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Formation English Neo Classical Thought Princeton

Gordon S. Wood

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Formation of English Neo-Classical Thought James William Johnson,2015-12-08 This book reexamines some of the prevalent critical assumptions about English Neo Classical thought and literature and tests them by viewing Neo Classicism within its intellectual tradition and its self defined limits Originally published in 1967 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

The Formation of English Neo-classical Thought James William Johnson, 1967 The Description for this book Formation of English Neo Classical Thought will be forthcoming **Neoclassical History and English Culture** P. Hicks, 1996-10-11 This book looks at neo classicism as a context for understanding early modern English historical writing and traces the implications of neo classical history for English political culture at large By paying close attention to historical genres and audiences it reassesses both the famous and lesser known historians of this era dramatizing them as engaged in a struggle to preserve ancient models of historical composition in the face of a rapidly modernizing society characterized by party politics print Christianity and antiquarian erudition The Idea of America Gordon S. Wood, 2011-05-12 The preeminent historian of the American Revolution explains why it remains the most significant event in our history More than almost any other nation in the world the United States began as an idea For this reason Pulitzer Prize winning historian Gordon S Wood believes that the American Revolution is the most important event in our history bar none Since American identity is so fluid and not based on any universally shared heritage we have had to continually return to our nation s founding to understand who we are In The Idea of America Wood reflects on the birth of American nationhood and explains why the revolution remains so essential In a series of elegant and illuminating essays Wood explores the ideological origins of the revolution from ancient Rome to the European Enlightenment and the founders attempts to forge an American democracy As Wood reveals while the founders hoped to create a virtuous republic of yeoman farmers and uninterested leaders they instead gave birth to a sprawling licentious and materialistic popular democracy Wood also traces the origins of American exceptionalism to this period revealing how the revolutionary generation despite living in a distant sparsely populated country believed itself to be the most enlightened people on earth The revolution gave Americans their messianic sense of purpose and perhaps our continued propensity to promote democracy around the world because the founders believed their colonial rebellion had universal significance for oppressed peoples everywhere Yet what may seem like audacity in retrospect reflected the fact that in the eighteenth century republicanism was a truly radical ideology as radical as Marxism would be in the nineteenth and one that indeed inspired revolutionaries the world over Today there exists what

Wood calls a terrifying gap between us and the founders such that it requires almost an act of imagination to fully recapture their era Because we now take our democracy for granted it is nearly impossible for us to appreciate how deeply the founders feared their grand experiment in liberty could evolve into monarchy or dissolve into licentiousness Gracefully written and filled with insight The Idea of America helps us to recapture the fears and hopes of the revolutionary generation and its attempts to translate those ideals into a working democracy Lin Manuel Miranda's smash Broadway musical Hamilton has sparked new interest in the Revolutionary War and the Founding Fathers In addition to Alexander Hamilton the production also features George Washington Thomas Jefferson James Madison Aaron Burr Lafayette and many more Look for Gordon s new book Friends Divided Dryden's Classical Theory of Literature Edward Pechter, 1975-03-20 Professor Pechter's book attempts to describe the consistent structure of both style and method within which Dryden examines orders and evaluates literary experience This mode permits Dryden to recognise the real differences between French and English drama Virgilian and Ovidian style judgement and fancy to take some of the more familiar from among Dryden's typical conjunctive pairs without either merging their differences into some grand synthesis or transforming them into mutually exclusive antitheses Dryden's is above all a comprehensive theory of literature which aims at responding to a broad range of various literary styles genres faculties and effects Dryden's balance is classical the poise of the golden mean and Professor Pechter endeavours to give fresh life to classical as an epithet often previously applied to Dryden Ranging among writers in ancient Greece and Rome and among Dryden's contemporaries in England and France the author outlines a rich literary tradition within which Dryden's criticism is more easily appreciated and better understood Kinaesthesia and Classical Antiquity 1750-1820 Helen Slaney, 2020-09-03 This book argues that touch and movement played a significant role long overlooked in generating perceptions of ancient material culture in the late 18th century At this time the reception of classical antiquity had been transformed Interactions with material culture ruins sculpture and artefacts formed the core of this transformation Some such interactions were proto archaeological such as the Dilettanti expeditions to Athens and Asa Minor others were touristic seen in the guidebooks consulted by travellers to Rome and the diaries they composed and others creative resulting in novels poetry and dance performances Some involved the reproduction of experience in a gallery or museum setting What all encounters with ancient material culture had in common however is their haptic sensory basis The sense typically associated with the Enlightenment is vision but this has obscured the equally important contribution made by touch and movement to the way in which a newly materialised Graeco Roman world was perceived Kinaesthesia or the sense of self movement is rarely recognised in its own right but because all encounters with sites and objects are embodied and all embodiment takes place in motion this sense is vital to forming more abstract or imaginative impressions Theories of embodied cognition propose that all intellectual processes are also physical This book shows how ideas about classical antiquity in the volatile milieu of the late 18th century developed as a result of diverse kinaesthetic relationships

Romantic Antiquity Jonathan Sachs, 2010-02-04 Romantic Antiquity examines how Romantic period writers deploy Roman republican precedents to constitute their vision of fundamental aspects of literary and political modernity Republicanism Mortimer N.S. Sellers, 2016-07-27 This book examines what republicanism meant to the Americans who drafted and ratified the United States Constitution guaranteeing a republican form of government to every state in the Union M N S Sellers compares the writings and speeches of the founders with the authors they read and imitated to identify the central tenets of American republicanism and to demonstrate that American republican though directly reflected classical models rather than a mediating tradition of English or continental political theory A Companion to the Literatures of Colonial America Susan Castillo, Ivy Schweitzer, 2008-04-15 This broad introduction to Colonial American literatures brings out the comparative and transatlantic nature of the writing of this period and highlights the interactions between native non scribalgroups and Europeans that helped to shape early Americanwriting Situates the writing of this period in its various historical and cultural contexts including colonialism imperialism diaspora and nation formation Highlights interactions between native non scribal groups and Europeans during the early centuries of exploration Covers a wide range of approaches to defining and reading earlyAmerican writing Looks at the development of regional spheres of influence in the seventeenth and eighteenth centuries Serves as a vital adjunct to Castillo and Schweitzer's The Literatures of Colonial America An Anthology Blackwell Publishing 2001 Then and Now Joan Coutu, 2015-07-01 In the mid eighteenth century English gentlemen filled their houses with copies and casts of classical statuary while the following generation preferred authentic antique originals By charting this changing preference within a broader study of material culture Joan Coutu examines the evolving articulation of the English gentleman Then and Now consists of four case studies of mid century collections Three were amassed by young aristocrats the Marquis of Rockingham the Duke of Richmond and the Earl of Huntingdon who consistent with their social standing were touted as natural political leaders Their collections evoke the concept of gentlemanly virtue through example offering archetypes to encourage men toward acts of public virtue As the aristocrats matured in the politically fractious realm of the 1760s such virtue could become politicized A fourth study focuses on Thomas Hollis who used his collection to proselytize his own unique political ideology Framed by studies of collecting practices earlier and later in the century Coutu also explores the fluid temporal relationship with the classical past as the century progressed firmly situating the discussion within the contemporaneous emerging field of aesthetics Broadening the focus beyond published texts to include aesthetic conversations among the artists and the aristocracy in Italy and England Then and Now shows how an aesthetic canon emerged embodied in the Apollo Belvedere the Venus de Medici and the like which shaped the Grand Manner of art The New Cambridge Bibliography of English Literature: Volume 1, 600-1660 George Watson, Ian Roy Willison, 1974-08-29 More than fifty specialists have contributed to this new edition of volume 1 of The Cambridge Bibliography of English Literature The design of the original work has established itself so firmly as a

workable solution to the immense problems of analysis articulation and coordination that it has been retained in all its essentials for the new edition The task of the new contributors has been to revise and integrate the lists of 1940 and 1957 to add materials of the following decade to correct and refine the bibliographical details already available and to re shape the whole according to a new series of conventions devised to give greater clarity and consistency to the entries **Ancient Persia in Western History** Sasan Samiei,2014-07-24 Ancient Persia in Western History is a measured rejoinder to the dominant narrative that considers the Graeco Persian Wars to be merely the first round of an oft repeated battle between the despotic East and the broadly enlightened West Sasan Samiei analyses the historiography which has skewed our understanding of this crucial era contrasting the work of Edward Gibbon and Goethe which venerated Classicism and Hellenistic history with later writers such as John Linton Myres Finally Samiei explores the cross cultural encounters which constituted the Achaemenid period itself and repositions it as essential to the history of Europe Asia and the Middle East

Thomas Jefferson, the Classical World, and Early America Peter S. Onuf, Nicholas P. Cole, 2011-10-19 Thomas Jefferson read Latin and Greek authors throughout his life and wrote movingly about his love of the ancient texts which he thought should be at the core of America's curriculum Yet at the same time Jefferson warned his countrymen not to look to the ancient world for modern lessons and deplored many of the ways his peers used classical authors to address contemporary questions As a result the contribution of the ancient world to the thought of America's most classically educated Founding Father remains difficult to assess This volume brings together historians of political thought with classicists and historians of art and culture to find new approaches to the difficult questions raised by America's classical heritage The essays explore the classical contribution to different aspects of Jefferson's thought and taste as well as examining the significance of the ancient world to America in a broader historical context The diverse interests and methodologies of the contributors suggest new ways of approaching one of the most prominent and contested of the traditions that helped create America's revolutionary republicanism Contributors Gordon S Wood Brown University Peter S Onuf University of Virginia Michael P Zuckert University of Notre Dame Caroline Winterer Stanford University Richard Guy Wilson University of Virginia Maurie D McInnis University of Virginia Nicholas P Cole University of Oxford Peter Thompson University of Oxford Eran Shalev Haifa University Paul A Rahe Hillsdale College Jennifer T Roberts City University of New York Graduate Center Andrew Jackson O Shaughnessy University of Virginia A Distant Sovereignty Sudipta Sen, 2016-04-22 In this broad study of British rule in India during the late eighteenth and early nineteenth centuries Sudipta Sen takes up this dual agenda sketching out the interrelationships between nationalism imperialism and identity formation as they played out in both England and South Asia The Victorians and Ancient Rome Norman Vance, 1997-04-21 THE VICTORIANS ANCIENT ROME Norman Vance has written the first full length study of the impact on Victorian Britain of the history and literature of ancient Rome His comprehensive account shows how not only scholars and poets but also engineers

soldiers scientists and politicians gained inspiration from the writing theory and practice of their Roman predecessors The Roman theme is traced in nineteenth century painting and music as well as literature and political discussion There are chapters on the imaginative influence throughout the nineteenth century of five major Roman poets framed by other chapters on Rome and European revolutions nineteenth century versions of Roman history fictions of Rome imperialism and decadence Attention is also paid to the influence of developments in archaeology both at Rome and Pompeii and at Romano British sites Professor Vance provides a fascinating account of the sense of connection Victorian Britain felt with the Roman experience a connection made the more complex because Britain had once been a Roman colony and because Christianity took hold and spread under the Roman Empire Why Narrative? Stanley Hauerwas, L. Gregory Jones, 1997-10-28 Narrative Theology is still with us to the delight of some and to the chagrin of others Why Narrative is in reprint because it represents what is still a very important question This diverse collection of essays on narrative theology has proven very useful in university and seminary theology classes It is also of great use as a primer for the educated layperson or church study group Jones and Hauerwas have done an excellent job of selecting representative essays that deal with appeals to narrative in areas such as personal identity and human action biblical hermeneutics epistemology and theological and ethical method

African-British Writings in the Eighteenth Century Helena Woodard, 1999-01-30 The eighteenth century was a time of great cultural change in Britain It was a period marked by expeditions to the New World Africa and the Orient and these voyages were reflected in the travel literature of the era It was also a period in which seventeenth century empiricism and the scientific method became dominant and in which society became increasingly secular Fundamental to the eighteenth century worldview was the notion of the Great Chain of Being in which all creatures and their Creator stood in a hierarchical relationship with one another The years from 1660 to 1833 witnessed both Britain's participation in slavery and the appropriation of the Great Chain of Being by social anthropologists and political leaders With the rise of the slave trade blacks were brought to Britain against their will where they were enslaved At the same time intellectuals of the period tried to place these slaves within the hierarchical frame provided by the Great Chain of Being The presence of slavery in Britain aroused much debate among blacks and whites alike and the literature of the eighteenth century reflects that debate This book examines representations of blacks in eighteenth century British literature to illuminate the discussions about race during that period The volume begins with a discussion of Alexander Pope's popularization of the Great Chain of Being in his Essay on Man which argued the universal ranking of humanity and which provided an intellectual foundation for slavery It then examines the works of several white canonical writers including Defoe Addison and Steele Swift and Sterne to see how blacks are portrayed in their works The volume also examines works by African British writers such as James Albert Ukawsaw Gronniosaw and Quobna Ottobah Cugoano who expose exclusionary practices among some theologians Ignatius Sancho whose Letters show how slaves were taught to be grateful and how those lacking gratitude were considered inhuman

and Olaudah Equiano who shows how racial hierarchies function as a literary trope particularly in travel literature The final chapter on The History of Mary Prince examines the interaction of race and gender Character's Theater Lisa A. Freeman, 2013-05-07 If the whole world acted the player how did the player act the world In Character's Theater Lisa A Freeman uses this question to test recent critical discussion of eighteenth century literature and culture Much current work she observes focuses on the concept of theatricality as both the governing metaphor of social life and a primary filter of psychic perception Hume's theater of the mind Adam Smith's impartial spectator and Diderot's tableaux are all invoked by theorists to describe a process whereby the private individual comes to internalize theatrical logic and apprehend the self as other To them theatricality is a critical mechanism of modern subjectivity but one that needs to be concealed if the subject s stability is to be maintained Finding that much of this discussion about the Age of the Spectator has been conducted without reference to the play texts or actual theatrical practice Freeman turns to drama and discovers a dynamic model of identity based on eighteenth century conceptualizations of character In contrast to the novel which cultivated psychological tensions between private interiority and public show dramatic characters in the eighteenth century experienced no private thoughts The theater of the eighteenth century was not a theater of absorption but rather a theater of interaction where what was monitored was not the depth of character as in the novel but the arc of a genre over the course of a series of discontinuous acts In a genre by genre analysis of plays about plays tragedy comedies of manners humours and intrigue and sentimental comedy Freeman offers an interpretive account of eighteenth century drama and its cultural work and demonstrates that by deploying an alternative model of identity theater marked a site of resistance to the rise of the subject and to the ideological conformity enforced through that identity formation A Political Biography of Jonathan Swift David Oakleaf, 2015-10-06 Most famous as the author of Gulliver's Travels Jonathan Swift 1667 1745 was one of the most important propagandists and satirists of his day This study seeks to contextualize Swift within the political arena of his day **Swift and History** Ashley Marshall, 2015-04-23 This book explores the importance of history to Jonathan Swift through close reading of his historical polemical and satirical writings

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