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J. BIERENS DE HAAN

Gemeenschap En Maatschappij Een Analyse Van Sociale Verhoudingen

Johan Bierens de Haan



Gemeenschap En Maatschappij Een Analyse Van Sociale Verhoudingen:

Gemeenschap en maatschappij Johan Abraham Bierens de Haan,1939 Bulletin of the International Institute for Social History, Amsterdam ,1940 *Synthetisch denken* David Baneke,2008 A List of Representative Publications Published in the Netherlands Mostly of the 20th Century Martinus Nijhoff Publishers,1940 Leisure Research in Europe Hans Mommaas,1996 There is a growing interest in comparative research in leisure studies and in cross national ways of undertaking such research In Europe in particular it is recognized that the different academic and disciplinary traditions within which leisure research has been generated provide a fertile ground for analysis The strengths and weaknesses of particular national traditions and schools of thought their methodologies and their historical developments provide the key focus of this book By recognizing the historically nation state bound nature of social analysis in this field the book seeks to provide a platform for analysis which goes beyond such bounds in examining the global local relations which are so evident in contemporary leisure It includes six chapters on individual countries UK Netherlands France Belgium Spain and Poland as well as one on cross national contacts and comparisons plus introductory and concluding chapters **Gemeenschap en maatschappij** ,1930 *General catalogue of printed books* British museum. Dept. of printed books,1931 **General Catalogue of Printed Books** British Museum. Department of Printed Books,1961 **De gids** ,1985 Landbouw en publiekrechtelijke bedrijfsorganisatie Willem Rip,1952 **Leuvense bijdragen** ,1976 **De Gids. Nieuwe vaderlandsche letteroefeningen** ,1939-07 **Soziologie und Gesellschaft in den Niederlanden** Joachim Matthes,1965 *De geest in de onderneming* B. G. Stempels,1941 Een zwarte vrijstaat in Suriname (deel 2) Wilhelmina van Velzen,H.U.E. Thoden van Velzen,2013-05-17 In 2011 verscheen Een zwarte vrijstaat in Suriname De Okaanse samenleving in de 18e eeuw Het vertelt de geschiedenis van slaven die in de achttiende eeuw de plantages ontvluchtten om diep in het regenwoud in het zuidoosten van Suriname een nieuwe samenleving op te bouwen Deze Marrons zoals de ontsnapte slaven werden genoemd sloten in 1760 een vredesverdrag met de planters Zij noemden zich Okanisi Hier in dit tweede deel van deze historie wordt verslag gedaan van de gebeurtenissen zoals die zich na 1800 afspeelden in de onafhankelijke gemeenschappen van Okaanse Marrons Het is een bewogen geschiedenis van profetische bewegingen heksenvervolgingen en de opkomst van een eigen inheemse kerk Al deze voor buitenstaanders exotische gebeurtenissen speelden zich af in een samenleving die hecht was geïntegreerd in het economische leven van de Guiana's In de twintigste eeuw vinden de eerste grote botsingen plaats tussen de Okanisi en het koloniale en postkoloniale bestuur van Suriname Soms ging het om een staking die het economische leven van de kolonie dreigde te verlammen later eind jaren tachtig toen Suriname onafhankelijk was zorgde de opstand van enkele honderden Okaanse jongeren en de gedoogsteun van de bevolking voor een kritieke situatie in de jonge republiek In deze eeuw zijn het voornamelijk conflicten over het behoud van het oude grondgebied en zijn natuurlijke hulpbronnen die de oude vrijstaat bedreigen In Een zwarte vrijstaat in Suriname deel 2 Van Wetering and Thoden

van Velzen relate the history of the Okanisi after their successful escape into the South American rainforest and the signing of a peace treaty with Dutch planters in 1760 Following Part 1 which deals with their struggle for freedom this volume describes the emergence of an autonomous Okanisi Maroon state its integration into the economic life of the Guiana s but also its internal development as it manifested itself through prophetic movements anti witchcraft purges and the rise of a native church Predominantly based on oral sources this book charts a previously undocumented history and provides a unique insight into a culture emerging from the roots of slavery

Het cement van de samenleving Aafke E. Komter, Jack P. L. Burgers, Godfried Engbersen, 2000 Er wordt vaak iets te gemakkelijk en vanzelfsprekend over de solidariteit en de cohesie in de samenleving gesproken alsof het om eenvoudige en eendimensionele begrippen gaat waarvan je de toe of afname met een eenduidige maatstaf kunt meten Er is echter niet n overkoepelende solidariteit maar er bestaan vele vormen van solidariteit formele statelijke solidariteit tot uitdrukking komend in het sociale zekerheidsstelsel of het migratiebeleid van mening zijn dat er niet op de sociale zekerheid mag worden beknipt of dat mensen met riskante leefgewoontes niettemin gelijk behandeld moeten worden in de gezondheidszorg daadwerkelijk informele hulp en zorg bieden aan mensen uit oudere generaties geld geven aan goede doelen vrijwilligerswerk informele onderlinge steun binnen arme huishoudens of in kringen van illegale vreemdelingen Het zijn allemaal verschillende uitingsvormen van solidariteit Een andere vanzelfsprekendheid in het denken over solidariteit is dat overwegend de positieve zijde van het verschijnsel wordt belicht solidariteit wordt gezien als iets goeds iets dat volgens sommigen bedreigd wordt en onder druk staat en dat dus gekoesterd en eventueel nieuw leven ingeblazen moet worden Uit de klassieke sociologie blijkt echter al dat solidariteit een tweesnijdend zwaard is waar bepaalde mensen binnen solidariteitskringen worden opgenomen worden anderen daarvan tegelijkertijd uitgesloten Bovendien kunnen solidariteit en cohesie verstikkende vormen aannemen niemand mag afwijken van de groepsnormen niemand mag boven het maaiveld uitsteken In *Het cement van de samenleving* worden beide vanzelfsprekendheden ter discussie gesteld

Brinkman's cumulatieve catalogus van boeken ,1939 **Mensch en maatschappij** ,1936 Uitdaging en Antwoord
 Johannes Hendricus Nikolaas Grandia,1968 **Sociologie** Johan Bierens de Haan,1950

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