



GENDER ON THE EDGE

Transgender, Gay, and Other Pacific Islanders

EDITED BY MIKO BESNIER
AND KALISA ALEXEYEFF

Gender On The Edge Transgender Gay And Other Pacific Islanders

Francisca Yuenki Lai



Gender On The Edge Transgender Gay And Other Pacific Islanders:

Gender on the Edge Niko Besnier, Kalissa Alexeyeff, 2014-12-31 Transgender identities and other forms of gender and sexuality that transcend the normative pose important questions about society culture politics and history They force us to question for example the forces that divide humanity into two gender categories and render them necessary inevitable and natural The transgender also exposes a host of dynamics that at first glance have little to do with gender or sex such as processes of power and domination the complex relationship among agency subjectivity and structure and the mutual constitution of the global and the local Particularly intriguing is the fact that gender and sexual diversity appear to be more prevalent in some regions of the world than in others This edited volume is an exploration of the ways in which non normative gendering and sexuality in one such region the Pacific Islands are implicated in a wide range of socio cultural dynamics that are at once local and global historical and contemporary The authors recognize that different social configurations cultural contexts and historical trajectories generate diverse ways of being transgender across the societies of the region but they also acknowledge that these differences are overlaid with commonalities and predictabilities Rather than focus on the definition of identities they engage with the fact that identities do things that they are performed in everyday life that they are transformed through events and movements and that they are constantly negotiated By addressing the complexities of these questions over time and space this work provides a model for future endeavors that seek to embed dynamics of gender and sexuality in a broad field of theoretical import

Emergent Masculinities in the Pacific Aletta Biersack, Martha Macintyre, 2018-10-11 Emergent Masculinities in the Pacific focuses on the plasticity and contingent nature of Pacific Island masculinities over the course of colonial and postcolonial histories The several case histories concern the use of sports to recuperate but also refashion past masculinities in the name of contemporary masculine pride the effects of market participation on younger males how urbanisation and migration set the stage for experimenting with male gender and sexuality the impacts of military and labour histories on local masculinities masculinity and violence in war and gender violence and structural violence and disruptions in male gender identity Depicting contemporary Pacific Island societies as a space of gender invention and pluralism as indigenous gender regimes respond to the stimulations of transnational flows the book asks a key historical question Do emergent masculinities signal a rupture or some continuity with past masculinities This book was originally published as a special double issue of The Asia Pacific Journal of Anthropology

The Pacific Tale Mandy Treagus, 2025-07-01 This book offers a genealogy of short fiction in English set in the Pacific and written by British American and Australian writers Through its analysis of texts by non Islander authors such as Robert Louis Stevenson Louis Becke Jack London W Somerset Maugham and James A Michener this book traces the rise of The Pacific Tale as a popular genre Exploring themes of masculinity and imperialism traders literary mapping and inter racial relationships plantation labour and racial taxonomies tropical breakdown missions and colonial illegitimacy together with militarism environmental

destruction and the persistence of the trope of the Polynesian belle this study highlights the role and agency of Pacific Islanders despite the multiple fronts on which their cultures were impacted by colonial powers It concludes with the moment when Pacific writers Albert Wendt and Epeli Hau ofa express that agency in their own fictions moving beyond the tradition of the Pacific tale

Gridiron Capital Lisa Uperesa, 2022-07-18 Since the 1970s a Polynesian Pipeline has brought football players from American Samoa to Hawaii and the mainland United States to play at the collegiate and professional levels In **Gridiron Capital** Lisa Uperesa charts the cultural and social dynamics that have made football so central to Samoan communities For Samoan athletes football is not just an opportunity for upward mobility it is a way to contribute to support and represent their family village and nation Drawing on ethnographic fieldwork archival research and media analysis Uperesa shows how the Samoan ascendancy in football is underpinned by the legacies of US empire and a set of imperial formations that mark Indigenous Pacific peoples as racialized subjects of US economic aid and development Samoan players succeed by becoming entrepreneurs building and commodifying their bodies and brands to enhance their football stock and market value Uperesa offers insights into the social and physical costs of pursuing a football career the structures that compel Pacific Islander youth toward athletic labor and the possibilities for safeguarding their health and wellbeing in the future Duke University Press Scholars of Color First Book Award recipient

Chemical Youth Anita Hardon, 2020-10-13 This open access book explores how young people engage with chemical substances in their everyday lives It builds upon and supplements a large body of literature on young people's use of drugs and alcohol to highlight the subjectivities and socialities that chemical use enables across diverse socio cultural settings illustrating how young people seek to avoid harm while harnessing the beneficial effects of chemical use The book is based on multi sited anthropological research in Southeast Asia Europe and the US and presents insights from collaborative and contrasting analysis Hardon brings new perspectives to debates across drug policy studies pharmaceutical cultures and regulation science and technology studies and youth and precarity in post industrial societies

The Pacific Basin Shane J. Barter, Michael Weiner, 2017-05-12 **The Pacific Basin** An Introduction is a new textbook which provides an interdisciplinary and comparative overview of the emerging Pacific world Interest in the Pacific Basin has increased markedly in recent years driven largely by the rise of China as a global rival to the United States and Asian development more generally Growth in eastern Asia as well as in the western Americas has led the Pacific Basin to evolve as a dynamic economic zone To make sense of this transformation the book Defines the Pacific Basin locates it in academic research and explains its importance Addressees the historical origins and evolution of the Pacific Basin and its sub regions Introduces students to the historical and contemporary relationships continuities and differences that characterize the region Incorporates analyses of colonialism and imperialism migration and settlement economic development and trade international relations war and memory environmental policy urbanization mental and public health gender film and literature Connects the diverse peoples of this vast area explores their common

challenges and the diverse responses to these challenges and provides a window into the lived humanity of the Pacific Basin

The Pacific Basin An Introduction is a key textbook for undergraduate courses on the Pacific Basin the Pacific Rim International Studies Geography World History and Globalization **Gender Visibility and Erasure** Vasilikie (Vicky) Demos, Marcia Texler Segal, 2022-08-15 Gender Visibility and Erasure offers a unique way of focusing on gender by identifying the multiple contexts in which issues of visibility invisibility and erasure manifest considering who is seen and who is ignored who has voice and who is silenced who has agency and who is controlled **Queer TV China** Jamie J. Zhao, 2023-02-16 The 2010s have seen an explosion in popularity of Chinese television featuring same sex intimacies LGBTQ identified celebrities and explicitly homoerotic storylines even as state regulations on vulgar and immoral content grow more prominent This emerging queer TV China culture has generated diverse cyber and transcultural queer fan communities Yet these seemingly progressive televisual productions and practices are caught between multilayered sociocultural and political economic forces and interests Taking queer as a verb an adjective and a noun this volume counters the Western centric conception of homosexuality as the only way to understand nonnormative identities and same sex desire in the Chinese and Sinophone worlds It proposes an analytical framework of queer ing TV China to explore the power of various TV genres and narratives censorial practices and fandoms in queer desire voicing and subject formation within a largely heteropatriarchal society Through examining nine cases contesting the ideals of gender sexuality Chineseness and TV production and consumption the book also reveals the generative negotiative ways in which queerness works productively within and against mainstream seemingly heterosexual oriented televisual industries and fan spaces This cornucopia of fresh and original essays opens our eyes to the burgeoning queer television culture thriving beneath official media crackdowns in China As diverse as the phenomenon it analyses Queer TV China is the spark that will ignite a prairie fire of future scholarship Chris Berry Professor of Film Studies King s College London This timely volume explores the various possibilities and nuances of queerness in Chinese TV and fannish culture Challenging the dichotomy of positive and negative representations of gender and sexual minorities Queer TV China argues for a multilayered and queer informed understanding of the production consumption censorship and recreation of Chinese television today Geng Song Associate Professor and Director of Translation Program University of Hong Kong **New Mana** Matt Tomlinson, Ty P. K?wika Tengan, 2016-04-13 Mana a term denoting spiritual power is found in many Pacific Islands languages In recent decades the term has been taken up in New Age movements and online fantasy gaming In this book 16 contributors examine mana through ethnographic linguistic and historical lenses to understand its transformations in past and present The authors consider a range of contexts including Indigenous sovereignty movements Christian missions and Bible translations the commodification of cultural heritage and the dynamics of diaspora Their investigations move across diverse island groups Papua New Guinea Solomon Islands Vanuatu Fiji Tonga Samoa Hawai i and French Polynesia and into Australia North America and even cyberspace A key insight

that the volume develops is that *mana* can be analysed most productively by paying close attention to its ethical and aesthetic dimensions. Since the late nineteenth century *mana* has been an object of intense scholarly interest. Writers in many fields including anthropology, linguistics, history, religion, philosophy and missiology have long debated how the term should best be understood. The authors in this volume review *mana*'s complex intellectual history but also describe the remarkable transformations going on in the present day as scholars, activists, church leaders, artists and entrepreneurs take up *mana* in new ways.

The Made-Up State Benjamin Hegarty, 2022-12-15. In *The Made Up State* Benjamin Hegarty contends that *warias* who compose one of Indonesia's trans-feminine populations have cultivated a distinctive way of captivating the affective material and spatial experiences of belonging to a modern public sphere. Combining historical and ethnographic research, Hegarty traces the participation of *warias* in visual and bodily technologies ranging from psychiatry and medical transsexuality to photography and feminine beauty. The concept of development deployed by the modern Indonesian state relies on naturalizing the binary of male and female. As historical brokers between gender as a technological system of classifying human difference and state citizenship, *warias* shaped the contours of modern selfhood even while being positioned as nonconforming within it. *The Made Up State* illuminates *warias* as part of the social and technological format of state rule which has given rise to new possibilities for seeing and being seen as a citizen in postcolonial Indonesia.

Between Rights and Rightfulness Nicole George, Associate Professor of Peace and Conflict Studies. Nicole George, 2025. This book introduces the study providing background on the challenge of effectively regulating gender violence in Pacific Island Countries and the objectives that frame the analysis undertaken in Fiji, Bougainville and New Caledonia. It discusses the analytical dividends that accrue from the theoretical frame that draw from feminist institutionalism and feminist theories of scale and introduces the photo-elicitation research methods that have been deployed to examine everyday perspectives of rule making and rule taking on gender and gender violence. Provided by publisher.

[First Queer Voices from Thailand](#) Peter A. Jackson, 2016-03-01. This is a fully revised and substantially expanded edition of Peter Jackson's highly regarded pioneering study of an Asian gay culture: *Male Homosexuality in Thailand* 1989. The hero of Jackson's fascinating narrative is Uncle Go, which was the pen name of a popular magazine editor who despite being avowedly heterosexual was tolerant of all sexual practices and whose agony uncle columns in the 1970s provided unique spaces in the national press for Thailand's gays, lesbians and transgenders (kathoys) to speak for themselves in the public domain. By allowing the voices of alternative sexualities to be heard, Uncle Go emerged as Thailand's first champion of gender equality and sexual rights. Peter Jackson translates and analyses selected correspondence published in Uncle Go's advice columns, preserving and presenting important primary sources. In this new edition, Jackson has expanded his coverage to include not only letters from Thai gay men but also those from lesbians and transgenders, thus capturing the full diversity of Thailand's modern queer cultures at a key moment in their historical development when new understandings of sexual identities were

first communicated to the wider community How wonderful to see this classic volume printed in a new expanded edition for the 21st century When first published the figure of Uncle Go became an instant and unique voice in Thai sexuality studies Peter Jackson's contributions here are huge and foundational Gilbert Herdt San Francisco State University If Thailand is now well known for its unique milieu of sex and gender diversity it is in large part due to Peter Jackson's writings First Queer Voices from Thailand offers a rare archive of non normative sexualities invaluable for anyone wishing to understand sexual modernity outside of the West Ara Wilson Duke University An amazing work Most valuable for this new edition is perhaps the way in which it documents changes in Jackson's thinking and in the field of sexuality studies over the last twenty years in response to the methodological challenges of queer and transgender scholarship Susan Stryker University of Arizona

Queer Chinese Cultures and Mobilities John Wei, 2020-01-02 In Queer Chinese Cultures and Mobilities John Wei brings light to the germination and movements of queer cultures and social practices in today's China and Sinophone Asia While many scholars attribute China's emergent queer cultures to the neoliberal turn and the global political landscape Wei refuses to take these assumptions for granted He finds that the values and pitfalls of the development induced mobilities and post development syndromes have conjointly structured and sustained people's ongoing longings and sufferings under the dual pressure of compulsory familism and compulsory development While young gay men are increasingly mobilized in their decision making to pursue sociocultural and socioeconomic capital to afford a queer life the ubiquitous and compulsory mobilities have significantly reshaped and redefined today's queer kinship structure transnational cultural network and social stratification in China and capitalist Asia With Queer Chinese Cultures and Mobilities Wei interrogates the meanings and functions of mobilities at the forefront of China's internal transformation and international expansion for its great dream of revival when gender and sexuality have become increasingly mobilized with geographical cultural and social class migrations and mobilizations beyond traditional and conventional frameworks categories and boundaries This timely and compelling contribution to Chinese Sinophone studies and queer sexuality studies is a pleasure to read John Wei explores a diverse fascinating and unevenly explored archive of queer materials deftly deploying scholarship in multiple fields to analyze the emergent formation of queer Sinophone cultures David L Eng University of Pennsylvania John Wei's meticulously researched and rigorously argued new book sets a new standard for queer Chinese studies Bringing together a dazzling array of ethnographic materials films and digital media Wei proposes the concept of stretched kinship to show us how questions of sexuality are always questions of mobilities as queer migrants become ineluctably entangled with China's compulsory familism and developmentalism Petrus Liu Boston University

Boys' Love, Cosplay, and Androgynous Idols Maud Lavin, Ling Yang, Jing Jamie Zhao, 2017-06-01 Chinese speaking popular cultures have never been so queer in this digital globalist age The title of this pioneering volume Boys Love Cosplay and Androgynous Idols Queer Fan Cultures in Mainland China Hong Kong and Taiwan already gives an idea of the colorful multifaceted realms the fans inhabit today Contributors to

this collection situate the proliferation of often online queer representations productions fantasies and desires as a reaction against the norms in discourses surrounding nation states linguistics geopolitics genders and sexualities Moving beyond the easy polarities between general resistance and capitulation *Queer Fan Cultures* explores the fans diverse strategies in negotiating with cultural strictures and media censorship It further outlines the performance of subjectivity identity and agency that cyberspace offers to female fans Presenting a wide array of concrete case studies of queer fandoms in Chinese speaking contexts the essays in this volume challenge long established Western centric and Japanese focused fan scholarship by highlighting the significance and specificities of Sinophone queer fan cultures and practices in a globalized world The geographic organization of the chapters illuminates cultural differences and the other competing forces shaping geocultural intersections among fandoms based in Mainland China Hong Kong and Taiwan This important collection complicates our understanding of fan practices showing how national and regional factors play an important role in how media texts and identities are understood It also shows how the Chinese speaking world is home to dense and often conflicting modes of audience reception of cultural texts deriving from Sinophone Japanese and Western contexts Mark McLelland University of Wollongong An exciting anthology by a talented group of emergent scholars whose vibrant studies offer fresh insights on the diverse practices and transregional flows of queer fandom in the Chinese speaking world Local in its specificity and transnational in its scope this book highlights the creativity of queer fan practices while critically locating them within the political and social structures that produce them Helen Hok Sze Leung Simon Fraser University

Workplace Spirituality Yochanan Altman, Judi Neal, Wolfgang Mayrhofer, 2022-01-19 Workplace spirituality is an emerging field of study and practice and this book asks the questions Where have we been in the last ten years as a field and where should we be headed in the next ten years The editors asked these questions of thought leaders from around the globe leaders who represent different sectors faith traditions worldviews and organizational functions This volume represents the best of current thinking about the state of the field of workplace spirituality and of what the future holds There are four themes 1 management themes such as leadership ethics change management and diversity 2 workplace spirituality in sectors such as health and wellbeing policing and creative industries 3 key issues that are emerging such as self spirituality mindfulness storytelling and the importance of nature and 4 cutting edge epistemologies and methodologies including indigenous studies relational ontology ethnography and psychodynamics These articles were chosen to provoke new thinking new research and new practice in the field of workplace spirituality with the goal of helping the field mature in the next decade *Touring Pacific Cultures* Kalissa Alexeyeff, John Taylor, 2016-12-15 Tourism is vital to the economies of most Pacific nations and as such is an important site for the meaningful production of shared and disputed cultural values and practices This is especially the case when tourism intersects with other important arenas for cultural production both directly and indirectly *Touring Pacific Cultures* captures the central importance of tourism to the visual material and performed cultures of the Pacific region In this volume we

propose to explore new directions in understanding how culture is defined produced experienced and sustained through tourism related practices across that region We ask how is cultural value ownership performance and commodification negotiated and experienced in actual lived practice as it moves with people across the Pacific This collection is a welcome addition to tourism studies or perhaps we should say post or para tourism The essays bring out many facets and experiences too quickly bundled under a single label and focused exclusively on destinations visited by outsiders Tourism we see here actively involves many different populations societies and economies a range of local global regional engagements that can be both destructive and creative Western outsiders aren't the only ones on the move Unequal power neo colonial exploitation and capitalist commodification are very much part of the picture But so are desire adventure pleasure cultural reinvention and economic development The effect overall is an attitude of alert critical ambivalence with respect to a proliferating historical phenomenon A bumpy and rewarding ride James Clifford Professor Emeritus University of California Santa Cruz

Name, Shame and Blame Christine Stewart, 2014-12-02 Papua New Guinea is one of the many former British Commonwealth colonies which maintain the criminalisation of the sexual activities of two groups despite the fact that the sex takes place between consenting adults in private sellers of sex and males who have sex with males The English common law system was imposed on the colonies with little regard for the social regulation and belief systems of the colonised and in most instances was retained and developed post Independence regardless of the infringements of human rights involved Now the HIV pandemic has thrown a spotlight not altogether welcome on the sexual activities of these two groups In Papua New Guinea a growing body of behavioural research has focused on such matters as individual sexual partnering condom use and awareness of HIV My work however has a different purpose I chose the terms in the title to highlight a nexus which I believe exists between the criminal law and negative attitudes of society At an international level the argument has been put that decriminalising sex work and sodomy will facilitate HIV epidemic management reducing the stigma and discrimination these groups encounter and making them easier to reach I undertook my research therefore with the aim of gaining deeper understanding of the effects the current situation of criminalisation might have on the social lives of these criminalised people today in the country generally and in Port Moresby the capital in particular and whether these effects might provide evidence to support the argument for law reform This is a rich and well researched study of the legal social and moral issues surrounding the criminalisation of two forms of consensual sex A very impressive piece of work it is extensively documented relies on a wide range of material and makes a clear and coherent argument about the place of law in producing identities and exclusions The attention to change over time and the complexity of the ways in which sexual behaviour is enacted and punished is a particular strength of the book Professor Sally Engle Merry Anthropology Law and Society New York University This book is an exceptional contribution to our knowledge of the nexus between the criminal law and negative attitudes of society and what effects criminalization has on the social lives of prostitutes and males who have sex with males and whether

these effects might provide evidence to support the argument for law reform The author's experience of Papua New Guinea allows her to comment in depth on such matters as the United Nations human rights approach to the HIV epidemic and their call to decriminalize all sexual acts between consenting adults She shows that criminal laws with the help of the normative discourse of religion and media underpin and legitimize high levels of stigma discrimination and abuse of prostitutes and males who have sex with males The quality of the writing and general presentation are exceptional Laura Zimmer Tamakoshi Truman State University retired

Postcolonial Past & Present Anne Collett, Leigh Dale, 2018-11-26 In *Postcolonial Past Present* twelve outstanding scholars of literature history and visual arts look to those spaces Epeli Hau'ofa has insisted are full not empty asking what it might mean to Indigenise culture A new cultural politics demands new forms of making and interpretation that rethink and reroute existing cultural categories and geographies These makers include Mukunda Das Janet Frame Xavier Herbert Tomson Highway Claude McKay Marie Munkara Elsje van Keppel Albert Wendt Jane Whiteley and Alexis Wright Case studies from Canada to the Caribbean India to the Pacific and Africa analyse the productive ways that artists and intellectuals have made sense of turbulent local and global forces Contributors Bill Ashcroft Debnarayan Bandyopadhyay Anne Brewster Diana Brydon Meeta Chatterjee Padmanabhan Anne Collett Dorothy Jones Kay Lawrence Russell McDougall Tekura Moeka a Tony Sim es da Silva Teresia Teaiwa Albert Wendt Lydia Wevers Diana Wood Conroy

Queering Chinese Kinship Lin Song, 2021-12-01 What does it mean to be queer in a Confucian society in which kinship roles ties and ideologies are of such great importance This book makes sense of queer cultures in China a country with one of the largest queer populations in the world and offers an alternative to Euro American blueprints of queer individual identity This book contends that kinship relations must be understood as central to any expression of queer selfhood and culture in contemporary cultural production in China Using a critical approach queering Chinese kinship Lin Song scrutinizes the relationship between queerness and family relations and questions Eurocentric queer culture's frequent assumption of the separation of queerness from blood family Offering five case studies of queer representations across a range of media genres this book also challenges the tendency in current scholarship on Chinese and East Asian queerness to understand queer cultures as predominantly counter mainstream marginal and underground Shedding light on the representations of queerness and kinship in independent and subcultural as well as commercial and popular cultural products the book presents a more comprehensive picture of queerness and kinship in flux and highlights queer politics as an integral part of contemporary Chinese public culture The book makes a strong contribution to Asian queer studies through an in depth theorization of queer kinship in the Chinese context a comprehensive coverage of different types of queer media and popular culture and an innovative discussion of homonormativity in the context of contemporary China In a fast developing and very competitive academic field this book stands out as an important contribution Hongwei Bao University of Nottingham

Queering Chinese Kinship represents the cutting edge of Chinese queer studies Its sophisticated media analyses and

provocative theoretical contentions reveal two central paradoxes the interdependence of queerness and kinship despite China's notoriously homophobic patriarchal familism and the flourishing of queer public culture in spite of its infamously restrictive media environment Brilliantly demonstrating how queer possibility emerges through a confluence of familial media state and market forces this book is a joy to read and a major contribution to the field Fran Martin University of Melbourne

Maid to Queer Francisca Yuenki Lai, 2021-11-03 Maid to Queer is the first book about Asian female migrant workers who develop same sex relationships in a host city Based on participant observation and in depth interviews with Indonesian domestic workers in Hong Kong the book explores the meanings of same sex relationships to these migrant women Instead of searching for reasons to explain why they engage in a same sex relationship this book provides an ethnographic perspective by addressing their Sunday activities and considering how migration policies and the practices of Hong Kong people unintentionally produce alternative sexuality and desires for them The author contrasts the migrant experiences of same sex relationships with the Western discourse that individuals carry a strong sense of sexual identification prior to migration same sex desires among Indonesian domestic workers are often not realized until they leave home Addressing the changes from maid to queer this book documents the intersections of domestic work labor migration race and religion on the sexual subject formation specifically how Indonesian women negotiate heteronormativity and remake a space for their love sex and intimacy For those interested in lesbian studies Asian labor migration sexual citizenship and queer migration this ethnography fills an important gap in explaining how the feminization of international migration and the constraints imposed on live in domestic workers unintentionally become productive possibilities of queerness and normativity Maid to Queer combines insights from migration studies with those of LGBT studies contributing to both It examines the sexual subjectivities and shifting sexualities of these domestic workers in relation to both migrant labor policies and the anxieties and practices of their employers in Hong Kong Lai's book is very enticing to read Saskia Wieringa University of Amsterdam This is the first book I know of exploring sexuality among domestic workers Lai shows that sexuality is relative to both imagination and opportunity and that it can change over time Women may desire women or they may not context shapes this desire and how this desire plays out Sharyn Davies Monash University

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