

CONTROL OF NATURE



**EVOLUTIONARY THEORY**  
**AND**  
**VICTORIAN CULTURE**

MARTIN FICHMAN

# Evolutionary Theory Victorian Culture Control Of Nature

**Evelleen Richards**



## **Evolutionary Theory Victorian Culture Control Of Nature:**

Evolutionary Theory and Victorian Culture Martin Fichman, 2007      *From Eve to Evolution* Kimberly A.

Hamlin, 2014-05-08 *From Eve to Evolution* provides the first full length study of American women's responses to evolutionary theory and illuminates the role science played in the nineteenth century women's rights movement Kimberly A Hamlin reveals how a number of nineteenth century women raised on the idea that Eve's sin forever fixed women's subordinate status embraced Darwinian evolution especially sexual selection theory as explained in *The Descent of Man* as an alternative to the creation story in Genesis Hamlin chronicles the lives and writings of the women who combined their enthusiasm for evolutionary science with their commitment to women's rights including Antoinette Brown Blackwell Eliza Burt Gamble Helen Hamilton Gardener Charlotte Perkins Gilman and Elizabeth Cady Stanton These Darwinian feminists believed evolutionary science proved that women were not inferior to men that it was natural for mothers to work outside the home and that women should control reproduction The practical applications of this evolutionary feminism came to fruition Hamlin shows in the early thinking and writing of the American birth control pioneer Margaret Sanger Much scholarship has been dedicated to analyzing what Darwin and other male evolutionists had to say about women but very little has been written regarding what women themselves had to say about evolution *From Eve to Evolution* adds much needed female voices to the vast literature on Darwin in America      **Fairy Tales, Natural History and Victorian Culture** Laurence

Talairach-Vielmas, 2015-12-04 *Fairy Tales Natural History and Victorian Culture* examines how literary fairy tales were informed by natural historical knowledge in the Victorian period as well as how popular science books used fairies to explain natural history at a time when nature became a much debated word      **Evolution and Victorian Culture** Bernard V. Lightman, Bennett Zon, 2014-05-29 In this collection of essays from leading scholars the dynamic interplay between evolution and Victorian culture is explored for the first time mapping new relationships between the arts and sciences Rather than focusing simply on evolution and literature or art this volume brings together essays exploring the impact of evolutionary ideas on a wide range of cultural activities including painting sculpture dance music fiction poetry cinema architecture theatre photography museums exhibitions and popular culture Broad ranging rather than narrowly specialized each chapter provides a brief introduction to key scholarship a central section exploring original insights drawn from primary source material and a conclusion offering overarching principles and a projection towards further areas of research Each chapter covers the work of significant individuals and groups applying evolutionary theory to their particular art both as theorists and practitioners This comprehensive examination of topics sheds light on larger and previously unknown Victorian cultural patterns      **After the Monkey Trial** Christopher M. Rios, 2014-08-28 In the well known Scopes Monkey Trial of 1925 famously portrayed in the film and play *Inherit the Wind* William Jennings Bryan's fundamentalist fervor clashed with defense attorney Clarence Darrow's aggressive agnosticism illustrating what current scholars call the conflict thesis It appeared

regardless of the actual legal question of the trial that Christianity and science were at war with each other. Decades later a new generation of evangelical scientists struggled to restore peace. After the Monkey Trial is the compelling history of those evangelical scientists in Britain and America who unlike their fundamentalist cousins supported mainstream scientific conclusions of the world and resisted the anti science impulses of the era. This book focuses on two organizations the American Scientific Affiliation and the Research Scientists Christian Fellowship today Christians in Science who for more than six decades have worked to reshape the evangelical engagement with science and redefine what it means to be a creationist.

**Evolutionary Theory and Victorian Culture** Martin Fichman, 2002 In an absorbing study of Victorian controversies over the cultural meaning of evolution Martin Fichman broadens the reader's perspective by introducing a number of individuals who arrived at similar conclusions to Darwin and opened up the debate that continues through to the present day.

**Victorian Culture and the Origin of Disciplines** Bernard Lightman, Bennett Zon, 2019-06-20 Current studies in disciplinarity range widely across philosophical and literary contexts producing heated debate and entrenched divergences. Yet despite their manifest significance for us today seldom have those studies engaged with the Victorian origins of modern disciplinarity. *Victorian Culture and the Origin of Disciplines* adds a crucial missing link in that history by asking and answering a series of deceptively simple questions: how did Victorians define a discipline? what factors impinged upon that definition and how did they respond to disciplinary understanding? Structured around sections on professionalization, university curriculums, society journals, literary genres and interdisciplinarity, *Victorian Culture and the Origin of Disciplines* addresses the tangled bank of disciplinarity in the arts, humanities, social sciences and natural sciences including musicology, dance, literature and art history, classics, history, archaeology and theology, anthropology, psychology and biology, mathematics and physics. Chapters examine the generative forces driving disciplinary formation and gauge its success or failure against social, cultural, political and economic, environmental pressures. No other volume has focused specifically on the origin of Victorian disciplines in order to track the birth, death and growth of the units into which knowledge was divided in this period and no other volume has placed such a wide array of Victorian disciplines in their cultural context.

**Evolution and Victorian Musical Culture** Bennett Zon, 2017-10-12 This engaging book explores the dynamic relationship between evolutionary science and musical culture in Victorian Britain drawing upon a wealth of popular scientific and musical literature to contextualize evolutionary theories of the Darwinian and non Darwinian revolutions. Bennett Zon uses musical culture to question the hegemonic role ascribed to Darwin by later thinkers and interrogates the conceptual premise of modern debates in evolutionary musicology. Structured around the Great Chain of Being, chapters are organized by discipline in successively ascending order according to their object of study from zoology and the study of animal music to theology and the music of God. *Evolution and Victorian Musical Culture* takes a non Darwinian approach to the interpretation of Victorian scientific and musical interrelationships debunking the idea that the arts had little influence on contemporary scientific ideas.

and by probing the origins of musical interdisciplinarity the volume shows how music helped ideas about evolution to evolve

**The Cambridge Companion to Victorian Culture** Francis O'Gorman, 2010-01-21 The Victorian era produced artistic achievements technological inventions and social developments that continue to shape how we live today This Companion offers authoritative coverage of that period s culture and its contexts in a group of specially commissioned essays reflecting the current state of research in each particular field Covering topics from music to politics art to technology war to domestic arts journalism to science the essays address multiple aspects of the Victorian world The book explores what Victorian has come to mean and how an idea of the Victorian might now be useful to historians of culture It explores too the many different meanings of culture itself in the nineteenth century and in contemporary scholarship An invaluable resource for students of literature history and interdisciplinary studies this Companion analyses the nature of nineteenth century British cultural life and offers searching perspectives on their culture as seen from ours

**BUCKLEY, BATMAN & MYNDIE: Echoes of the Victorian culture-clash frontier** , 2021-01-01 Sounding 7 begins with Echo 107 titled CONTEMPORARY EUROPEAN EYES ON THE OZ CULTURE CLASH FRONTIER followed by echoes on BUCKLEY REVISITED AFTER THE PROTECTORATE CRUMBLed and WHAT OF PROTECTOR ROBINSON Echoes follow on salvaging tribal ways the Merri Creek black orphanage going round the bend at the Asylum and Echo 114 THE CELESTIALS OF VICTORIA being the resented Chinese gold miners Exploring the contrasting fate of Batman La Trobe and Derrimut leads into echoes on fringe dwelling cultural resistance and Oz racism in particular the mass psychology of racist ideology that culminated with World War 2 After the gold rush era life and right behaviour at the Healesville Coranderrk mission station and re thinking William Thomas the Aboriginal Guardian lead to the pleasant notion of civilizing British colonies through sport The life and exploits of Tom Wills is celebrated in Echo 122 THE MAKING BREAKING OF VICTORIA S FIRST SPORTING HERO Turning to political history Oz class struggles convicts capitalism and nation building asks the question with Echo 124 WHITHER MARXISM and then BRITISH EMPIRE POLICY REFORMS IN THE 1840s to contain a Chartist led revolution Facets of Victorian quality of life since the land grab are followed by echoes on the astrology of the 1802 Port Phillip Crown possession claim and an echo titled TOWARDS AN ASTROLOGY OF CIVILIZATION The Sounding concludes with approaches to researching Aboriginal society an undergraduate essay on the Dreamtime and finally with Echo 130 A RAINBOW SERPENT BRIDGE Today in the 21s century I wonder how differently Oz would have developed if the then ruling British government in Sydney and London had not used censorship to delay the gold rush for almost 40 years Sounding 8 begins with Echo 131 HISTORY DISTORTION CENSORSHIP and is backed up with a critique of Britannia s pirate empire that together spawn two more echoes of doubtful but controversial polemics in 1421 THE YEAR CHINA DISCOVERED THE WORLD suggesting they were here in Oz many centuries before Captain Cook Echo 135 THE KADAITCHA SUNG MEETS THE DRUID INHERITANCE pits Palm Islander Sam Watson s 1990s fiction The Kadaitcha Sung the clever occult Oz Dreamtime in occult war with the equally ancient

European Celtic Druid magic in the psyche of the Aryan race so to speak Going even further out on a limb the focus shifts to recent light shed on dark ages barbarians now considered by some historians to have been more culturally refined than the modern city individual Back in Oz with Echo 137 WHITE MAN S LAW BLACKFELLOW LAW and Echo 138 McLEOD S BUCKET FROM SKULL CREEK brings Western Australia after WW2 into wider awareness with the Pilbara pastoral workers strike of 1946 49 that won half decent wage rights for Aboriginal stockmen Moving further north Echo 141 RECENT ARNHEMLAND CONNECTIONS Part 1 Taming the NT is the stuff of White Australia s race based patriotism as depicted in Ion Idriess s once mainstream fascist fictions counterpointed by Part 2 James Gaykamangus s Striving to bridge the chasm my cultural learning journey The final echo 142 talks treaty

**Forthcoming Books** Rose Arny,2004 Ideology and Evolution in Nineteenth Century Britain Evelleen Richards,2020-05-20 Written over several decades and collected together for the first time these richly detailed contextual studies by a leading historian of science examine the diverse ways in which cultural values and political and professional considerations impinged upon the construction acceptance and applications of nineteenth century evolutionary theory They include a number of interrelated analyses of the highly politicised roles of embryos and monsters in pre and post Darwinian evolutionary theorizing including Darwin s several studies of the intersection of Darwinian science and its practitioners with issues of gender race and sexuality featuring a pioneering contextual analysis of Darwin s theory of sexual selection and explorations of responses to Darwinian science by notable Victorian women intellectuals including the crusading anti feminist and ardent Darwinian Eliza Lynn Linton the feminist and leading anti vivisectionist Frances Power Cobbe and Annie Besant the bible bashing birth control advocate who confronted Darwin s opposition to contraception at the notorious Knowlton Trial *George Eliot, Music and Victorian Culture* Delia da Sousa Correa,2002-11-18 George Eliot was passionate about music and her writing is steeped in musical allusion This book explores musical reference in her work and investigates contexts such as Eliot s friendship with Wagner the legacy of Romanticism music s role in scientific theory and the ambivalent status of female musicality The book establishes how intensely Eliot s musical allusions are informed by her contemporary culture and offers a fresh view of the experimental writing through which she took literary realism into previously uncharted regions Hybrid Nature Daniel Schneider,2011 A history of of the industrial ecosystem that focuses on the biological sewage treatment plant as an early example Biological sewage treatment like electricity power generation telephones and mass transit has been a key technology and a major part of the urban infrastructure since the late nineteenth century But sewage treatment plants are not only a ubiquitous component of the modern city they are also ecosystems a hybrid variety that incorporates elements of both nature and industry and embodies multiple contradictions In *Hybrid Nature* Daniel Schneider offers an environmental history of the biological sewage treatment plant in the United States and England viewing it as an early and influential example of an industrial ecosystem The sewage treatment plant relies on microorganisms and other plants and animals but differs from a

natural ecosystem in the extent of human intervention in its creation and management Schneider explores the relationship between society and nature in the industrial ecosystem and the contradictions that define it the naturalization of industry versus the industrialization of nature the public interest versus private patented technology engineers versus bacterial and human labor and purification versus profits in the marketing of sewage fertilizer Schneider also describes biotechnology s direct connections to the history of sewage treatment and how genetic engineering is extending the reaches of the industrial ecosystem to such natural ecosystems as oceans rivers and forests In a conclusion that shows how industrial ecosystems continue to evolve Schneider discusses John Todd s Living Machine a natural purification method of sewage treatment as the embodiment of the contradictions of the industrial ecosystem     *Victorian Science and Victorian Values* James G.

Paradis,1985     **The Southern Way of Life** Charles Reagan Wilson,2022-11-30 How does one begin to understand the idea of a distinctive southern way of life a concept as enduring as it is disputed In this examination of the American South in national and global contexts celebrated historian Charles Reagan Wilson assesses how diverse communities of southerners have sought to define the region s identity Surveying three centuries of southern regional consciousness across many genres disciplines and cultural strains Wilson considers and challenges prior presentations of the region advancing a vision of southern culture that has always been plural dynamic and complicated by race and class Structured in three parts The Southern Way of Life takes readers on a journey from the colonial era to the present from when complex ideas of southern civilization rooted in slaveholding and agrarianism dominated to the twenty first century rise of a modern multicultural southern living As Wilson shows there is no singular or essential South but rather a rich tapestry woven with contestations contingencies and change     **British Children's Adventure Novels in the Web of Colonialism** Nilay Erdem

Ayyıldız,2018-10-09 This book fills a remarkable void in literary studies which has escaped the attention of many researchers It interrogates the extent to which nineteenth century children s adventure novels justify and perpetuate the British Imperialist ideology of the period In doing so it begins with providing a historical background of children s literature and nineteenth century British imperialism It then offers a theoretical framework of postcolonial reading to decipher the colonial discourse employed in the selected children s adventure novels As such the book offers postcolonial readings of R M Ballantyne s *The Coral Island* 1858 W H G Kingston s *In the Wilds of Africa* 1871 and H R Haggard s *King Solomon s Mines* 1885 It will appeal to students academicians and researchers in fields such as postcolonialism children s literature and British Imperialism     *Pluralism and Personality* Don S. Browning,1980 This volume is an extended essay in cultural interpretation and criticism The goal of the book is to gain a perspective on the four major currents of contemporary psychology the culture of detachment joy control and care through the psychology ethics and philosophy of William James

**A History of Anthropological Theory, Fifth Edition** Paul A. Erickson,Liam D. Murphy,2017-01-01 An accessible and engaging overview of anthropological theory that provides a comprehensive history from antiquity through to the twenty first

century The fifth edition has been revised throughout with substantial updates to the Feminism and Anthropology section including more on Gender and Sexuality and with a new section on Anthropologies of the Digital Age Once again A History of Anthropological Theory will be published simultaneously with the accompanying reader mirroring these changes in the selection of readings so they can easily be used together in the classroom Additional biographical information about some of theorists has been added to help students

*The Reception of Darwinian Evolution in Britain, 1859-1909* Martin Hewitt, 2024-10-20

The Reception of Darwinian Evolution in Britain 1859 1909 Darwinism's Generations uses the impact of Charles Darwin's On the Origin of Species 1859 in the 50 years after its publication to demonstrate the effectiveness of a generational framework for understanding the cultural and intellectual history of Britain in the nineteenth century It challenges conventional notions of the Darwinian Revolution by examining how people from across all sections of society actually responded to Darwin's writings Drawing on the opinions and interventions of over 2 000 Victorians drawn from an exceptionally wide range of archival and printed sources it argues that the spread of Darwinian belief was slower more complicated more stratified by age and ultimately shaped far more powerfully by divergent generational responses than has previously been recognised In doing so it makes a number of important contributions It offers by far the richest and most comprehensive account to date of how contemporaries came to terms with the intellectual and emotional shocks of evolutionary theory It makes a compelling case for taking proper account of age as a fundamental historical dynamic and for the powerful generational patternings of the effects that age produced It demonstrates the extent to which the most common sub periodisation of the Victorian period are best understood not merely as constituted by the exigencies of events but are also formed by the shifting balance generational influence Taken together these insights present a significant challenge to the ways historians currently approach the task of describing the nature and experience of historical change and have fundamental implications for our current conceptions of the shape and pace of historical time



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