#### **Book review**

#### Designing Authenticity into Language Learning Materials



Author: Freda Mishan

Intellect Books, Bristol, UK

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Paperback 224 pages
230x174mm

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This book aims to be 'a comprehensive approach to exploiting authentic texts in the language classroom' (p. ix). By 'text' Mishan does not simply mean a piece of written or spoken discourse; but a 'cultural product'. She explores how seven audio, visual, graphic and printed cultural products can be used in language classrooms as a basis for authentic input and for authentic tasks, providing not only a rationale for their use based on second language acquisition (SLA) research findings and on sound pedagogical theory, but practical, classroom tasks for a range of levels, which language teachers can use as a resource as written or adapt to their own teaching/learning situations.

The book is divided into two parts. The first three chapters of Part One establish the rationale behind what Mishan calls 'the authenticity-centred approach to language learning materials design' (p. 67). Chapter 4 then takes the theory and applies it to the construction of a 'task authenticity framework' whose purpose is to guide and rationalise the design of authentic materials for language learning, where 'materials' is understood as the combination of the text used plus the activities which are based on it. The practical applications of the task authenticity framework (and of the authenticity-centred approach established in Chapters 1-4) are developed in Part Two of the book. In a series of seven chapters Mishan explores how Literature, The broadcast media, Newspapers, Advertising, Music and song, Film and Information and communications technologies (ICT) can best be exploited for language learning materials and provides sets of classroom tasks most suited to each type of text.

#### Part One. The theoretical grounding.

The first chapter presents the historical background to the concept of authenticity in language learning and teaching. Mishan shows us that the use of authentic materials for communicative purposes has been around for centuries and she classifies the many precedents into three broad groups which she terms 'communicative' approaches, 'materials-focused' approaches and 'humanistic' approaches.

Given the ongoing efforts to establish common standards of second language learning in multilingual environments and the search for defining and assessing levels of language proficiency in terms of communicative competence (see, for example, the Common European Framework of Reference for Languages developed by the Council of Europe (2001), or the Proficiency Guidelines developed by the American Council on the Teaching of Foreign Languages (ACTFL, 1986), Mishan's discussion of the notion of communicativeness and its relation to authenticity, is a useful summary of current thinking and trends. She notes how 'our perceptions of authenticity are beginning to shift to accommodate the nascent linguistic varieties' (p. 19) emerging from the use of Internet technologies, and suggests a set of criteria (on p. 18) by which to assess the authenticity of texts for language learning materials.

The second and third chapters develop the arguments in favour of using authentic texts for language learning. Chapter Two does this by examining some of the recent SLA

# <u>Designing Authenticity Into Language Learning</u> <u>Materials</u>

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# **Table of Contents Designing Authenticity Into Language Learning Materials**

- 1. Understanding the eBook Designing Authenticity Into Language Learning Materials
  - The Rise of Digital Reading Designing Authenticity Into Language Learning Materials
  - o Advantages of eBooks Over Traditional Books
- 2. Identifying Designing Authenticity Into Language Learning Materials
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Designing Authenticity Into Language Learning Materials
  - User-Friendly Interface
- 4. Exploring eBook Recommendations from Designing Authenticity Into Language Learning Materials
  - Personalized Recommendations
  - $\circ\,$  Designing Authenticity Into Language Learning Materials User Reviews and Ratings
  - Designing Authenticity Into Language Learning Materials and Bestseller Lists
- 5. Accessing Designing Authenticity Into Language Learning Materials Free and Paid eBooks
  - Designing Authenticity Into Language Learning Materials Public Domain eBooks
  - Designing Authenticity Into Language Learning Materials eBook Subscription Services
  - Designing Authenticity Into Language Learning Materials Budget-Friendly Options

- 6. Navigating Designing Authenticity Into Language Learning Materials eBook Formats
  - o ePub, PDF, MOBI, and More
  - Designing Authenticity Into Language Learning Materials Compatibility with Devices
  - Designing Authenticity Into Language Learning Materials Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Designing Authenticity Into Language Learning Materials
  - Highlighting and Note-Taking Designing Authenticity Into Language Learning Materials
  - Interactive Elements Designing Authenticity Into Language Learning Materials
- 8. Staying Engaged with Designing Authenticity Into Language Learning Materials
  - Joining Online Reading Communities
  - o Participating in Virtual Book Clubs
  - Following Authors and Publishers Designing Authenticity Into Language Learning Materials
- 9. Balancing eBooks and Physical Books Designing Authenticity Into Language Learning Materials
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Designing Authenticity Into Language Learning Materials
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Designing Authenticity Into Language Learning Materials
  - Setting Reading Goals Designing Authenticity Into Language Learning Materials
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Designing Authenticity Into Language Learning Materials
  - Fact-Checking eBook Content of Designing Authenticity Into Language Learning Materials
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements

• Interactive and Gamified eBooks

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