

International Exegetical Commentary on the Old Testament

Dieter Böhler

1 ESDRAS



Kohlhammer

Esdras International Exegetical Commentary Testament

Sidney Tedesche



Esdras International Exegetical Commentary Testament:

1 Esdras Dieter Böhler, 2016-07-06 1 Esdras is an alternative version of the book of Ezra Nehemiah in the Septuagint. Most Eastern Orthodox churches accord the book canonical status. This is the first commentary on 1 Esdras based on the critical text of the Göttingen Septuagint edition. It understands 1 Esdras not simply as a fragment of the Chronistic history or as merely a compilation but rather as a coherent narrative. Its interpretation as a literary work and the reconstruction of its composition take into account both the historical backgrounds of the narrative setting of the Persian period and the historical location of the composition in the Hasmonaean period. 1 Esdras is currently enjoying a period of renewed attention in scholarship. Its relationship to Ezra Nehemiah is seen as a prime example of literary historical developments in Israel. **A**

Critical Edition of 1 Esdras Sidney Tedeschi, 1928 **Becoming Diaspora Jews** Karel van der Toorn, 2019-09-24 Based on a previously unexplored source, this book transforms the way we think about the formation of Jewish identity. This book tells the story of the earliest Jewish diaspora in Egypt in a way it has never been told before. In the fifth century BCE there was a Jewish community on Elephantine Island. Why they spoke Aramaic, venerated Aramean gods besides Yaho, and identified as Arameans is a mystery, but a previously little explored papyrus from Egypt sheds new light on their history. The papyrus shows that the ancestors of the Elephantine Jews came originally from Samaria. Due to political circumstances they left Israel and lived for a century in an Aramean environment. Around 400 BCE they moved to Egypt. These migrants to Egypt did not claim a Jewish identity when they arrived, but after the destruction of their temple on the island they chose to deploy their Jewish identity to raise sympathy for their cause. Their story, a typical diaspora tale, is not about remaining Jews in the diaspora but rather about becoming Jews through the diaspora. *Acts: An Exegetical Commentary : Volume 4* Craig S.

Keener, 2015-10-06 Highly respected New Testament scholar Craig Keener is known for his meticulous and comprehensive research. This commentary on Acts, his magnum opus, may be the largest and most thoroughly documented Acts commentary ever written. Useful not only for the study of Acts but also early Christianity, this work sets Acts in its first century context. In this volume, the last of four, Keener finishes his detailed exegesis of Acts, utilizing an unparalleled range of ancient sources and offering a wealth of fresh insights. This magisterial commentary will be an invaluable resource for New Testament professors and students, pastors, Acts scholars, and libraries. The complete four volume set is available at a special price.

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for College and Seminary Students *James among the Classicists* Sigurvin Lárus Jónsson, 2021-06-07 This book gives attention to the language and style of the letter of James with a hypothesis about its rhetorical purpose in mind It focuses on what we can learn about the author of James by reading the text in light of a guiding research question How does the author establish and assert authority The letter builds literary authority for a number of purposes one of which is to address socioeconomic disparity a major concern for the author The author of James presents a speech in character in the shape of a letter to establish his ethos Ch 2 employing vocabulary and style to signal his education implicitly Ch 3 4 and includes himself in the categories of sage teacher and exegete explicitly Ch 5 From this standpoint the author can address the rich as equals rebuke them and admonish both rich and poor to receive God's wisdom Ch 6 The comparison with ancient literary criticism shows that the categories at play are the same The insight that language and ethos are inseparable categories in antiquity provides us with renewed ways to interpret the literary production of early Christianity Both James and the Classicists present a competing epic in the context of the early imperium the former with an Israelite piety that is superior to contemporary economic and moral categories and the latter with the supremacy of Greek culture as a foundation for Rome The letter of James emerges as a document that builds educational ethos as a balance against the rich and powerful a strategy that calls for a revision of both its rhetoric and socio economic situation *Co-operative Bulletin* Pratt Institute. Library, 1913 **The Quest for Truth** F. Leroy Forlines, 2001 This invaluable tool seriously discusses profound truths that apply to every facet of life Biblical truth should be made applicable to the total personality The inescapable questions of life are answered from the standard of God's authoritative Word **By the Gift and Power of God** Leo Kappa, 2018-06-12 Although Christian academics such as Dr Stephen Webb Margaret Barker and Richard Mouw classify the Latter Day Saints as Christian most ordinary believing Christians remain unaware of just how very Christ centered the LDS Church is and what a strong position the church holds scripturally and theologically Many Christians today have never had the opportunity to consider the numerous Bible prophecies fulfilled by the Book of Mormon the prophet Joseph Smith the historic Christian apostasy and the prophecies of God's great and marvelous latter day work which is a new dispensation to set things rightnamely the restoration we announce to the world Christians everywhere must be informed about what God has done for them in these times and why it was necessary as we all prepare for the glorious return of our Lord Jesus with a vast host of angels to judge the earth **Fulfilling the Law and the Prophets** Matthew Anslow, 2022-07-18 Matthew's Gospel makes mention of prophets and prophecy more than any other canonical Gospel Yet its perspective on prophecy has generally been neglected within biblical scholarship when in fact Jesus prophetic vocation is a central christological theme for Matthew This new study by Matthew Anslow seeks to draw attention to this underdeveloped focus within Matthean studies The central claim of the book is that in Matthew's Gospel Jesus prophetic vocation is presented as a multi faceted phenomenon drawing on several prophetic traditions Like biblical and popular prophets before him Jesus is depicted by Matthew as calling Israel

back to covenantal faithfulness thereby providing guidance for the identity theology and communal life of God's people

Vital Old Testament Issues Roy B. Zuck, 2012-12-01 *Vital Old Testament Issues* Vital pertaining to life essential of critical importance Old Testament the covenant of God with the Hebrew people as set forth in the Bible Issues a point or matter the decision of which is of special or public importance A dictionary can define the terms but tackling the tough texts and difficult issues of Old Testament studies requires skillful study and balanced reflection upon the whole of Scripture *Vital Old Testament Issues Examining Textual and Topical Questions* draws upon the insights and study of numerous evangelical scholars and writers to address crucial interpretive questions Some of the chapters included are *The Validity of Numbers in Chronicles* by J Barton Payne *The Archaeological Background of Daniel* by Edwin M Yamauchi *The Prophecy of the Ten Nation Confederacy* by John F Walvoord Christian readers church leaders and pastors will appreciate the helpful scholarship of *Vital Old Testament Issues*

The Oxford Handbook of the Historical Books of the Hebrew Bible Brad E. Kelle, Brent A. Strawn, 2020-11-02 *The Oxford Handbook of Historical Books of the Hebrew Bible* is a collection of essays that provide resources for the interpretation of the books of Joshua Judges Samuel Kings Chronicles Ezra and Nehemiah The volume is not exhaustive in its coverage but examines interpretive aspects of these books that are deemed essential for interpretation or that are representative of significant trends in present and future scholarship The individual essays are united by their focus on two guiding questions 1 What does this topic have to do with the Old Testament Historical Books and 2 How does this topic help readers better interpret the Old Testament Historical Books Each essay critically surveys prior scholarship before presenting current and prospective approaches Taking into account the ongoing debates concerning the relationship between the Old Testament texts and historical events in the ancient world data from Assyrian Babylonian and Persian culture and history are used to provide a larger context for the content of the Historical Books Essays consider specific issues related to Israelite Judean history settlement state formation monarchy forced migration and return as they relate to the interpretation of the Historical Books This volume also explores the specific themes concepts and content that are most essential for interpreting these books In light of the diverse material included in this section of the Old Testament the Handbook further examines interpretive strategies that employ various redactional synthetic and theory based approaches Beyond the Old Testament proper subsequent texts traditions and cultures often received and interpreted the material in the Historical Books and so the volume concludes by investigating the literary social and theological aspects of that reception

The Language of First Esdras ... Louis Brown Matthews, 1936 **Hebrews, Christ, and the Law** Barry C. Joslin, 2009-02-20 This book seeks to fill a lacuna in studies of the Epistle to the Hebrews namely the writer's theology of the Mosaic Law which is seen most clearly in the doctrinal center of the book 7 1 10 18 Joslin concludes that for the writer of Hebrews the work of Christ has transformed the Law and that this transformation involves both its fulfillment and internalization in the New Covenant the Law has forever been affected christologically As such there are continuous and

discontinuous aspects of the Law that turn on the hinge of Christ the writer's chief hermeneutical principle **The Revelation of the Messiah** Caleb Friedeman, 2023-01-19 In the first two chapters of Luke characters acknowledge Jesus as Messiah Son of God and Lord Lukan characters also speak of John going before the Lord God suggesting that Jesus might be the Lord in view and connect Jesus with Old Testament YHWH passages These features have made Luke 1-2 a key locus for discussions of Lukan Christology generating speculation as to whether Luke presents Jesus as divine However they also create an apparent incongruity with the body of the Gospel In Luke 3 and elsewhere human characters are initially ignorant that Jesus is Messiah Son of God and Lord Moreover Jesus divinity if Luke affirms it does not seem to be recognized until after the resurrection In this study Caleb Friedeman advances a new model for understanding the Christological relationship between Luke 1-2 and the rest of Luke Acts in which Luke presents these opening chapters as a Christological mystery

The Earliest Text of the Hebrew Bible Adrian Schenker, 2003 These essays reassess the relationship between the Septuagint and the Hebrew text of the Bible and shed new light on the literary history and transmission of biblical books between 300 B C E and 100 C E

Uncover the mysteries within Crafted by is enigmatic creation, **Esdras International Exegetical Commentary Testament**. This downloadable ebook, shrouded in suspense, is available in a PDF format (*). Dive into a world of uncertainty and anticipation. Download now to unravel the secrets hidden within the pages.

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