

Gender Differences and the Making of Liturgical History

Lifting a Veil on Liturgy's Past

Teresa Berger

An **Ashgate** Book

Gender Differences And The Making Of Liturgical History Liturgy Worship And Society

Latkovich, Sallie, Phan, Peter C.



Gender Differences And The Making Of Liturgical History Liturgy Worship And Society:

Gender Differences and the Making of Liturgical History Teresa Berger, 2020-03-26 Mapping uncharted territory in the study of liturgy's past this book offers a history to contemporary questions around gender and liturgical life Teresa Berger looks at liturgy's past through the lens of gender history understood as attending not only to the historically prominent binary of men and women but to all gender identities including intersexed persons ascetic virgins eunuchs and priestly men Demonstrating what a gender attentive inquiry is able to achieve Berger explores both traditional fundamentals such as liturgical space and eucharistic practice and also new ways of studying the past for example by asking about the developing link between liturgical presiding and priestly masculinity Drawing on historical case studies and focusing particularly on the early centuries of Christian worship this book ultimately aims at the present by lifting a veil on liturgy's past to allow for a richly diverse notion of gender differences as these continue to shape liturgical life

Liturgy's Imagined Past/s Teresa Berger, Bryan D. Spinks, 2016 This book calls attention to the importance of scholarly reflection on the writing of liturgical history The essays not only probe the impact of important shifts in historiography but also present new scholarship that promises to reconfigure some of the established images of liturgy's past Based on papers presented at the 2014 Yale Institute of Sacred Music Liturgy Conference *Liturgy's Imagined Past/s* seeks to invigorate discussion of methodologies and materials in contemporary writings on liturgy's pasts and to resource such writing at a point in time when formidable questions are being posed about the way in which historians construct the object of their inquiry

Eucharist Shaping and Hebert's Liturgy and Society Andrew Bishop, 2016-03-31 The contemporary Church of England is wrestling with issues around the relationship between its worship and mission and relating both to wider society Much of this hinges on an understanding of the nature of the Church Gabriel Hebert's seminal book *Liturgy and Society* 1935 took as its subtitle *The Function of the Church in the Modern World* For many this book inspired engagement with Eucharistic worship with new patterns emerging paving the way for further liturgical reform in the second half of the twentieth century *Eucharist Shaping and Hebert's Liturgy and Society* re-examines Hebert's work doing so uniquely in the light of the current dialogue about Church liturgy and mission Andrew Bishop argues that Hebert's contribution has been overlooked latterly and that a re-appreciation opens up fruitful ways of thinking and acting making this book a distinctive contribution to a lively debate If the options are reaction or novelty *Eucharist Shaping and Hebert's Liturgy and Society* shows how Hebert's thinking subtly undermines both

Cyprus in the Long Late Antiquity Panayiotis Panayides, Ine Jacobs, 2023-01-24 Cyprus was a thriving and densely populated late antique province Contrary to what used to be thought the Arab raids of the mid seventh century did not abruptly bring the island's prosperity to an end Recent research instead highlights long lasting continuity in both urban and rural contexts This volume brings together historians and archaeologists working on diverse aspects of Cyprus between the sixth and eighth centuries They discuss topics as varied as rural prosperity urban endurance artisanal production civic and

private religion and maritime connectivity The role of the imperial administration and of the Church is touched upon in several contributions Other articles place Cyprus back into its wider Mediterranean context Together they produce a comprehensive impression of the quality of life on the island in the long late antiquity

Struggle for Freedom Basilius J. Groen, This book examines the religious character of Nikos Kazantzakis literary work The author of famous novels like Zorba the Greek Christ Recrucified Captain Michalis and The Last Temptation as well as the programmatic essay Asceticism The Saviours of God and the monumental Odyssey wrestled with the numinous nearly lifelong Though raised in and saturated with the liturgical and spiritual tradition of the Orthodox Church he soon dissociated himself from the ecclesiastical establishment of his youth and searched for a new form of religion A passionate hunter he sought out the absolute truth and definitive redemption In his quest for God his steady and farthest goal was the incessant search for freedom even freedom to such an extent as freedom from the liberator Yet the Greek Orthodox inheritance has influenced his work to a quite considerable extent He held on to various Christian elements which appealed to him although he filled them in with altered contents This especially concerns the emphasis on asceticism the Cretan religious popular culture the language of Scripture various liturgical rituals as well as Byzantine hymnody and iconography

Practical Sacramental Theology Bruce T. Morrill, 2021-09-09 What motivates practice of the liturgy and sacramental rites of the church Does the worship of God begin and end within each ritual enactment or does the truth and value of sacramental celebration reside in the broader context of Christian life in church and society For more than two decades prominent Jesuit sacramental liturgical theologian Bruce Morrill has explored the promise and problems inherent in the Second Vatican Council's call to renew liturgy's basic purpose namely the glorification of God and the sanctification of people Morrill's fundamental argument is that this ancient Christian principle is of a piece that divine glory and human holiness are so to speak two sides of a single coin The value of liturgy and sacraments is depleted if not lost unless they function within a holistic practice of faith that seeks the upbuilding of ethical lives personal and social With numerous real life examples plus references to current sociological studies the chapters address both modern challenges to and biblical and traditional resources for the celebration of sacramental rites today

Worship and Church Latkovich, Sallie, Phan, Peter C., 2019 These essays cover historical systematic spiritual and spiritual aspects as well as social justice issues in relation to liturgy

Ritual Soundings Sarah Weiss, 2019-03-16 The women of communities in Hindu India and Christian Orthodox Finland alike offer lamentations and mockery during wedding rituals Catholic women of southern Italy perform tarantella on pilgrimages while Muslim Berber girls recite poetry at Moroccan weddings Around the world women actively claim agency through performance during such ritual events These moments though brief allow them a rare freedom to move beyond culturally determined boundaries In *Ritual Soundings* Sarah Weiss reads deeply into and across the ethnographic details of multiple studies while offering a robust framework for studying music and world religion Her meta ethnography reveals surprising patterns of similarity between unrelated cultures Deftly

blending ethnomusicology the study of gender in religion and sacred music studies she invites ethnomusicologists back into comparative work offering them encouragement to think across disciplinary boundaries As Weiss delves into a number of less studied rituals she offers a forceful narrative of how women assert agency within institutional religious structures while remaining faithful to the local cultural practices the rituals represent Hebrews Mary Ann Beavis, HyeRan

Kim-Cragg, 2015-11-10 Hebrews seems like unpromising material for feminist interpretation although it is the only New Testament writing for which female authorship has been seriously posited Mary Ann Beavis and HyeRan Kim Cragg highlight the similarities between Hebrews and the book of Wisdom Sophia which share cosmological ethical historical and sapiential themes revealing that Hebrews is in fact a submerged tradition of Sophia Wisdom They also tackle the sacrificial Christology of Hebrews concluding that in its ancient context far from symbolizing suffering and abjection sacrifice was understood as celebratory and relational Contributions from Filipina Maricel and Marilou Ibita Jewish Justin Jaron Lewis historical Nancy Calvert Koyzis and First Nations Marie Annharte Baker perspectives bring additional scholarly cultural religious and experiential wisdom to the commentary From the Wisdom Commentary series Feminist biblical interpretation has reached a level of maturity that now makes possible a commentary series on every book of the Bible It is our hope that Wisdom Commentary by making the best of current feminist biblical scholarship available in an accessible format to ministers preachers teachers scholars and students will aid all readers in their advancement toward God's vision of dignity equality and justice for all The aim of this commentary is to provide feminist interpretation of Scripture in serious scholarly engagement with the whole text not only those texts that explicitly mention women A central concern is the world in front of the text that is how the text is heard and appropriated by women At the same time this commentary aims to be faithful to the ancient text to explicate the world behind the text where appropriate and not impose contemporary questions onto the ancient texts The commentary addresses not only issues of gender which are primary in this project but also those of power authority ethnicity racism and classism which all intersect Each volume incorporates diverse voices and differing interpretations from different parts of the world showing the importance of social location in the process of interpretation and that there is no single definitive feminist interpretation of a text Religion and Intersex Stephanie A.

Budwey, 2022-08-25 This book considers the situation of intersex people who have faced erasure in the areas of science law culture and theology due to the assumption that all humans are either female or male Centered in interviews conducted with German intersex Christians this book argues that moving from a paradigm of sexual dimorphism to sexual polymorphism will help promote the full humanity and flourishing of intersex people by creating a world where intersex individuals are no longer coerced and or forced to undergo non consensual medically unnecessary treatment no longer experience human rights violations because of their lack of legal protection no longer feel inhuman and Other due to epistemic injustice that stems from socio cultural norms and stereotypes are no longer told they are not made in God's image as a result of a sexually

dimorphic understanding of Genesis 1:27 and no longer feel excluded and invisible in worship services that do not recognize them. This combination of the practical and the spiritual allows for a reconsideration of the medical treatment and pastoral care that should be available to intersex people. This book will be helpful to those in the disciplines of science, law, culture, and theology, particularly those in gender and theological studies and those already in and studying for lay and ordained ministry.

Women in Pastoral Office Mary M. Schaefer, 2013-11. Mary M. Schaefer examines the ninth-century church of Santa Prassede and its foundation myth as well as an ideal of balanced male-female relationships and women holding pastoral office in the church of Rome.

Patterns of Women's Leadership in Early Christianity Joan E. Taylor, Ilaria L. E. Ramelli, 2021-02-18. This authoritative collection brings together the latest thinking on women's leadership in early Christianity. *Patterns of Women's Leadership in Early Christianity* considers the evidence for ways in which women exercised leadership in churches from the 1st to the 9th centuries CE. This rich and diverse volume breaks new ground in the study of women in early Christianity. This is not about working with one method based on one type of feminist theory, but overall there is nevertheless a feminist or egalitarian agenda in considering the full equality of women with men in religious spheres, a positive goal with the assumption that this full equality has yet to be attained. The chapters revisit both older studies and offers new and unpublished research exploring the many ways in which ancient Christian women's leadership could function.

Anglican Confirmation Phillip Tovey, 2016-04-15. Confirmation was an important part of the life of the eighteenth-century church, which consumed a significant part of the time of bishops and clergy in their preparation of candidates and of the candidates themselves in terms of a transition in their Christian life. Yet it has been almost entirely overlooked by scholars. This book aims to fill this void in our understanding and offers an important contribution and correction of our understanding of the life of the church during the long eighteenth century in both Britain and North America. Tovey addresses two important historical debates: the pessimist-optimist debate on the character and condition of the Church of England in the eighteenth century and the debate on the re-enchantment of the eighteenth century, which challenges the secular nature of society in the age of the Enlightenment. Drawing on new developments of the study of visitation returns and episcopal life and on primary research in historical records, *Anglican Confirmation* goes behind the traditional Tractarian interpretations to uncover the understanding and confidence of the eighteenth-century church in the rite of confirmation. The book will be of interest to eighteenth-century church historians, theologians, and liturgists alike.

The Cambridge History of Medieval Monasticism in the Latin West Alison I. Beach, Isabelle Cochelin, 2020-01-09. Monasticism in all of its variations was a feature of almost every landscape in the medieval West. So ubiquitous were religious women and men throughout the Middle Ages that all medievalists encounter monasticism in their intellectual worlds. While there is enormous interest in medieval monasticism among Anglophone scholars, language is often a barrier to accessing some of the most important and groundbreaking research emerging from Europe. *The Cambridge History of Medieval Monasticism in the Latin West* offers a

comprehensive treatment of medieval monasticism from Late Antiquity to the end of the Middle Ages The essays specially commissioned for this volume and written by an international team of scholars with contributors from Australia Belgium Canada England France Germany Italy the Netherlands Spain Switzerland and the United States cover a range of topics and themes and represent the most up to date discoveries on this topic Suffering in Worship Armand Léon van Ommen,2016-11-25 How does the universal experience of suffering relate to the experience of worship Questioning how Anglican liturgy welcomes people who are suffering Suffering in Worship uniquely applies a narrative ritual model for the analysis of both the liturgical text and worship services themselves In this book van Ommen draws on interviews with participants in worship as well as clergy Highlighting several elements in the liturgy which address suffering including the Eucharist songs sermons and prayers of intercession he shows the significance of a warm and safe liturgical community as a necessary context for suffering people to find consolation This book also uses the concept of remembrance to plead for liturgy that attends to the suffering of both God and people As such it will be of interest to scholars of pastoral theology as well as clergy Ecclesiology in the Trenches Sune Fahlgren,Jonas Idestrom,2015-09-01 The field of ecclesiology is rapidly expanding as new material theories methods and approaches are being explored This raises important and challenging questions concerning ecclesiology as an academic discipline This book takes the reader into the trenches of ecclesiological research where the actual work of reading writing interpreting and analyzing is being done The authors reflect on fundamental questions concerning theory and method in ecclesiology in relation to concrete and actual research projects Ecclesiology is dealt with as a systematic empirical historical and liturgical discipline Essays explore theology in South Africa as shaped by apartheid liturgical theology the diaconate in an ecumenical context Free Church preachership suburban ecclesial identity medieval church practices liturgical texts church floor plans and ecclesiology as a gendered discipline Ecclesiology in the Trenches is a book for anyone who is interested and involved in ecclesiological research It is also an example of a reflective approach to academic work The book can be read as an overall argument for ecclesiology as a theological discipline with great potential for studying the church as a theologically defined empirical phenomenon

Ford's The Modern Theologians Rachel Muers,Ashley Cocksworth,2024-03-18 Captures the multiple voices of Christian theology in a diverse and interconnected world through in depth studies of representative figures and overviews of key movements Providing an unparalleled overview of the subject *The Modern Theologians* provides an indispensable guide to the diverse approaches and perspectives within Christian theology from the early twentieth century to the present Each chapter is written by a leading scholar and explores the development and trajectory of modern theology while presenting critical accounts of a broad range of relevant topics and representative thinkers The fourth edition of *The Modern Theologians* is fully updated to provide readers with a clear picture of the broad spectrum and core concerns of modern Christian theology worldwide It offers new perspectives on key twentieth century figures and movements from different

geographical and ecclesial contexts There are expanded sections on theological dialogue with non Christian traditions and on Christian theology s engagement with the arts and sciences A new section explores theological responses to urgent global challenges such as nationalism racism and the environmental crisis Providing the next generation of theologians with the tools needed to take theological conversations forward The Modern Theologians Explores Christian theology s engagement with multiple ways of knowing across diverse approaches and traditions Combines introductions to key modern theologians and coverage of the major movements within contemporary theology Identifies common dynamics found across theologies to enable cross contextual comparisons Positions individual theologians in geographical regions trans local movements and ecclesial contexts Features new and revised chapters written by experts in particular movements topics and individuals Providing in depth critical evaluation and extensive references to further readings and research Ford s The Modern Theologians An Introduction to Christian Theology since 1918 Fourth Edition remains an ideal textbook for undergraduate and graduate courses in Theology and Religious Studies such as Introduction to Christian Theology Systematic Theology Modern Theology and Modern Theologians It is also an invaluable resource for researchers those involved in various forms of Christian ministry teachers of religious studies and general readers engaged in independent study **The Oxford**

Handbook of Early Christian Ritual Rikard Roitto, 2018-11-08 Scholars of religion have long assumed that ritual and belief constitute the fundamental building blocks of religious traditions and that these two components of religion are interrelated and interdependent in significant ways Generations of New Testament and Early Christian scholars have produced detailed analyses of the belief systems of nascent Christian communities including their ideological and political dimensions but have by and large ignored ritual as an important element of early Christian religion and as a factor contributing to the rise and the organization of the movement In recent years however scholars of early Christianity have begun to use ritual as an analytical tool for describing and explaining Christian origins and the early history of the movement Such a development has created a momentum toward producing a more comprehensive volume on the ritual world of Early Christianity employing advances made in the field of ritual studies The Oxford Handbook of Early Christian Ritual gives a manifold account of the ritual world of early Christianity from the beginning of the movement up to the fifth century The volume introduces relevant theories and approaches central topics of ritual life in the cultural world of early Christianity and important Christian ritual themes and practices in emerging Christian groups and factions Studying Congregational Music Andrew Mall, Jeffers

Engelhardt, Monique M. Ingalls, 2021-02-15 Studying the role of music within religious congregations has become an increasingly complex exercise The significant variations in musical style and content between different congregations require an interdisciplinary methodology that enables an accurate analysis while also allowing for nuance in interpretation This book is the first to help scholars think through the complexities of interdisciplinary research on congregational music making by critically examining the theories and methods used by leading scholars in the field An international and interdisciplinary

panel of contributors introduces readers to a variety of research methodologies within the emerging field of congregational music studies Utilizing insights from fields such as communications studies ethnomusicology history liturgical studies popular music studies religious studies and theology it examines and models methodologies and theoretical perspectives that are grounded in each of these disciplines In addition this volume presents several key issues to ground these interpretive frameworks in the context of congregational music studies These include topics like diaspora ethics gender and migration This book is a new milestone in the study of music amongst congregations detailing the very latest in best academic practice As such it will be of great use to scholars of religious studies music and theology as well as anyone engaging in ethnomusicological studies more generally

Liturgy with a Difference Stephen Burns, Bryan Cones, 2019-05-30 Christian churches in recent decades have taken some steps in their practices of liturgy and worship toward acknowledging the graced dignity of human variety But who is still excluded What pernicious norms still govern below the surface and how might they be revealed How do texts gestures and space abet and enforce such norms How might Christian assemblies gather multiple expressions of human difference to propose through Christian liturgy patterns of graced interaction in the world around them Liturgy with a Difference gathers a broad range of international theologians and scholars to interrogate current practices of liturgy and worship in order to unmask ways in which dehumanizing majoritarianisms and presumed norms of gender culture ethnicity and body among others remain at work in congregations Together the chapters in this collection call for a liturgical practice that recognizes and rehearses the vivid richness of God's image found in the human community and glimpsed if only for a moment in liturgical celebration They point a way beyond mere inclusion toward a generous embrace of the many differences that make up the Christian community With contributions from Rachel Mann Teresa Berger Susannah Cornwall Miguel A DeLa Torre Edward Foley W Scott Haldeman Michael Jagessar Bruce T Morrill Kristine Suna Koro and Frank Senn Foreword by Ann Loades

Reviewing **Gender Differences And The Making Of Liturgical History Liturgy Worship And Society**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Gender Differences And The Making Of Liturgical History Liturgy Worship And Society**," an enthralling opus penned by a very acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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