

Geheimnisvoller Urwald

Magie und Riten der Toma

P. D. GAISSEAU



Geheimnisvoller Urwald Magie Und Riten Der Toma

AN Whitehead



Geheimnisvoller Urwald Magie Und Riten Der Toma:

Im verwunschenen Schloss, im verbotenen Zimmer Hans Fink, 2022-11-23 Der Verfasser beschreibt ein Dutzend vorgeschichtliche Bräuche die dauerhaft in die Folklore eingegangen sind sei es in Form von Relikten auf die noch unsere Grovter Wert legten sei es dass man von ihnen erzählte Freilich wussten die Erzähler längst nicht mehr wovon sie sprechen Die Sippenältesten die sich an der Wiege eines Neugeborenen zu einer Beratung versammelten werden im Falle Dornröschens als Feen vorgestellt in den Märchen vom reichen Mann und seinem Schwiegersohn als Schicksalsfrauen Das Buch endet mit einem Paukenschlag nämlich mit einem Staatsstreich Der Stammeszauberer wird vom Oberhauptling entmacht als die Mehrheit der Sippenchefs einverstanden ist Das lässt sich aus den Märchen vom Wilden Mann ableiten *Meine Ur-Oma in der Buschschule* Hans Fink, 2022-07-04 Der Brauch war so alt dass er Eingang in die griechische Mythologie gefunden hat und zwar in Form der Geschichte vom Mädchen Kore das vom Gott Hades in die Unterwelt verschleppt wird Tatsächlich kletterten die eingeschulten Knaben und Mädchen in einen brunnenartigen Schacht und befanden sich dann angeblich in der Unterwelt Für ihre Verwandten galten sie als gestorben In der Buschschule wurden sie mit den Pflichten und Rechten eines Stammesmitglieds vertraut gemacht und rituell in Erwachsene verwandelt Zugleich damit war der Brauch so zäh dass er in Mitteleuropa bis ins frühe Mittelalter von Generation zu Generation weitergereicht wurde trotz der unzähligen Wanderungen Kriege Seuchen und Hungersnöte Erst nach der Verbreitung des Christentums haben die Menschen auf ihn verzichtet In Rumänien und in der Ukraine überlebte er in Form der Mädchen Spinnstube bis ins 20. Jahrhundert Nach dem Verschwinden des Brauchs aus der sozialen Wirklichkeit begann man von ihm zu erzählen in der Späten Bronzezeit entstanden die Urformen unserer Zaubermärchen im Mittelalter die Sagen von den hilfreichen Zwergen und Saligen Frauen In der europäischen Folklore sind die Zaubermärchen von den geraubten Königstöchtern außerordentlich gut vertreten Deshalb wählte der Autor sie als Ausgangsbasis bei dem Versuch den Brauch zu rekonstruieren *Geheimnisvoller Urwald* Pierre-Dominique Gaisseau, 1954 *The Arts of the Dan in West Africa* Eberhard Fischer, 1984 *Was einmal war* Hans Fink, 2022-04-13 Unser kollektives Gedächtnis in Form von Mythen Sagen und Märchen reicht zurück bis in die Vorgeschichte Eine Mythe über die Entstehung der Erde ist mehr als zehntausend Jahre alt sie stammt aus der Zeit als die Vorfahren der Indianer über die ehemalige Landbrücke Beringia von Asien nach Amerika wanderten Diese Mythe war in verschiedenen Fassungen über ganz Asien verbreitet und wurde im Herzen Europas so erzählt wie in den Wigwams der Stämme die die Nachkommen der ersten Einwanderungswelle aus Asien waren Tiere tauchen zum Meeresgrund bringen von dort Erde und breiten diese auf der Wasseroberfläche aus In der ältesten Schicht der ukrainischen Weihnachtslieder sind es drei Tauben bei den Cree Indianern nämlich der Hudson Bay war es die Muskatratte Ungeahnt viele Überlieferungen beziehen sich auf längst vergessene Bräuche die Saligen Ehe die archaische Jugendweihe die scherzhafte Prüfung des Bräutigams ob er die Braut erkennt Von diesen wird die Jugendweihe im vorliegenden Buch ausführlich dargestellt in mehreren Texten denn alle unsere Vorfahren sind durch ihre

Martern gegangen Wir begleiten den Helden des Märchens zum Nabel der Erde in den Garten des Zauberers und in das Schloss mit unsichtbaren Dienern Andere hier geschilderte Bräuche waren in ländlichen Gegenden bis in die nahe Vergangenheit lebendig der Märchenmarkt die Nachbarschaftshilfe die Gabenhochzeit Das Buch umfasst 70 Texte es führt bis in die nahe Vergangenheit Der letzte Text würdigt den vormals blichen Brauch dass alle Hochzeitsgäste eine Geschichte erzählen in der eine Lehre für das Brautpaar enthalten ist An diesen Brauch knüpft die Handlung des stark zerzechnten Märchens vom getreuen Johannes an Er verdient es neben die Gabenhochzeit gerückt zu werden bei der Verwandte Nachbarn und Bekannte das Brautpaar reichlich beschenkten und ihm auf diese Weise ermöglichten vom ersten Tag an ein materiell abgesichertes Familienleben zu führen

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