

GENDER RELATIONS

IN EARLY MODERN ENGLAND



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Gender Relations In Early Modern England Seminar Studies

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Gender Relations in Early Modern England Laura Gowing, 2014-07-30 This concise and accessible book explores the history of gender in England between 1500 and 1700. Amidst the political and religious disruptions of the Reformation and the Civil War, sexual difference and gender were matters of public debate and private contention. Laura Gowing provides unique insight into gender relations in a time of flux through sources ranging from the women who tried to vote in Ipswich in 1640 to the dreams of Archbishop Laud and a grandmother describing the first time her grandson wore breeches. Examining gender relations in the contexts of the body, the house, the neighbourhood, and the political world, this comprehensive study analyses the tides of change and the power of custom in a pre-modern world. This book offers previously unpublished documents by women and men from all levels of society, ranging from private letters to court cases. A critical examination of a new field reflecting original research and the most recent scholarship, in-depth analysis of historical evidence allows the reader to reconstruct the hidden histories of women. Also including a chronology, who's who of key figures, guide to further reading, and a full colour plate section, Gender Relations in Early Modern England is ideal for students and interested readers at all levels, providing a diverse range of primary sources and the tools to unlock them.

Gender in Early Modern England Laura Gowing, 2022-10-07 This concise and stimulating book explores the history of gender in England between 1500 and 1700. The second edition has been thoroughly revised to include new material on global connections, masculinity, and recent historiography. Amid the upheavals of the Reformation and Civil Wars, gender was political. Sexual difference and women's roles were matters of public debate while social and economic changes were impacting on work, family, and marriage. The rich archives of law, state, and family testify to the complex configurations of patriarchal order and resistance to it. Gender in Early Modern England provides insight into gender relations in a time when a stark hierarchy of gender co-existed with a surprising degree of female capacity, great potential for challenge and confrontation, and a persistent sense of the mystery of the body. Documents include early feminist argument, law, midwives' books, recipes, protest, sexual insults, cross-dressers, women escaping slavery, royal favourites, and petitions. With a chronology, who's who, glossary, guide to further reading, and previously unpublished archival documents, Gender in Early Modern England is the perfect resource for all students interested in the history of women and gender in England between 1500 and 1700.

Living More Human(e)ly? Rebecca Leong, 2025-04-22 Does it really matter who one chooses to marry and how one makes a choice as to who to marry, or is it basically true that you always marry the wrong person? Was Jane Austen right in her portrayals of couples marrying for love, for comfort, or for both? What about arranged marriages? Does the one exist? How about soulmates? Will getting involved in casual sex or hook-up culture affect one's chances of eventually realizing happy lifelong monogamy? Are promoters of purity culture basically right that their approach will help lead to happy lasting marriages? Can there be a way forward through the culture wars? Are dating apps any good? Virtue ethics is sometimes drawn upon for a dependable approach to couple

relationships But what does this approach consist of and which virtues as there are potentially very many should one focus on particularly when navigating dating culture in contemporary contexts What light might theology history and the human sciences including sociology and psychology shed on these matters Rebecca Leong offers findings from wide ranging interdisciplinary studies that address these questions and more in the process developing a five fold ethic and further building blocks for better approaches to dating in contemporary contexts *Gender and Song in Early Modern England* Leslie C. Dunn, Katherine R. Larson, 2016-04-15 Song offers a vital case study for examining the rich interplay of music gender and representation in the early modern period This collection engages with the question of how gender informed song within particular textual social and spatial contexts in sixteenth and seventeenth century England Bringing together ongoing work in musicology literary studies and film studies it elaborates an interdisciplinary consideration of the embodied and gendered facets of song and of song's capacity to function as a powerful and flexible gendered signifier The essays in this collection draw vivid attention to song as a situated textual and musical practice and to the gendered processes and spaces of song's circulation and reception In so doing they interrogate the literary and cultural significance of song for early modern readers performers and audiences ***The Reformed and Celibate Pastor*** Seth D. Osborne, 2021-12-06 Richard Baxter 1615-1691 was arguably the greatest English Puritan of the seventeenth century He is well known for his ministerial manual *The Reformed Pastor* in which he expressed the unusual conviction that parish ministers were better off unmarried And yet Baxter seemed to contradict himself by marrying one of his parishioners Margaret Charlton Though Baxter claimed to be happily married he continued to champion celibacy for the rest of his life This book explores Baxter's argument for clerical celibacy by placing it in the context of his life and the turbulent events of seventeenth century England His viewpoint was shaped by several factors including the Puritan literature he read the context of his parish ministry his burdensome model of soul care and the formative life experiences shaping his theology and perspective These factors not only explain why Baxter became the only Puritan to champion clerical celibacy but also why he continued to do so even after marrying *Performing Pedagogy in Early Modern England* Kathryn M. Moncrief, 2016-05-13 *Performing Pedagogy in Early Modern England* Gender Instruction and Performance features essays questioning the extent to which education an activity pursued in the home classroom and the church led to mirrored and was perhaps even transformed by moments of instruction on stage This volume argues that along with the popular press the early modern stage is also a key pedagogical site and that education performed and performative plays a central role in gender construction The wealth of sixteenth and seventeenth century printed and manuscript documents devoted to education parenting guides conduct books domestic manuals catechisms diaries and autobiographical writings encourages examination of how education contributed to the formation of gendered and hierarchical structures as well as the production reproduction and performance of masculinity and femininity In examining both dramatic and non dramatic texts via aspects of performance theory this collection explores the ways education instilled

formal academic knowledge but also elucidates how educational practices disciplined students as members of their social realm citizens of a nation and representatives of their gender *Gender and Space in Early Modern England* Amanda Flather, 2007 A nuanced re evaluation of the ways in which gender affected the use of physical space in early modern England Space was not simply a passive backdrop to a social system that had structural origins elsewhere it was vitally important for marking out and maintaining the hierarchy that sustained social and gender order in sixteenth and seventeenth century England Gender had a considerable influence on its use and organization status and gender were displayed physically and spatially every moment of the day from a person's place at table to the bed on which he or she slept in places of work and recreation in dress gesture and modes of address Space was also the basis for the formation of gender identities which were constantly contested and restructured as this book shows Examining in turn domestic social and sacred spaces and the spatial division of labour in gender construction the author demonstrates how these could shift and with them the position and power of women She shows that the ideological assumption that all women are subject to all men is flawed and exposes the limitations of interpretations which rely on the model and binary opposition of public private male female to describe gender relations and their changes across the period thus offering a much more complex and picture than has hitherto been perceived The book will be essential reading not just for historians of the family and of women but for all those studying early modern social history AMANDA FLATHER is a lecturer in the Department of History at the University of Essex

Rhetorics of Bodily Disease and Health in Medieval and Early Modern England Jennifer C. Vaught, 2016-04-08 Susan Sontag in *Illness as Metaphor and AIDS and Its Metaphors* points to the vital connection between metaphors and bodily illnesses though her analyses deal mainly with modern literary works This collection of essays examines the vast extent to which rhetorical figures related to sickness and health metaphor simile pun analogy symbol personification allegory oxymoron and metonymy inform medieval and early modern literature religion science and medicine in England and its surrounding European context In keeping with the critical trend over the past decade to foreground the matter of the body and the emotions these essays track the development of sustained nuanced rhetorics of bodily disease and health physical emotional and spiritual The contributors to this collection approach their intriguing subjects from a wide range of timely theoretical and interdisciplinary perspectives including the philosophy of language semiotics and linguistics ecology women's and gender studies religion and the history of medicine The essays focus on works by Dante Chaucer Spenser Shakespeare Donne and Milton among others the genres of epic lyric satire drama and the sermon and cultural history artifacts such as medieval anatomies the arithmetic of plague bills of mortality meteorology and medical guides for healthy regimens

Stanford Bulletin, 2006 **The Politics of Female Alliance in Early Modern England** Christina Luckyj, Niamh J. O'Leary, 2017-12-01 Introduction The politics of women's domestic alliances Distaff power plebeian female alliances in early modern England Bernard Capp Between women slanderous speech and neighborly bonds in Henry Porter's *The two angry*

women of Abington Ronda Arab The political role of the gossip in Swetnam the woman hater arraigned by women Megan Inbody Virtual and actual female alliance in The maid s tragedy and The tamer tamed Niamh J O Leary Failed alliances and miserable marriages in Katherine Philips s letters Elizabeth Hodgson Women s alliances and the politics of the court Performing patronage crafting alliances ladies lotteries in English pageantry Elizabeth Zeman Kolkovich Tyrants love and ladies eyes the politics of female boy alliance on the Jacobean stage Roberta Barker Her advocate to the loudest Arbella Stuart and female courtly alliance in The winter s tale Alicia Tomasian Not sparing kings Aemilia Lanyer and the religious politics of female alliance Christina Luckyj The politics of female kinship Shakespeare revises Juliet the nurse and Lady Capulet in Romeo and Juliet Steven Urkowitz Crossing generations female alliances and dynastic power in Anne Clifford s great books of record Jessica I Malay Exilic inspiration and the captive life the literary political alliances of the Cavendish sisters Jennifer Higginbotham Afterword Susan Frye and Karen Robertson Early Modern Medicine Olivia Weissner, 2024-03-21 This collection offers readers a guide to analyzing historical texts and objects using a diverse selection of sources in early modern medicine It provides an array of interpretive strategies while also highlighting new trends in the field Each chapter serves as a study of a different type of source including the benefits and limitations of that source and what it can reveal about the history of medicine Contributors provide practical strategies for locating and interpreting sources putting texts and objects into conversation and explaining potential contradictions A wide variety of sources including account books legal records and personal letters provide new opportunities for understanding early modern medicine and developing skills in historical analysis Together the chapters highlight emerging methodologies and debates while covering a range of themes in the field from reproductive health to hospital care to household medicine With wide geographical breadth this book is a valuable resource for students and researchers looking to understand how to better engage with primary sources as well as readers interested in early modern history and the history of medicine *Gender, Sex, and Subordination in England 1500-1800* Anthony Fletcher, 1995-01-01 During the early modern period men and women in England lived their lives within a social and gender framework inherited from biblical times Patriarchy the social and cultural dominance of the male has long been a feature of western civilization and this work attempts to provide a portrait of the origins and operation of the system over a long stretch of the English past **Bodies, Speech, and Reproductive Knowledge in Early Modern England** Sara D. Luttfring, 2015-07-16 This volume examines early modern representations of women s reproductive knowledge through new readings of plays monstrous birth pamphlets medical treatises court records histories and more which are often interpreted as depicting female reproductive bodies as passive silenced objects of male control and critique Luttfring argues instead that these texts represent women exercising epistemological control over reproduction through the stories they tell about their bodies and the ways they act these stories out combining speech and physical performance into what Luttfring calls bodily narratives The power of these bodily narratives extends beyond

knowledge of individual bodies to include the ways that women's stories about reproduction shape the patriarchal identities of fathers, husbands and kings. In the popular print and theater of early modern England, women's bodies, women's speech and in particular women's speech about their bodies perform socially constitutive work constructing legible narratives of lineage and inheritance, making and unmaking political alliances, shaping local economies and defining/delimiting male socio-political authority in medical, royal, familial, judicial and economic contexts. This book joins growing critical discussion of how female reproductive bodies were used to represent socio-political concerns and will be of interest to students and scholars working in early modern literature and culture, women's history and the history of medicine. *Early Responses to Renaissance*

Drama Charles Whitney, 2006-08-31 A study of early responses to the plays of Shakespeare, Marlowe and other Renaissance dramatists. **Women and Religious Writing in Early Modern England** Erica Longfellow, 2004-09-23 This study

challenges critical assumptions about the role of religion in shaping women's experiences of authorship. Feminist critics have frequently been uncomfortable with the fact that conservative religious beliefs created opportunities for women to write with independent agency. The seventeenth-century Protestant women discussed in this book range across the religious, political and social spectrums and yet all display an affinity with modern feminist theologians. Rather than being victims of a patriarchal gender ideology, Lady Anne Southwell, Anna Trapnel and Lucy Hutchinson among others were both active negotiators of gender and active participants in wider theological debates. By placing women's religious writing in a broad theological and socio-political context, Erica Longfellow challenges traditional critical assumptions about the role of gender in shaping religion and politics and the role of women in defining gender and thus influencing religion and politics. Cornell

University Courses of Study Cornell University, 2004. **Same-Sex Desire in the English Renaissance** Kenneth Borris, 2004-06-01 The readings gathered here include many rare texts that have not been reprinted for centuries excerpted from biblical commentary, legal writings, medical and scientific writings, popular encyclopedias and literature as well as continental vernacular and Latin sources never before available in English translation. The selections are assembled in ten chapters addressing particular discursive fields: Theology, Law, Medicine, Astrology, Physiognomics, Encyclopedias and Reference Works, Prodigious Monstrosities, Love and Friendship, the Sapphic Renaissance and Erotica. Each chapter includes a substantial introduction summarizing its topic and its relation to early modern homoeroticism. The volume also poignantly addresses key issues in Renaissance thinking about sexual identity and newly clarifies central problems and debates in the historiography of same-sex love. **Communities in Early Modern England** Alexandra Shepard, Phil Withington, 2000 How

were cultural, political and social identities formed in the early modern period? How were they maintained? What happened when they were contested? What meanings did community have? This path-breaking book looks at how individuals were bound into communities by religious, professional and social networks, the importance of place ranging from the Parish to communities of crime and the value of rhetoric in generating community from the King's English to the use of public as a

rhetorical community The essays offer an original comparative and thematic approach to the many ways in which people utilized communication space and symbols to constitute communities in early modern England [Resources in Education](#),1997 **Desire and Dramatic Form in Early Modern England** Judith Deborah Haber,2009-04-09 This wide ranging study uses close readings of texts by Marlowe Shakespeare Webster Middleton and Ford to investigate the intersections of erotic desire and dramatic form in the early modern period considering to what extent disruptive desires can successfully challenge change or undermine the structures in which they are embedded

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Table of Contents Gender Relations In Early Modern England Seminar Studies

1. Understanding the eBook Gender Relations In Early Modern England Seminar Studies
 - The Rise of Digital Reading Gender Relations In Early Modern England Seminar Studies
 - Advantages of eBooks Over Traditional Books
2. Identifying Gender Relations In Early Modern England Seminar Studies
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Gender Relations In Early Modern England Seminar Studies
 - User-Friendly Interface
4. Exploring eBook Recommendations from Gender Relations In Early Modern England Seminar Studies
 - Personalized Recommendations
 - Gender Relations In Early Modern England Seminar Studies User Reviews and Ratings
 - Gender Relations In Early Modern England Seminar Studies and Bestseller Lists
5. Accessing Gender Relations In Early Modern England Seminar Studies Free and Paid eBooks
 - Gender Relations In Early Modern England Seminar Studies Public Domain eBooks
 - Gender Relations In Early Modern England Seminar Studies eBook Subscription Services
 - Gender Relations In Early Modern England Seminar Studies Budget-Friendly Options

6. Navigating Gender Relations In Early Modern England Seminar Studies eBook Formats
 - ePub, PDF, MOBI, and More
 - Gender Relations In Early Modern England Seminar Studies Compatibility with Devices
 - Gender Relations In Early Modern England Seminar Studies Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Gender Relations In Early Modern England Seminar Studies
 - Highlighting and Note-Taking Gender Relations In Early Modern England Seminar Studies
 - Interactive Elements Gender Relations In Early Modern England Seminar Studies
8. Staying Engaged with Gender Relations In Early Modern England Seminar Studies
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Gender Relations In Early Modern England Seminar Studies
9. Balancing eBooks and Physical Books Gender Relations In Early Modern England Seminar Studies
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Gender Relations In Early Modern England Seminar Studies
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Gender Relations In Early Modern England Seminar Studies
 - Setting Reading Goals Gender Relations In Early Modern England Seminar Studies
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Gender Relations In Early Modern England Seminar Studies
 - Fact-Checking eBook Content of Gender Relations In Early Modern England Seminar Studies
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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