this spinion. I have decided to set his words down here, so that they may be available to everybody:

Some think that the earth remains at rest. But Philolous the Pythagorean believes that, like the sun and moon, it revolves around the fire in an oblique circle. Heraclides of Pontos, and Exphantus the Pythagorean make the earth move, not in a progressive motion, but like a wheel in a rotation from west to east about its own center.

Components of document analysis may include the following:

- Audience: Copernicus addressed his preface to Page Paul III and likely intended it for all leaders and theologians within the Catholic Church. Likewise, it served as a justification for his approach and ideals for all readers.
- Furpose: Copernicus was attempting to justify his methods and ideas within the traditions and ideas of ancient philosophers as a means to evoid septitions and condemnation from Church officials.
- Historical context: As one of the early figures of the Scientific Revolution.
 Copernious was applying the principles espoused by Francis Bacon and others calling for rational investigation of the world around us. When the official teachings of the Church and academia did not correspond with Copernicus' observations of the universe, he worked to formulate a more rational explanation for the movement of the planets and our.
- Author's point of view: Copernicus felt that his new theory was in keeping with the ideas of ancient philosophers and that it served to provide a better understanding of that which God created.

Distriction of 2

Source: Cardinal Belliamine, from a letter to Paolo Antonio Poscarini, April 12, 1615, responding to Galileo's theories

But to ment to affirm that the sun really is fixed in the center of the heavens and only revolves around itself (i.e. turns upon its axis) without traveling from east to mest, and that the earth is situated in the third sphere and revolves with great speed around the sun, is a very dangerous thing, not only by irritating all the philosophers and scholastic theologians, but also by injuring our holy faith and rendering the Holy Scriptures false. For Your Reverence has demonstrated many mays of explaining Holy Scripture, but you have not applied them in particular, and without a doubt you would have found it must difficult if you had attempted to explain all the passages which you visited? have rited.

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Michael Hoelscher

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