

SALLY ENGLE MERRY



# GENDER VIOLENCE

A CULTURAL PERSPECTIVE

INTRODUCTIONS TO ENGAGED ANTHROPOLOGY

WILEY-BLACKWELL

# Gender Violence A Cultural Perspective

**Donal Carbaugh**



## **Gender Violence A Cultural Perspective:**

Gender Violence Sally Engle Merry, 2009-09-28 Taking an anthropological perspective this comprehensive book offers a highly readable and concise overview of what constitutes gender violence its social context and important directions in intervention and reform Uses stories personal accounts case studies and a global perspective to provide a vivid and engaging portrait of forms of violence in gendered relationships Extensively covers many forms of gender violence including domestic violence rape murder wartime sexual assault prison and police violence female genital cutting dowry murders female infanticide honor killings and sex trafficking Examines major approaches to diminishing gender violence such as criminalization batterer retraining programs and human rights interventions Highlights the role of social movements in defining the problem and mobilizing reforms in the US and internationally *Comparative Perspectives on Gender Violence* Rashmi Goel, Leigh Goodmark, 2015-07-13 The United States has uncritically exported its law and policy on gender violence without regard to effectiveness or cultural context and without asking what we might learn from efforts to combat gender violence in the rest of the world This book asks that question *Comparative Perspectives on Gender Violence Lessons From Efforts Worldwide* documents the global scope of gender violence from countries where the legal response is just emerging to countries with longstanding law and policy regimes Informed by international human rights law *Comparative Perspectives on Gender Violence* examines policy successes and failures and grassroots efforts to elicit a robust and proactive response from China to Chile From the work of local activists to stem the tide of sexual and intimate partner violence after the Haitian earthquake of 2005 to the efforts to eradicate dowry related violence in India to the public education campaigns to prevent domestic violence in Scotland *Comparative Perspectives on Gender Violence* offers a comprehensive vision of efforts around the world to eradicate gender based violence Featuring the work of leading gender violence academics and activists around the world *Comparative Perspectives on Gender Violence* provides a new lens through which to consider U S efforts to address gender violence **Gender Violence, 3rd Edition** Laura L O'Toole, Jessica R Schiffman, Rosemary Sullivan, 2020-07-14 An updated edition of the groundbreaking anthology that explores the proliferation of gendered violence From Harvey Weinstein to Brett Kavanaugh accusations of gender violence saturate today's headlines In this fully revised edition of *Gender Violence* Laura L O Toole Jessica R Schiffman and Rosemary Sullivan bring together a new interdisciplinary group of scholars with up to date material on emerging issues like workplace harassment transgender violence intersectionality and the MeToo movement Contributors provide a fresh informed perspective on gender violence in all of its various forms With twenty nine new contributors and twelve original essays the third edition now includes emerging contemporary issues such as LGBTQ violence sex work and toxic masculinity A trailblazing text *Gender Violence Third Edition* is an essential read for students activists and others **Gender Violence & Human Rights** Aletta Biersack, Margaret Jolly, Martha Macintyre, 2016-12-14 The postcolonial states of Fiji Papua New Guinea and Vanuatu operate

today in a global arena in which human rights are widely accepted As ratifiers of UN treaties such as the Convention on the Elimination of All Forms of Discrimination against Women and the Convention on the Rights of the Child these Pacific Island countries have committed to promoting women s and girls rights including the right to a life free of violence Yet local national and regional gender values are not always consistent with the principles of gender equality and women s rights that undergird these globalising conventions This volume critically interrogates the relation between gender violence and human rights as these three countries and their communities and citizens engage with appropriate modify and at times resist human rights principles and their implications for gender violence Grounded in extensive anthropological historical and legal research the volume should prove a crucial resource for the many scholars policymakers and activists who are concerned about the urgent and ubiquitous problem of gender violence in the western Pacific This is an important and timely collection that is central to the major and contentious issues in the contemporary Pacific of gender violence and human rights It builds upon existing literature but the contributors to this volume interrogate the connection between these two areas deeply and more critically This book should and must reach a broad audience Jacqui Leckie Associate Professor Anthropology and Archaeology University of Otago The volume addresses the tensions between human and cultural individual and collective rights as played out in the domain of gender Gender is a perfect lens for exploring these tensions because cultural rights are often claimed in defence of gender oppression and because women often have imposed upon them the burden of representing cultural traditions in attire comportment restraint or putatively cultural conservatism And Melanesia is a perfect place to consider these gendered issues because of the long history of ethnocentric representations of the region because of the extent to which these are played out between states and local cultures and because of the efforts of the vibrant women s movements in the region to develop locally workable responses to the problems of gender violence in these communities Christine Dureau Senior Lecturer Anthropology University of Auckland

**Cultural Perspectives on Reproductive Health** Carla Makhoul Obermeyer, 2001-08-23 This volume brings together studies carried out in a variety of contexts to explore the relevance of the notion of reproductive health and the role of culture in shaping its diverse manifestations The perspective that guides the collection is informed by anthropological and sociological research on the body pluralism and medicalization and by recent debates regarding women s health and the need to reconcile global agendas and local conditions The fourteen chapters provide views of how reproductive health is viewed by women and men in different parts of the world mainly at the level of local communities in India Egypt Mexico Kenya and South Africa but also in centres of power in China and Iran and in modern and post modern settings of the North and Far East The methodological approaches used by authors are varied but all share a concern with the perceptions decisions and rationalizations that surround health and reproduction A central theme is the correspondence between professional and lay models of reproductive health and some chapters explicitly seek to uncover the logic of practices that appear irrational from a

biomedical point of view By analysing behaviour from the perspective of the actors themselves they show the relevance of local notions for understanding the factors that constitute risks for reproductive ill health including conditions of material deprivation constraints in seeking care and inappropriate use of therapies and technologies Cultural Perspectives on Reproductive Health illustrates complex processes of negotiation adaptation and manipulation in the formulation of ideas and policies related to reproductive health through analyses of such topics as the state s discourse on population religious constraints on abortion care professional and legal policies on reproductive technologies health professionals response to violence and the dilemmas that emerge from the new diagnostic and genetic techniques It also invites reflection on the societal construction of rights across cultures and on the place of cultural explanations in analyses of reproductive health

Gender in Cross-Cultural Perspective Adrienne E. Strong, Richard Powis, 2024-08-19 This fully updated new edition of Gender in Cross Cultural Perspective carefully introduces and responds to changes in anthropological approaches to and perspectives on gender With two new editors and new authors from the Global South and underrepresented communities it combines theoretically and ethnographically based chapters to examine gender roles and ideology around the world The books is divided thematically into five parts with the editors opening each section with a succinct introduction to the principal issues The book retains some of the classic chapters while offering new contributions and extended discussions throughout on methodology It also has entirely new contributions that reflect more recent developments in the discipline including more emphasis on LGBTQ communities COVID and migration This new edition also features additional support for teaching and learning including a film list and discussion questions that are now offered as supplemental online materials The eighth edition of Gender in Cross Cultural Perspective continues to be an essential resource for undergraduate and graduate students encountering the anthropology of gender for the first time

**Adapting Gender and Development to Local Religious Contexts** Romina Istratii, 2020-10-01 This book provides a critical and decolonial analysis of gender and development theory and practice in religious societies through the presentation of a detailed ethnographic study of conjugal violence in Ethiopia Responding to recent consensus that gender mainstreaming approaches have failed to produce their intended structural changes Romina Istratii explains that gender and development analytical and theoretical frameworks are often constructed through western Euro centric lenses ill equipped to understand gender related realities and human behaviour in non western religious contexts and knowledge systems Instead Istratii argues for an approach to gender sensitive research and practice which is embedded in insiders conceptual understandings as a basis to theorise about gender assess the possible gendered underpinnings of local issues and design appropriate alleviation strategies Drawing on a detailed study of conjugal abuse realities and attitudes in two villages and the city of Aksum in Northern Ethiopia she demonstrates how religious knowledge can be engaged in the design and implementation of remedial interventions This book carefully evidences the importance of integrating religious traditions and spirituality in current discussions of sustainable

development in Africa and speaks to researchers and practitioners of gender religion and development in Africa scholars of non western Christianities and Ethiopian studies and domestic violence researchers and practitioners

**Culture in Law and Development** Lan Cao, 2016 The growth of international law in the post World War II era stemmed partly from the belief that universal norms would make life for the entire world's population safer more equitable and more conducive to each person's acquisition of basic material needs Starting in the sixties and seventies some scholars and activists challenged this assumption and established the school of cultural relativism a model that pays deference to local cultural traditions and favors them over international human rights norms Scholars tried to create and practice a middle ground approach between universalism and relativism whereby the most egregious violations would be prevented through assimilating only jus cogens norms into indigenous groups existing cultural traditions Such efforts at combining a few select international norms with local cultural traditions largely failed Culture in Law and Development presents a provocative new solution to the seemingly intractable problem of combining international norms with local cultural traditions by changing culture through law and development In this book Lan Cao demonstrates how the gradual expansion of customary international law CIL provides a model for changing culture in ways that protect and advance local populations The book adopts a holistic view of development and argues that cultural norms that impede the human capabilities of the poor women and other marginal groups should be changed The book reveals how a more conscious coordinated effort on such change can succeed while non violative local traditions are otherwise honored and preserved Cao proposes that cultural change does not have to constitute cultural disrespect and that local societies only benefit by a careful combination of externally wrought change and internally fostered tradition

Law and Anthropology Michael D. A. Freeman, David Napier, 2009-11-19 Law and Anthropology the latest volume in the Current Legal Issues series offers an insight into the state of law and anthropology scholarship today Focussing on the inter connections between the two disciplines it also includes case studies from around the world

Violence Against Women in the US Maddy Coy, 2024-04-09 Analyzing what is known about violence against women this book centers on the contrast between the U S's historic focus on a criminal legal framework and the human rights lens used globally by feminist activists Distilling the existing evidence base and literature on violence against women in the United States this book includes an overview of forms of violence the prevalence of violence contexts in which violence occurs and debates about intervention and prevention It engages with how human rights frameworks define violence against women as a cause and consequence of women's inequality and explores how race ethnicity class citizenship status and sexual orientation shape experiences of victimization perpetration and institutional responses Chapters synthesize prevalence methods and data key feminist concepts impacts and aftermath of violence what is known about perpetrators the history of anti violence activism violence against women on college campuses and in the media and how the criminal legal systems respond Contested issues such as prostitution and pornography and the extent to which commercial sex can be understood as a form

of and or context for violence against women are also explored The book closes with a final chapter offering directions for adopting a human rights approach to ending violence against women in the United States By offering an analysis of how violence against women has come to be named in activist policy and academic arenas Violence Against Women in the US is an essential resource for students scholars and practitioners

**Conflicted Democracies and Gendered Violence** Angana P. Chatterji, Shashi Buluswar, Mallika Kaur, 2016-11-04 The Sexual Violence and Impunity in South Asia research project coordinated by Zubaan and supported by the International Development Research Centre brings together for the first time in the region a vast body of research on this important yet silenced subject Six country volumes one each on Bangladesh Nepal Pakistan Sri Lanka and two on India as well as two standalone volumes comprising over fifty research papers and two book length studies detail the histories of sexual violence and look at the systemic institutional societal individual and community structures that work together to perpetuate impunity for perpetrators The essays in this volume focus on Nepal which though not directly colonized has not remained immune from the influence of colonialism in its neighbourhood In addition to home grown feudal patriarchal structures the writers in this volume clearly demonstrate that it is the larger colonial and post colonial context of the subcontinent that has enabled the structuring of inequalities and power relations in ways that today allow for widespread sexual violence and impunity in the country through legal systems medical regimes and social institutions The period after the 1990 democratic movement the subsequent political transformation in the aftermath of the Maoist insurgency and the writing of the new constitution has seen an increase in public discussion about sexual violence The State has brought in a slew of legislation and action plans to address this problem And yet impunity for perpetrators remains intact and justice elusive What are the structures that enable such impunity What can be done to radically transform these How must States understand the search for justice for victims and survivors of sexual violence The essays in this volume attempt to trace a history of sexual violence in Nepal look at the responses of women s groups and society at large and suggest how this serious and wide ranging problem may be addressed

**Conflict-Related Violence against Women** Aisling Swaine, 2018-02-15 By comparatively assessing three conflict affected jurisdictions Liberia Northern Ireland and Timor Leste Conflict Related Violence against Women empirically and theoretically expands current understanding of the form and nature of conflict time harms impacting women The violences that occur in conflict beyond strategic rape are first identified Employing both a disaggregated and an aggregated approach relations between forms of violence within and across each context s pre mid and post conflict phase are then assessed identifying connections and distinctions in violence Swaine highlights a wider spectrum of conflict related violence against women than is currently acknowledged She identifies a range of forces that simultaneously push open and close down spaces for addressing violence against women through post conflict transitional justice The book proposes that in the aftermath of conflict a transformation rather than a transition is required if justice is to play a role in preventing gendered violence before conflict and its appearance during and after

conflict      **The Oxford Handbook of Law and Anthropology** Marie-Claire Foblets, Mark Goodale, Maria Sapignoli, Olaf Zenker, 2022-04-01 The Oxford Handbook of Law and Anthropology is a ground breaking collection of essays that provides an original and internationally framed conception of the historical theoretical and ethnographic interconnections of law and anthropology Each of the chapters in the Handbook provides a survey of the current state of scholarly debate and an argument about the future direction of research in this dynamic and interdisciplinary field The structure of the Handbook is animated by an overarching collective narrative about how law and anthropology have and should relate to each other as intersecting domains of inquiry that address such fundamental questions as dispute resolution normative ordering social organization and legal political and social identity The need for such a comprehensive project has become even more pressing as lawyers and anthropologists work together in an ever increasing number of areas including immigration and asylum processes international justice forums cultural heritage certification and monitoring and the writing of new national constitutions among many others The Handbook takes critical stock of these various points of intersection in order to identify and conceptualize the most promising areas of innovation and sociolegal relevance as well as to acknowledge the points of tension open questions and areas for future development      International Handbook on Gender and Demographic Processes Nancy E. Riley, Jan Brunson, 2018-05-02 This handbook presents a comprehensive and up to date overview of gender in demography addressing the many different influences of gender that arise from or influence demographic processes It collects in one volume the key issues and perspectives in this area whereby demography is broadly defined The purpose in casting a wide net is to cover the range of work being done within demography but at the same time to open up our perspectives to neighboring fields to encourage better conversations around these issues The chapters in this handbook carefully document definition and measurement issues and take up parts of the demographic picture and focus on how gender plays a role in outcomes In other cases gender often plays a cross cutting role in social processes rather than having a single or easily distinguishable role it often combines with other social institutions and even other statuses and inequalities to affect outcomes Thus a key factor in this volume is how gender interacts with race ethnicity class nationality and sexuality in any demographic setting While each section contains chapters that are broad overviews of the current state of knowledge and behavior the handbook also includes chapters that focus on specific cultures or events in order to examine how gender operates in a particular circumstance      **Mapping Feminist Anthropology in the Twenty-First Century** Ellen Lewin, Leni M. Silverstein, 2016-07-07 Feminist anthropology emerged in the 1970s as a much needed corrective to the discipline s androcentric biases Far from being a marginalized subfield it has been at the forefront of developments that have revolutionized not only anthropology but also a host of other disciplines This landmark collection of essays provides a contemporary overview of feminist anthropology s historical and theoretical origins the transformations it has undergone and the vital contributions it continues to make to cutting edge scholarship Mapping Feminist Anthropology in the Twenty First



Century brings together a variety of contributors giving a voice to both younger researchers and pioneering scholars who offer insider perspectives on the field's foundational moments. Some chapters reveal how the rise of feminist anthropology shaped and was shaped by the emergence of fields like women's studies, black and Latina studies, and LGBTQ studies. Others consider how feminist anthropologists are helping to frame the direction of developing disciplines like masculinity studies, affect theory, and science and technology studies. Spanning the globe from India to Canada, from Vietnam to Peru, *Mapping Feminist Anthropology in the Twenty First Century* reveals the important role that feminist anthropologists have played in worldwide campaigns against human rights abuses, domestic violence, and environmental degradation. It also celebrates the work they have done closer to home, helping to explode the developed world's preconceptions about sex, gender, and sexuality.

*The Handbook of Communication in Cross-cultural Perspective* Donal Carbaugh, 2016-08-19. This handbook brings together 26 ethnographic research reports from around the world about communication. The studies explore 13 languages from 17 countries across 6 continents. Together, the studies examine, through cultural analyses, communication practices in cross-cultural perspective. In doing so, and as a global community of scholars, the studies explore the diversity in ways communication is understood around the world, examine specific cultural traditions in the study of communication, and thus inform readers about the range of ways communication is understood around the world. Some of the communication practices explored include complaining, hate speech, irreverence, respect, and uses of the mobile phone. The focus of the handbook, however, is dual in that it brings into view both communication as an academic discipline and its use to unveil culturally situated practices. By attending to communication in these ways, as a discipline and a specific practice, the handbook is focused on and will be an authoritative resource for understanding communication in cross-cultural perspective. Designed at the nexus of various intellectual traditions such as the ethnography of communication, linguistic ethnography, and cultural approaches to discourse, the handbook employs then a general approach which, when used, understands communication in its particular cultural scenes and communities.

**Gender** Linda L. Lindsey, 2020-12-17. A landmark publication in the social sciences, Linda Lindsey's *Gender* is the most comprehensive textbook to explore gender sociologically as a critical and fundamental dimension of a person's identity, interactions, development, and role and status in society. Ranging in scope from the everyday lived experiences of individuals to the complex patterns and structures of gender that are produced by institutions in our global society, the book reveals how understandings of gender vary across time and place and shift along the intersecting lines of race, ethnicity, culture, sexuality, class, and religion. Arriving at a time of enormous social change, the new seventh edition extends its rigorous theoretical approach to reflect on recent events and issues with insights that challenge conventional thought about the gender binary and the stereotypes that result. Recent and emerging topics that are investigated include the MeToo and LGBTQ rights movements, political misogyny in the Trump era, norms of masculinity, marriage and family formation, resurgent feminist activism and praxis, the gendered workplace, and profound consequences of

neoliberal globalization Enriching its sociological approach with interdisciplinary insight from feminist biological psychological historical and anthropological perspectives the new edition of Gender provides a balanced and broad approach with readable dynamic content that furthers student understanding both of the importance of gender and how it shapes individual trajectories and social processes in the U S and across the globe

**Conflict Refugees** Christel Querton,2023-08-10 Uncovers judicial approaches to refugee law across the European Union in the cases of refugees fleeing armed conflicts

*Forsaken Females* Andrea Parrot,Nina Cummings,2006-06-08 Women around the world routinely suffer from beatings rape torture and murder These are not the practices of a few demented individuals but are often institutionalized culturally sanctioned behaviors Millions of women live in a constant state of isolation terror and fear for most escape is nearly impossible due to economic social or cultural restrictions *Forsaken Females* describes the many types of global brutalization that occur against women including feticide infanticide female genital mutilation sexual slavery honor killing acid attacks trafficking dowry death rape and intimate partner violence The violence is varied in both method and practice and is often supported by patriarchal ideologies or policies that maintain the social conditions and cultural framework that accept women s brutalization *Forsaken Females* also addresses the physical emotional and economic impact of the violence The discussion is structured around the experiences of women who describe their personal victimization Each chapter concludes with examples of promising policies and practices developed to address and reduce violence perpetrated against women

**The Routledge Research Companion to Geographies of Sex and Sexualities** Gavin Brown,Kath Browne,2016-05-20 Comprehensive and authoritative this state of the art review both charts and develops the rich sub discipline geographies of sexualities exploring sex gender sexuality and sexual practices Emerging from the desire to examine differences and exclusions as a key aspect of human geographies these geographies have engaged with heterosexual and queer lesbian gay bi and trans lives Developing thinking in this area geographers and other social scientists have illustrated the centrality of place space and other spatial relationships in reconstituting sexual practices representations desires as well as sexed bodies and lives This book reviews the current state of the field and offers new insights from authors located on five continents In doing so the book seeks to draw on and influence core debates in this field as well as disrupt the Anglo American hegemony in studies of sexualities sexes and geographies This volume is the definitive collection in the area bringing together many international leaders in the field alongside scholars that are well established outside the Anglophone academy and many emerging talents who will lead the field in the decades to come

## Adopting the Melody of Phrase: An Mental Symphony within **Gender Violence A Cultural Perspective**

In a global taken by screens and the ceaseless chatter of instantaneous transmission, the melodic splendor and emotional symphony created by the written word often disappear into the back ground, eclipsed by the relentless sound and disruptions that permeate our lives. But, located within the pages of **Gender Violence A Cultural Perspective** a marvelous literary value full of organic thoughts, lies an immersive symphony waiting to be embraced. Constructed by an elegant musician of language, this interesting masterpiece conducts readers on an emotional journey, skillfully unraveling the concealed melodies and profound affect resonating within each cautiously crafted phrase. Within the depths of this moving analysis, we can discover the book is key harmonies, analyze its enthralling publishing model, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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