a subversive politics In this way the book also constitutes a timely intervention in the ongoing discussion concerning the nature and state of the political

Investment Law's Alibis David Schneiderman,2022-08-04 Connects narratives associated with colonialism imperialism civilized justice debt and development to international investment treaty law and arbitration

Michel Foucault Lynn Fendler,2014-10-23 Michel Foucault's influential work spanned a wide array of intellectual disciplines his writings having been widely taken up in philosophy history literary criticism and political theory Focusing on the implications of Foucault's theories for education whilst characterizing them as provocative problematizing poetic and playful Lynn Fendler describes the historical context for understanding Foucault's ground breaking critiques Including a discussion of his major theories of disciplinary power genealogy discourse and subjectivity this text provides generative explanations of concepts using analogies to the Internet and to food in order to connect Foucault's theories to everyday experience

Foucault and the Kamasutra Sanjay K. Gautam,2016-06-22 The Kamasutra is best known in the West for its scandalous celebration of unbridled sensuality Yet there is much much more to it embedded in the text is a vision of the city founded on art and aesthetic pleasure In Foucault and the Kamasutra Sanjay K Gautam lays out the nature and origin of this iconic Indian text and engages in the first serious reading of its relationship with Foucault Gautam shows how closely intertwined the history of erotics in Indian culture is with the history of theater aesthetics grounded in the discourse of love and Foucault provides the framework for opening up an intellectual horizon of Indian thought To do this Gautam looks to the history of three inglorious characters in classical India the courtesan and her two closest male companions her patron the dandy consort and her teacher and advisor the dandy guru Foucault's distinction between erotic arts and the science of sexuality drives Gautam's exploration of the courtesan as a symbol of both sexual erotic and aesthetic pleasure In the end by entwining together Foucault's works on the history of sexuality in the West and the classical Indian texts on eros Gautam transforms our understanding of both even as he opens up new ways of investigating erotics aesthetics gender relations and subjectivity

Foucault, Christianity and Interfaith Dialogue Henrique Pinto,2020-11-25 Foucault Christianity and Interfaith Dialogue develops a new model for interfaith dialogue using the work of the French historian of ideas Michel Foucault The author argues that it is the injustice done to the Other by Roman Catholic Protestant and other centred and unitary models of religious pluralism that allows the introduction of Foucault's de centring of transcendence and human reason as an alternative model for understanding religious diversity and the role it ought to play in the constitution of the self and the making of society This Foucaultian approach provides a new direction for interfaith dialogue in the modern world and leads to an ethical rather than a nihilistic position while fostering a non unitary theology of religious pluralism and an

open textured process of self transformation The author s original and imaginative application and expansion of Foucault s concept of the More from *The Archaeology of Knowledge* 1969 makes important and original contributions to academic work on Foucault and contemporary theology Foucault, Feminism, and Sex Crimes Chloë Taylor, 2018-10-08 This book brings together Foucault s writings on crime and delinquency on the one hand and sexuality on the other to argue for an anti carceral feminist Foucauldian approach to sex crimes The author expands on Foucault s writings through intersectional explorations of the critical race decolonial critical disability queer and critical trans studies literatures on the prison that have emerged since the publication of *Discipline and Punish* and *The History of Sexuality* Drawing on Foucault s insights from his genealogical period the book argues that those labeled as sex offenders will today be constructed to re offend twice over once in virtue of the delinquency with which they are inculcated through criminological discourses and in the criminal punishment system and second in virtue of the manners in which their sexual offense is taken up as an identity through psychological and sexological discourses The book includes a discussion of non retributive responses to crime including preventative redistributive restorative and transformative justice It concludes with two appendixes the original 19th century medico legal report on Charles Jouy and its English translation by the author Foucault Feminism and Sex Crimes will be of interest to feminist philosophers Continental philosophers Women s and Gender Studies scholars social and political theorists as well as social scientists and social justice activists *Cultural Difference and Social Solidarity* Scott H. Boyd, Mary Ann Walter, 2014-03-17 *Cultural Difference and Social Solidarity* *Solidarities and Social Function* explores solidarity as a social function bringing to the fore the critical value of the concept of solidarity in understanding contemporary societies The first part of the book *Solidarities* provides different theoretical approaches to the conception and exploration of solidarity that depart from the traditional and dominant perspectives within which debates about solidarity take place This part includes chapters on the origins of the concept of solidarity in French social thought in the nineteenth century a critical discussion of the later Foucault s augmentation of his concerns with a critical politics of difference with a politics of parrhesia Theodor Adorno and the identitarian logic that underpins reconciliation between difference and solidarity in initiatives such as multiculturalism Alisdair MacIntyre and his rearticulation of Aristotelian virtue ethics to explore the value of solidarity ingrained in the practice of politics as a means of developing solidarity and a transitional chapter that explores the social function of postcolonial theory The second part of the book *Social Function* seeks to explore particular cases in which solidarity is constituted The cases are diverse in global location level of association focus on cultural political and policy contexts and different approaches to analysis As such they provide a set of cases from which different aspects of the problems of making and remaking solidarity can be explored These chapters include a case study in Israel exploring solidarity and social cohesion through migration globalisation and modernising processes a case study of the African Village Market in Sydney Australia an example of the complexities of solidarity and identity in the Slovene context and an

exploration of how state action in Turkey dissolves solidarity in a community through urban housing policies **Public Relations as Activism** Derina R. Holtzhausen, 2013-06-17 This volume applies postmodern theory to public relations providing an alternative lens to public relations theory and practice and developing public relations theory within the context of postmodernism Author Derina R Holtzhausen focuses on two key issues and their application to public relations theory and practice the postmodernization of society and the possibilities postmodern theories offer to explain and understand public relations practice in today's changing society Holtzhausen's argument is that existing theory should be evaluated from a postmodern perspective to determine its applicability to postmodernity Utilizing practitioner perspectives throughout the volume she explores the practice of public relations as a form of activism The volume is intended for scholars and students in public relations It may be used as a supplemental text in advanced courses on public relations theory PR management organizational communication and related areas *Leo Bersani* Mikko Tuhkanen, 2020-11-12 For the past 60 years Leo Bersani has inspired resisted guided and challenged scholarly work in the fields of literary criticism queer theory cultural studies psychoanalytic theory and film and visual studies Moving across an impressive range of sources Mikko Tuhkanen seeks out the fundamental notes the questions that we find and refind in Bersani's extensive oeuvre across the decades The chapters explore Bersani's engagement with psychoanalytic theory Freud Laplanche Klein Lacan French and American modernist fiction Proust Baudelaire Mallarmé James Beckett poststructuralist theory Derrida Foucault Deleuze Guattari Blanchot queer theory Butler Edelman and the visual arts Caravaggio Almodóvar Pasolini Malick Dumont This first introduction to Bersani's work provides a chronological overview of his thought and details his contributions to literary studies and critical theory **Equality and Freedom in Rancière and Foucault** Stuart Blaney, 2024-12-12 Responding to the increasing need for new and peaceful forms of emancipation Stuart Blaney offers a unique solution in the synergy between two pioneering strands of continental philosophy Michael Foucault's ideas on freedom and Jacques Rancière's ideas on equality Building a dialogue between these two thinkers Blaney presents new perspectives on their work and a clear picture that emancipation comes from everyday practices rather than any particular movement or revolution In exploring these combined views of equality and freedom Blaney draws on some of the central facets of both concepts including revolution disagreement care for the self free speech and stoicism To put these ideas into a practical framework of real lived experience we are introduced to the figure of Louis Gabriel Gauny the 19th century worker poet and self confessed plebeian philosopher Gauny is a nexus for Rancière's and Foucault's ideas his life exemplifying a dual mode of existence in between conformity and political revolution This lived philosophy of equality and freedom shows the strong synergy between the two concepts with one reinforcing the other and strengthening their efficacy as forms of emancipatory practice *Creating a Black Vernacular Philosophy* Devonya N. Havis, 2022-12-13 *Creating a Black Vernacular Philosophy* explores how everyday Black vernacular practices developed to negotiate survival and joy can be understood as philosophy in their own right

Devonya N Havis argues that many unique cultural and intellectual practices of African diasporic communities have done the work of traditional philosophies Focusing on creative practices that take place within Black American diasporic cultures via narratives the blues jazz work songs and other expressive forms this book articulates a form of Black vernacular Philosophy that is centered within and emerges from meaning structures cultivated by Black communities These distinct philosophical practices running parallel with and often improvising on European philosophy should be acknowledged for their rigorous theoretical formation and for their disruption of traditional Western philosophical ontologies **The Suicidal State** Madoka Kishi, Professional in Residence Department of English Madoka Kishi, 2024 Through mapping the entwinement between the turn of the century nativist discourse race suicide and the frequent representation of suicide in Progressive Era literature The Suicidal State asks what kind of agency subjectivity and intimacies suicide could forge in its undoing of the selfhood Prefiguring the twenty first century white nationalist discourse replacement theory race suicide imagined the white race s declining birthrate as a sign of its imminent extinction sparking anti immigrant sentiment and legislation Suicidal figures in period literature this book argues symptomatically enact race suicide to short circuit the imperatives of racial reproduction and self preservation instead gesturing toward new erotic relationalities and pleasures *Substance, Judgment, and Evaluation* Patrick T. Flynn, Jean-Marie Kauth, John Kevin Doyle, Scott J. Lee, 2010-06-10 Substance Judgment and Evaluation Seeking the Worth of a Liberal Arts Core Text Education selectively presents the thoughts of scholars and teachers of liberal arts core text education on how their programs formulate and advance a value centered education What emerges from this selection is the wide scope of core text programs underlying the semantic intention of words such as value centered judgment or even liberal arts or collegiate and colleague This volume records the cooperation and thoughtful consideration of faculty from a wide range of higher education institutions research universities comprehensive universities colleges and community colleges who have chosen to come together to form such programs across North America This volume should be of value to any dean director or faculty member who seeks to work with colleagues and texts across disciplines to form a coherent undergraduate program of study within general education Governing the Global Polity Iver B. Neumann, Ole Jacob Sending, 2010-07 Governmentality offers an explanation for the 21st century global web of power relations **I Confess!** Thomas Waugh, Brandon Arroyo, 2019-11-21 In the postwar decades sexual revolutions first women s suffrage flappers Prohibition and Mae West later Alfred Kinsey Hugh Hefner and the pill altered the lifestyles and desires of generations Since the 1990s the internet and its cataclysmic cultural and social technological shifts have unleashed a third sexual revolution crystallized in the acts and rituals of confession that are a staple of our twenty first century lives In I Confess a collection of thirty original essays leading international scholars such as Ken Plummer Susanna Paasonen Tom Roach and Shohini Ghosh explore the ideas of confession and sexuality in moving image arts and media mostly in the Global North over the last quarter century Through self referencing or autobiographical stories testimonies and performances and

through rigorously scrutinized case studies of gay for pay gaming camming YouTube uploads and the films Tarnation and Nymph maniac the contributors describe a spectrum of identities desires and related representational practices Together these desires and practices shape how we see construct and live our identities within this third sexual revolution embodying both its ominous implications of surveillance and control and its utopian glimmers of community and liberation Inspired by theorists from Michel Foucault and Gilles Deleuze to Gayle Rubin and Jos Esteban Mu oz I Confess reflects an extraordinary paradigm shifting proliferation of first person voices and imagery produced during the third sexual revolution from the eve of the internet to today

A Practice of Ethics for Global Politics Jack L. Amoureux, 2015-10-05 What kind of ethics in world politics is possible if there is no foundation for moral knowledge or global reality is at least complex and contingent Furthermore how can an ethics grapple with difference a persistent and confounding feature for global politics This book responds to the call for a bold and creative approach to ethics that avoids assuming or aspiring to universality and instead prioritizes difference complexity and uncertainty by turning to reflexivity not as method or methodology but as a practice of ethics for politics This practice ethical reflexivity offers individuals organizations and communities tools to recognize interrogate and potentially change the stories they tell about politics about constraints notions of responsibility and visions of desirability The benefits and limits of ethical reflexivity are investigated by the author who engages writing on critique rhetoric affect and relationality and carefully considers dominant and alternative framings of difficult issues in International Relations IR the 1994 genocide in Rwanda and the US policies of enhanced interrogation and drone strikes This path breaking study provokes new possibilities for agency and action and contributes to a growing literature in IR on reflexivity by uniquely elaborating its promise as an ethics for politics and by drawing on thinkers less utilized in discussions of reflexivity such as Hannah Arendt Michel Foucault and Aristotle This book will appeal to scholars and upper level graduates in several sub fields of IR including international global ethics IR theory global governance international organizations non

governmental organizations foreign policy analysis and US foreign policy

J. Krishnamurti and Educational Practice
Meenakshi Thapan, 2018-07-27 First in the series on Education and Society in South Asia this volume focuses on the educational thought of a world renowned teacher thinker and writer Jiddu Krishnamurti 1895 1986 This edited volume examines Krishnamurti s work and explores his contemporary relevance in educational endeavours and practices in different parts of the country The contributors to the volume argue that Krishnamurti sought to change the way education is perceived from the mere teaching of curriculum into a life changing experience of learning from relationships and life Through a range of essays that address diverse issues and themes the contributors seek to uncover the practices and processes at some of the institutions that Krishnamurti established in different parts of rural and urban India These include essays on curriculum building inclusive education pedagogy debates on educational philosophy and practice and teacher education They help bring out the barriers and breakthroughs in the educational processes as practiced in these schools and how they may further be

applied to other educational institutions

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