



TENNESSEE STUDIES IN LITERATURE, VOLUME 32

# **Feminism, Utopia, and Narrative**

*Edited by Libby Falk Jones  
and Sarah Webster Goodwin*

# Feminism Utopia And Narrative Feminism Utopia And Narrative

**Victor M. Corman**



## **Feminism Utopia And Narrative Feminism Utopia And Narrative:**

*Feminism, Utopia, and Narrative* Libby Falk Jones, Sarah McKim Webster Goodwin, 1990      *Feminist Utopias* Frances Bartkowski, 1989-01-01 The utopias envisioned by Edward Bellamy and other novelists late in the nineteenth century were generally blueprints of government As satellites of men women were expected to share in the general improvement of society The resurgence of the feminist movement since the late 1960s has produced a very different kind of utopian literature Frances Bartkowski explores a body of work that is striking and vital because it reflects the hopes fears and desires of women who have glimpsed the possibilities of a bright new world freed from stifling patriarchal structures Feminist Utopias is a comparative study of the utopian fiction of nine women writers in the United States France and Canada Except for Charlotte Perkins Gilman's *Herland* 1915 the prototype for feminist literary utopias all of the works were published between 1969 and 1986 Bartkowski discusses Monique Wittig's *Les Guérillères* Joanna Russ's *The Female Man* Marge Piercy's *Woman on the Edge of Time* Suzy McKee Charnas's *Motherlines* Christine Rochefort's *Archaos ou le jardin tincelant* E M Broner's *A Weave of Women* Louky Bersianik's *The Eugelionne* and two dystopian novels Charnas's *Walk to the End of the World* and Margaret Atwood's *The Handmaid's Tale*      *Worlds Apart?* Dunja M. Mohr, 2005-06-15 Literary critics and scholars have written extensively on the demise of the utopian spirit in the modern novel What has often been overlooked is the emergence of a new hybrid subgenre particularly in science fiction and fantasy which incorporates utopian strategies within the dystopian narrative particularly in the feminist dystopias of the 1980s and 1990s The author names this new subgenre transgressive utopian dystopias Suzette Haden Elgin's *Native Tongue* trilogy Suzy McKee Charnas's *Holdfast* series and Margaret Atwood's *The Handmaid's Tale* are thoroughly analyzed within the context of this this new subgenre of transgressive utopian dystopias Analysis focuses particularly on how these works cover the interrelated categories of gender race and class along with their relationship to classic literary dualism and the dystopian narrative Without completely dissolving the dualistic order the feminist dystopias studied here contest the notions of unambiguity and authenticity that are generally part of the canon      [Reader's Guide to Women's Studies](#) Eleanor Amico, 1998-03-20 The Reader's Guide to Women's Studies is a searching and analytical description of the most prominent and influential works written in the now universal field of women's studies Some 200 scholars have contributed to the project which adopts a multi layered approach allowing for comprehensive treatment of its subject matter Entries range from very broad themes such as *Health General Works* to entries on specific individuals or more focused topics such as *Doctors*      **Female Rule in Chinese and English Literary Utopias** Qingyun Wu, 1995-06-01 Qingyun Wu's work is a unique discovery in literary studies in the West Chinese utopian literature paired with its English counterparts form an original and valuable contribution to world literature In widely varying historical and cultural texts that span the last five centuries Wu analyzes the theme of female rule including a critique of patriarchy and emphasizing a vision for women To date Chinese utopias have been insufficiently explored and unavailable to

Western scholars Wu's theories of the politics of female rule as seen in Chinese and English literature since the end of the sixteenth century are predicated on three significant changes that have taken place during those periods. These include an outright rejection of rule by women to rule by women in the guise of men from individual to collective female rule and from an idealized matrilineality to anarchism by the female principle. Works examined include Edmund Spenser's *The Faerie Queen*, Luo Maodeng's *Sanbao's Expedition to the Western Ocean*, Florence Dixie's *Gloriana*, Charlotte Perkins Gilman's *Herland*, Ursula K. LeGuin's *The Dispossessed*, Chen Duansheng's *The Destiny of the Next Life*, Li Ruzhen's *The Flowers in the Mirror*, and Bai Hua's *The Remote Country of Women*. This critical view of the development of feminist utopias in both the East and West will be of interest to scholars of women's studies, political science and anthropology as well as to those in literature for both the classical and modern periods.

**Feminist Utopianism & Education** Christine Forde, 2007-01-01 This book looks to feminist utopian thinking to seek alternative conceptualisations of the issue of gender and education. We are currently faced with a situation where the issue of gender has become one of competing needs. Debates on gender have swung from a concern for the progress of girls and women to a moral panic about the lack of engagement of boys in education. The formulation of policy that swings from concerns and initiatives to support the educational progress of girls and women to a crisis about the engagement of boys and young men in education is ultimately to the detriment of both genders to the educational system and to society as a whole. There is an urgent need for us to consider alternative approaches to the issue of gender and education. In utopian writing education has been constructed as one of the means of bringing about the good society but importantly within feminist utopian writing and thinking what we understand as education is itself being transformed. In feminist utopian thinking side by side with a critique of formal educational institutions there is an attempt to think more holistically about the relationship between the educative process and the achievement of girls and women's self-determination both individually and collectively to bring about a realignment of gender relationships in the sociopolitical order. This book draws from the debates about gender in the visions of alternative sociopolitical orders found in feminist utopian thinking to explore the issue of gender and education. This book will be of special relevance to those interested in feminism, gender studies, educational futures and utopian thinking.

**Science Fiction, Fantasy & Horror**, 1990 A comprehensive bibliography of books and short fiction published in the English language.

**Politics, Persuasion, and Pragmatism** Ellen Susan Peel, 2002 An addition to the Theory and Interpretation of Narrative series. Peel's book addresses how feminist utopian narratives attempt to persuade readers to adopt certain beliefs. Using three feminist utopian novels as her main examples: *The Marriages between Zones Three, Four and Five* by Doris Lessing, *The Left Hand of Darkness* by Ursula K. LeGuin and *Les Guérillères* by Monique Wittig, Peel examines how belief-bridging and protean metaphor in these works persuade readers. Literary persuasion often dismissed as propaganda in fact works in subtle and profound ways. The book presents major techniques by which narrative literature exercises this sophisticated influence on beliefs. Ultimately

concluding that the pragmatic works better than the static in utopian feminism Peel shows how in novels such as those under discussion the narrative techniques support pragmatism Inquiring how narrative form can shape political belief by affecting readers responses the author integrates topics that are rarely combined The book investigates three theoretical issues utopian belief distinguishing the perfectionism of the static from the vitality of the pragmatic and showing how the latter creates narrative energy the persuasive process tracing narrative form and asking how implied readers match real ones and how readers are swayed by belief bridging and protean metaphor and feminist belief a nuanced definition that accounts both for what links feminists and what makes them diverse Politics Persuasion and Pragmatism explores the rhetorical and ethical power of narrative literature

Queer and Feminist Relationships in Contemporary Fiction Teresa Hiergeist,Alex Lachkar,Stefanie Mayer,2024-11-22 Relationships play a crucial role in feminist and queer fictions of the 21st century whether we think of the connection among the artists and between them and their audience or the interaction of the characters or different modes of writing The contributors to this volume analyze and map these friendly amorous sexual political and artistic contacts within and around contemporary fictions of Romance cultures They show how these works question challenge and rethink circulating concepts of relationships and implement them aesthetically This volume integrates contributions from feminist queer and decolonial studies just as sociology of art

**Alternative Masculinities in Feminist Speculative Fiction** Michael Pitts,2021-06 This book demonstrates how feminist utopias are united by an interest in replacing patriarchal masculinities with an improved egalitarian alternative It analyzes the centrality of such alternative masculinities to the ideal society and the ways feminist fiction contributes to discussions surrounding the ongoing crisis of American masculinity

**Contemporary Feminist Utopianism** Lucy Sargisson,2002-11-01 A new and challenging entry into the debates between feminism and postmodernism Contemporary Feminist Utopianism challenges some basic preconceptions about the role of political theory today Sargisson explores current debates within utopian studies feminist theory and poststructuralist deconstruction Utopian thinking is offered as a route out of the dilemma of contemporary feminism as well as a way of conceptualizing its current situation This book provides an exploration of and exercise in utopian thought

*Feminist Utopian Novels of the 1970s* Tatiana Teslenko,2003-08-19 This book presents an exploration of the reinvented utopia that provided second wave feminists of the 1970s with a conceptual space to articulate the politics of change Tatiana Teslenko argues that utopian fiction of this decade offered a means of validating the personal as well as the political and of criticizing a patriarchal social order Teslenko reveals feminists attempt through fiction to envision a new political order

*Feminist Utopias* Frances Bartkowski,1991-01-01 The utopias envisioned by Edward Bellamy and other novelists late in the nineteenth century were generally blueprints of government As satellites of men women were expected to share in the general improvement of society The resurgence of the feminist movement since the late 1960s has produced a very different kind of utopian literature Frances Bartkowski explores a body of work that is striking and vital because it

reflects the hopes fears and desires of women who have glimpsed the possibilities of a bright new world freed from stifling patriarchal structures Feminist Utopias is a comparative study of the utopian fiction of nine women writers in the United States France and Canada Except for Charlotte Perkins Gilman s Herland 1915 the prototype for feminist literary utopias all of the works were published between 1969 and 1986 Bartkowski discusses Monique Wittig s Les Guérillères Joanna Russ s The Female Man Marge Piercy s Woman on the Edge of Time Suzy McKee Charnas s Motherlines Christine Rochefort s Archaos ou le jardin tincelant E M Broner s A Weave of Women Louky Bersianik s The Eugelionne and two dystopian novels Charnas s Walk to the End of the World and Margaret Atwood s The Handmaid s Tale

### **Hope and Feminist Theory**

Rebecca Coleman, Debra Ferreday, 2013-12-16 Hope is central to marginal politics which speak of desires for equality or simply for a better life Feminism might be characterised as a politics of hope a movement underpinned by a utopian drive for equality This version of hope has been used for example in Barack Obama s phrase the audacity of hope a mobilisation of an affirmative politics which nevertheless implies that we are living in hopeless times Similarly in recent years feminism has seen the production of a prevailing mood of hopelessness around a generational model of progress which is widely imagined to have failed However as a number of feminist theorists have pointed out the temporality of feminism cannot be conceived as straightforwardly linear feminism can only be imagined as having failed if it is understood as a particular set of relations and things This collection grapples with the question of hope how it figures and structures feminist theory as both a movement towards certain goals and as inherently hopeful Questions addressed include Does hope necessarily imply a fantasy of perfectibility a progression to a utopian future Might it also be conceived in other ways as an attachment A lure Does life tend towards hope happiness optimism And if so what are the consequences when hope fails Who decides which hopes are false What is the cost of giving up hope This book was published as a special issue of the Journal for Cultural Research

Feminist Popular Fiction M. Makinen, 2001-09-25 An examination of feminist writers appropriation of a range of popular genres detective fiction science fiction romance and the fairy tale The author argues that feminists can successfully appropriate all four genres because genres as cultural productions have accommodated the cultural changes brought about by second wave feminism The book provides a history of each of the genres reinstating women s contributions in those histories and a comprehensive review of the feminist critical debates on each of the genres

*The Routledge Companion to Science Fiction* Adam Roberts, 2009-03-30 The Routledge Companion to Science Fiction is a comprehensive overview of the history and study of science fiction It outlines major writers movements and texts in the genre established critical approaches and areas for future study Fifty six entries by a team of renowned international contributors are divided into four parts which look in turn at history an integrated chronological narrative of the genre s development theory detailed accounts of major theoretical approaches including feminism Marxism psychoanalysis cultural studies postcolonialism posthumanism and utopian studies issues and challenges anticipates future directions for study in areas as diverse as science studies music

design environmentalism ethics and alterity subgenres a prismatic view of the genre tracing themes and developments within specific subgenres Bringing into dialogue the many perspectives on the genre The Routledge Companion to Science Fiction is essential reading for anyone interested in the history and the future of science fiction and the way it is taught and studied

Hasta La Vista Patriarchy. Feminist Science Fiction and the Exclusion of Men Katharina Kirchhoff, 2015-02-09 Essay from the year 2014 in the subject English Language and Literature Studies Literature grade 1 6 Free University of Berlin Englische Philologie language English abstract In times of no alternative we need alternatives In times of post feminism we need feminism In times where Science Fiction is derided and nerdy we need to beam it back into the academic context In times where utopia is almost an obscene swearword we need to put it back into perspective What else are we supposed to imagine other than the utopian Is there really no alternative to ecological crisis to femicide poverty and inequality Of course there is because all it needs is our imagination If we imagine something different this is the alternative this is utopian In a feminist academic context there has been utopian imagination When Christine de Pizan wrote Le Livre de la Cit des Femmes engl The book of the city of women in 1405 she created a milestone for feminist utopias long before Thomas More established the literary genre of the utopia with his famous novel Utopia in 1516 Momentous for feminist utopias was Pizane s decision that female happiness can only be established without men During the first wave of feminism in the 19th and early 20th century Charlotte Perkins Gilman a women s right activist took a chance on the utopian genre and wrote Herland 1915 about an all female society which is able to reproduce via parthenogenesis and became herewith a leading figure for further feminist writers of utopia During second wave feminism 1960 1970 s most feminist utopias concentrated on protecting this perfectly equal society as in Marge Piercy s Woman on the Edge of Time 1976 It was during the third wave of feminism that this model was questioned in feminist utopian fiction and the genre critical utopia emerged These days the genre of the critical utopia has grown quiet Inequality between the sexes and the oppression of women is no longer seen as the reason for the world going wrong It is claimed that we have reached the period of post feminism Feminism is dead unfashionable and useless as equality is achieved therefore there s no need for a feminist utopia What should we imagine if there is no desirable alternative or no alternative at all Fortunately few but strong female writers refute those assumptions Nicaraguan author and declared feminist Gioconda Belli published El Pais de las Mujeres engl A Women s Country **Technologies of Feminist Speculative Fiction** Sherryl Vint, Sümeyra Buran, 2022-05-04 Technologies of Feminist Speculative Fiction Gender Artificial Life and the Politics of Reproduction explores how much technology has reshaped feminist conversations in the decades since Donna Haraway s influential Cyborg Manifesto was published With sections exploring reproductive technologies new ways of imagining femininity and motherhood via artificial means queer readings of gender as a social technology and posthuman visions of a world beyond gender this book demonstrates how feminist speculative fiction offers an urgently needed response to the intersections of women s bodies and technology This collection brings together authors from Europe Japan the US and

the UK to consider speculative films and texts reproductive technologies and food futures and opportunities to rethink family aging gender and sexuality and community through feminist speculative fiction a social technology for building better futures

**Lost in Space** Marleen S. Barr, 2017-11-01 Archaeologists and anthropologists discover other civilizations science fiction writers invent them In this collection of her major essays Marleen Barr argues that feminist science fiction writers contribute to postmodern literary canons with radical alternatives to mainstream patriarchal society Because feminist science fiction challenges male centered social imperatives it has been marginalized and dismissed from the canon thus lost in space Moving beyond feminist science fiction itself Barr goes on to examine other literary genres from the perspective of feminist fabulation a term she has coined to encompass science fiction fantasy utopian literature and mainstream literature that critiques patriarchal fictions Discussing the works of such writers as Margaret Atwood Joanna Russ Salman Rushdie Paul Theroux Ursula Le Guin Herman Melville Saul Bellow Edgar Allan Poe and Marge Piercy Barr illuminates feminist science fiction s connections to other literary traditions and contemporary canons Her critical analysis yields a new and expanded understanding of feminist creativity

**Utopian and Science Fiction by Women** Jane Donawerth, Jane L. Donawerth, Carol A. Kolmerten, Carol A. Kolmerten, 1994 This collection speaks to common themes and strategies in women s writing about their different worlds from Margaret Cavendish s seventeenth century Blazing World of the North Pole to the men less islands of the French writer Scudery to the eighteenth and nineteenth century utopias of Shelley and Gaskell and science fiction pulps finishing with the more contemporary feminist fictions of Le Guin Wittig Piercy and Mitchison It shows that these fictions historically speak to each other and together amount to a literary tradition of women s writing about a better place

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