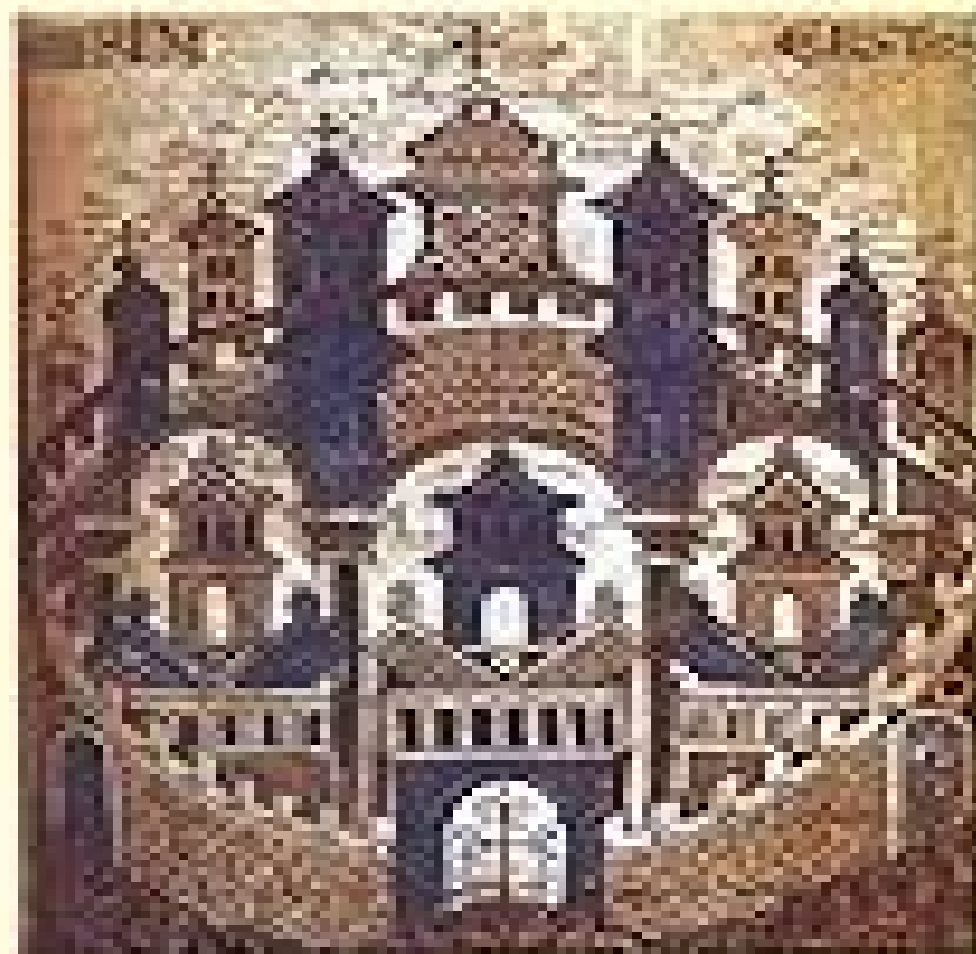


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Persian Royal-Judaean Elite Engagements in the Early Teispid and Achaemenid Empire Jason M.

Silverman,2019-11-14 Jason Silverman presents a timely and necessary study advancing the understanding of Achaemenid ideology and Persian Period Judaism While the Achaemenid Persian Empire c 550 330 BCE dwarfed all previous empires of the Ancient Near East in both size and longevity the royal system that forged and preserved this civilisation remains only rudimentarily understood as is the imperial and religious legacy bequeathed to future generations In response to this deficit Silverman provides a critically sophisticated and interdisciplinary model for comparative studies While the Achaemenids rebuilt the Jerusalem temple Judaeans literature of the period reflects tensions over its Persian re establishment demonstrating colliding religious perspectives Although both First Zechariah 1 8 and Second Isaiah 40 55 are controversial the greater imperial context is rarely dealt with in depth both books deal directly with the temple s legitimacy and this ties them intimately to kings engagements with cults Silverman explores how the Achaemenid kings portrayed their rule to subject minorities the ways in which minority elites reshaped this ideology and how long this impact lasted as revealed through the Judaeans reactions to the restoration of the Jerusalem temple

The Last Myth Matthew Barrett Gross,Mel Gilles,2012-03-06 During the first dozen years of the twenty first century apocalyptic anticipation in America has leapt from the cultish to the mainstream Today nearly 60 percent of Americans believe that the events foretold in the book of Revelation will come true But many secular readers also seem hungry for catastrophe and have propelled books about peak oil global warming and the end of civilization into bestsellers How did we come to live in a culture obsessed by the belief that the end is near The Last Myth explains why apocalyptic beliefs are surging within the American mainstream today Demonstrating that our expectation of the end of the world is a surprisingly recent development in human thought the book reveals the profound influence of apocalyptic thinking on America s past present and future

ME and EZ Vickery James F.,2024-08-23 ME and EZ is comprised of three parts First it s the story of the author s beloved dog Ezra James F Vickery passed away before Ezra did but he wanted this book to be published to honor Ezra The book also contains poems along with autobiographical memories of the people Vickery loved and his thoughts and observations of surroundings and events I have seen so much death disease and destruction in my short happy life that I am seldom disappointed by life s turns I am kind of a bah humbug guy Winter is right around the corner the entire earth one unbroken machined de mountained dis rivered expanse of concrete paving protuberanceless by tree or bush or house or anything which might constitute a corner or treat to visibility Like William Carlos Williams s sparrow I was I and did my best 11 136 ff Whitman s Self I was the man I suffered I was there song of myself Some is bah some is humbug

Dreams of Glory Richard K. Fenn,2016-05-13 Islam Judaism and Christianity are engaged not in a clash of civilizations but in a sectarian conflict among branches of a single civilization traditionally steeped in apocalyptic imagery and beliefs Apocalypticism is a religious luxury that modern civilizations can no

longer afford Many would agree that the propagandists of the Christian Right have raised apocalyptic tensions to a dangerous level since 9 11 but in this book Richard Fenn takes on the mainline church leaders for their role in promoting an apocalyptic view of history Those who keep apocalyptic beliefs in a respectable place in religious faith and practice must bear their share of responsibility for global terror It is not only tragic but ironic that the churches have given apocalyptic literature such a respectable place in their sacred texts because the apocalyptic imagination itself has its sources in non Biblical literature the Hellenistic prophesies that gave comfort and courage to the victims of war in the near and middle east from the time of Alexander the Great and Darius Fenn goes on to hold apocalyptic enthusiasts in the mainline churches as well as on the Right responsible for keeping old grievances alive in their demands for a day of final reckoning and he demonstrates that totalitarian and imperial regimes have made effective use of apocalyptic literature to justify their own violence and to terrify their subjects and enemies

How Revolutionary Were the Bourgeois Revolutions? Neil Davidson,2012 Once of central importance to left historians and activists alike the concept of the bourgeois revolution has recently come in for sustained criticism from both Marxists and conservatives In this comprehensive rejoinder Neil Davidson seeks to answer the question How revolutionary were the bourgeois revolutions by systematically examining the approach taken by a wide range of thinkers to explain their causes outcomes and content across the historical period from the sixteenth century Reformation to twentieth century decolonization Through far reaching research and comprehensive analysis Davidson demonstrates that there is much at stake far from being a stale issue for the history books understanding these struggles of the past can offer insightful lessons for today s radicals

The Great Transformation Karen Armstrong,2007-04-10 NATIONAL BESTSELLER An extraordinary investigation of a critical moment in the evolution of religious thought from the New York Times bestselling author of A History of God and The Spiral Staircase A splendid book Lucid highly readable Relevant to a world still embroiled in military conflict and sectarian hatreds The New York Times In the ninth century BCE events in four regions of the civilized world led to the rise of religious traditions that have endured to the present day development of Confucianism and Daoism in China Hinduism and Buddhism in India monotheism in Israel and philosophical rationalism in Greece Armstrong one of our most prominent religious scholars examines how these traditions began in response to the violence of their time Studying figures as diverse as the Buddha and Socrates Confucius and Jeremiah Armstrong reveals how these still enduring philosophies can help address our contemporary problems

Escape Into the Future John Stroup,Glenn W. Shuck,2007 Escape into the Future analyzes the power of pessimism showing links between present day religious pessimism and the nihilism of popular culture Stroup and Shuck rummage through an interesting and eclectic body of pop culture from Fight Club to X Files to the Left Behind series pointing out the presence of pessimistic themes throughout This volume identifies and illuminates the religious language used in these works to articulate America s need to escape from its present cultural path and ultimately provide hope that it might do so

Left

Behind Or Left Befuddled Gordon L. Isaac, 2008 The extraordinary success of the Left Behind series by Tim LaHaye and Jerry Jenkins shows that their action adventure novels have tapped into the American psyche It has revived our fascination with vivid images of the book of Revelation and other biblical texts the Antichrist the mysterious number 666 and people suddenly raptured into the sky by God But is there something dangerous behind the thinking in these books and how they play out in our world today In *Left Behind or Left Befuddled* Gordon Isaac takes the reader inside the theology behind the series In clear and accessible prose Isaac answers many important questions that Christians have about the phenomenon that is Left Behind Is this Vision of the end times really biblical Why do people have such a powerful response to it What are alternative ways to think about the end times How do the books view Catholics and other Christians What does this Vision of things mean for Israel and the Jewish people How can we counter the myths proposed in the series as fact Gordon Isaac is the Berkshire Associate Professor of Advent Christian Studies in the church history department at Gordon Conwell Theological Seminary in Massachusetts He is also an ordained Advent Christian minister who has served a number of congregations

2012 Joseph Gelfer, 2014-09-11 21 December 2012 was believed to mark the end of the thirteenth Baktun cycle in the Long Count of the Mayan calendar Many people believed this date to mark the end of the world or at the very least a shift to a new form of global consciousness Examining how much of the phenomenon is based on the historical record and how much is contemporary fiction the book explores the landscape of the modern apocalyptic imagination the economics of the spiritual marketplace the commodification of countercultural values and the cult of celebrity

The Worldly and Heavenly Wisdom of 4QInstruction Matthew J. Goff, 2018-10-16 This volume is devoted to 4QInstruction the last lengthy text of the Dead Sea Scrolls to be officially published It is also the largest wisdom text of this corpus The central concern of this study is how this composition should be understood in relation to the sapiential and apocalyptic traditions Features of 4QInstruction that are examined include its appeal to revelation its presentation of poverty and its eschatology The document's relationship to both 1 Enoch and the Dead Sea sect is also discussed This study will prove useful to anyone interested in the Dead Sea Scrolls the reception of the Jewish wisdom tradition in the Second Temple period and apocalypticism

A Dream of the Judgment Day John Howard Smith, 2021 The United States has long thought of itself as exceptional a nation destined to lead the world into a glorious future But what is at the root of these convictions John Howard Smith's *A Dream of the Judgment Day* explores the origins of beliefs about the biblical end of the world and how this belief led to the idea that the United States is an exceptional nation with a unique destiny to fulfill However these beliefs implicitly and explicitly excluded African Americans and American Indians because they didn't fit white Anglo Saxon ideals while women and marginal groups were likewise influential in ways that have not been adequately explored Featuring a broadly diverse cast of historical figures *A Dream of the Judgment Day* synthesizes more than forty years of scholarship into a compelling and challenging portrait of early America

Malleable Māra Michael D. Nichols, 2019-02-14 2019 CHOICE Outstanding Academic Title This is the

first book to examine the development of the figure of M ra who appears across Buddhist traditions as a personification of death and desire Portrayed as a combination of god and demon M ra serves as a key antagonist to the Buddha his followers and Buddhist teaching in general From ancient India to later Buddhist thought in East Asia to more recent representations in Western culture and media M ra has been used to satirize Hindu divinities taken the form of wrathful Tibetan gods communicated psychoanalytic tropes and appeared as a villain in episodes of Doctor Who Michael D Nichols details and surveys the historical transformations of the M ra figure and demonstrates how different Buddhist communities at different times have used this symbol to react to changing social and historical circumstances Employing literary and cultural theory Nichols argues that the representation of M ra closely parallels and reflects the social concerns and anxieties of the particular Buddhist community producing it

Revolution and the Millennium James F. Rinehart, 1997-10-30 An interdisciplinary cross cultural cross historical analysis of three 20th century non Western revolutionary societies China Mexico and Iran that were profoundly impinged upon by European and American imperialism The study explores the role of apocalyptic beliefs in radical movements bent on sociopolitical transformation It concludes that millennial expectations performed important and similar preparatory leadership and therapeutic functions in each case Millenarian movements are powerful and emotional social movements that expect an immediate collective total this worldly supernatural salvation and transformation of society They anticipate the complete destruction of the existing sociopolitical and economic order which they assert will be followed by a new and perfect society This study provides an interdisciplinary cross cultural cross historical analysis of three 20th century non Western revolutionary societies that were profoundly impinged upon by European and American imperialism It seeks to explore the functional role of millenarianism in these three revolutions In all three cases millenarianism prepared the way for revolutionary transformation It acted as a catalyst for action among that group of the most ardent revolutionists who were willing to pay any price to achieve what they were convinced was the inevitable goal of a utopian society Millenarianism created the potential for charismatic leadership to emerge It functioned as a doctrinal platform that awaited the opportunity to elevate a prophetic revolutionary leader to take control Finally millenarianism performed a therapeutic identity and cathartic function by providing the doctrinal foundation and an effective organization for a social healing process to take place A challenge to conventional arguments on the origins and outcomes of revolutions this study will be of great interest to scholars and researchers in comparative politics sociology and religion

Making Wonderful Martin M. Tweeddale, 2023-03-15 In Making Wonderful Martin M Tweeddale tells how an ideology in the West energized an economic expansion that has led to ecological disaster He takes us back to the rise of cities and autocratic rulers analyzing how respect for custom and tradition gave way to the dominance of top down rational planning and organization Then in response came a highly attractive myth of an eventual future rid of all of humankind s ills one in which life would be made wonderful Originating in Zoroastrianism and through Jewish apocalyptic works flowing into early

Christianity this myth produced utopian beliefs that set the West apart from the other civilizations Tweedale shows how these beliefs became popular among Western elites in the early modern period and eventually resulted in the distinctly Western doctrine of progress This doctrine an almost religious faith in the capacity of science and technology to improve human life released economic expansion from traditional constraints and has led to our current environmental emergency Exploring sources from philosophy religion and the history of ideas Making Wonderful is for all readers who are intellectually curious about the roots of our eco catastrophe Encyclopedia of Fundamentalism: Volume 3 of Religion & Society Brenda Brasher,2001-10-19 The Encyclopedia of Fundamentalism is the third volume of the acclaimed Religion Society series The Encyclopedia of Fundamentalism follows a broad definition of fundamentalism and covers fundamentalism across time and place although the emphasis remains on its primary manifestation Protestant fundamentalism in the United States It draws upon the work of historians sociologists religious scholars anthropologists political scientists and others *Feet Of Clay* Anthony Storr,2015-05-19 How do gurus get their power Gurus are extraordinary individuals who attract fanatical followers and wield incredible and at times destructive control over them In this remarkable study Anthony Storr the acclaimed author of Solitude and Music and the Mind examines why we are so enthralled with these dogmatic figures who satisfy our need for certainty Taking as his examples such diverse figures as Jesus Sigmund Freud Ignatius Loyola and David Koresh Storr traces the typical patterns often involving psychotic illness that shape the guru s development and reveals how certain gurus become monsters while others become spiritual beacons *The Book of Daniel* John Joseph Collins,Peter W. Flint,Cameron VanEpps,2002-01-01 International experts offer fresh insights into 1 Review of Scholarship and Context 2 Near Eastern Milieu 3 Interpretation of Specific Passages 4 Social Setting 5 Literary Context Including Qumran 6 Reception in Judaism and Christianity 7 Textual History and 8 Theology of Daniel **The Evangelical Counter-Enlightenment** William R. Everdell,2021-05-21 This contribution to the global history of ideas uses biographical profiles of 18th century contemporaries to find what Salafist and Sufi Islam Evangelical Protestant and Jansenist Catholic Christianity and Hasidic Judaism have in common Such figures include Mu ammad Ibn abd al Wa hab Count Nikolaus Zinzendorf Jonathan Edwards John Wesley Jean Jacques Rousseau and Israel Ba al Shem Tov The book is a unique and comprehensive study of the conflicted relationship between the evangelical movements in all three Abrahamic religions and the ideas of the Enlightenment and Counter Enlightenment Centered on the 18th century the book reaches back to the third century for precedents and context and forward to the 21st for the legacy of these movements This text appeals to students and researchers in many fields including Philosophy and Religion their histories and World History while also appealing to the interested lay reader *Messianic Mystics* Moshe Idel,2000-05-01 One of the worl ds leading scholars of Jewish thought examines the long tradition of Jewish messianism and mystical experience *Future of Hope and Present Reality* Andrew Chester,2012 This book is the first of a two volume work with the overall title Future Hope and Present Reality These volumes had their origin in the Speaker s

Lectures that Andrew Chester gave in Oxford their main focus is central themes in biblical eschatology and especially the apparent contradictions between what is hoped for in the future and what is experienced in the present the stark discrepancy that is between the world as it is and the world as it should be In this first volume as the subtitle Eschatology and Transformation in the Hebrew Bible indicates the author is concerned with the Hebrew Bible or Old Testament the second will be on the New Testament He deals successively with central eschatological themes and the deep tensions they involve divine threats of an absolute end to human life and to the world itself and divine promises of blessing and transformation along with the theological questions inevitably raised by these both in themselves and in relation to each other the whole phenomenon of prophecy and the problems it involves not least whether it can be taken seriously in face of the contradictions and failures it manifests He discusses the sheer discrepancy between ideal and reality in traditions relating to kingship along with the tensions inherent in the emergence of messianic hope death as representing the end of any relationship with God along with hope that goes beyond death in relation both to the individual and also the nation and finally visions of a transformed and paradisaal world and whether these can bear any relation to reality It is argued that the Hebrew Bible can be seen to offer genuine grounds for hope but that these can have any cogency only if the problems involved are really engaged with

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