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The Salt of the Earth

Geld Geest Over Milieuethiek

Rosina Ehmman



Geld Geest Over Milieuethiek:

Geld en geest Hans-Dirk van Hoogstraten, 1993 Pleidooi om het milieu te redden door de menselijke geestkracht de kans te geven te winnen van de dictatuur van het geld

Secular Discourse on Sin in the Anthropocene Ernst M. Conradie, 2020-10-13 In *Secular Discourse on Sin in the Anthropocene* What's Wrong with the World Ernst M. Conradie utilizes a notion of social diagnostics to explore not only the surface level symptoms of ecological destruction but also its ultimate causes. Conradie uses two toolkits to review secular literature on the Anthropocene: namely the prophetic and pastoral vocabulary of Christian sin talk and the theological critique against apartheid in South Africa. Various layers of the underlying problem are uncovered on this basis, including unsustainable habits of the heart, structural violence, the ideologies of unlimited economic growth and humanism, quasi soteriologies such as climate engineering, idolatries such as self-divinization and heresy. Conradie offers authentic discourse on the Anthropocene from the perspective of the global South and includes a theological postscript to posit tentative suggestions as to what God may have in store for humanity in this time. Scholars of theology, environmental studies and history will find this book particularly useful.

Christianity and Ecological Theology E. M. Conradie, 2006-10-01 There has been a proliferation of publications in the field of Christian ecological theology over the last three decades or so. These include a number of recent edited volumes each covering a range of topics and consolidating many of the emerging insights in ecological theology. The call for Christian churches to respond to the environmental crisis has been reiterated numerous times in this vast corpus of literature also in South Africa.

A God Who Cares? Ernst Conradie, 2025-02-26 This monograph may be read as a constructive supplement to Volume 4 of the series entitled *An Earthed Faith: Telling the Story amid the Anthropocene*. Volume 4 of this series is on the Christian doctrine of providence and is entitled *Making Room for the Story to Continue*. In addition to an extended introduction on the state of the debate in the field, this monograph includes three constructive essays on the doctrine of providence employing the traditional Reformed distinction between *conservatio gubernatio* and *concursus* as aspects of God's providence as well as a concluding essay provocatively entitled *Who Cares a Damn*. The argument of this contribution may be captured in the following way:

- 1 That God's providence is best understood in terms of the deeply held Christian conviction that God cares for every creature and not in terms of Greek assumptions around a pervading rational world order.
- 2 That *conservatio* and *gubernatio* have found rough secular equivalents in global debates on sustainability, mitigation and adaptation in the context of climate change.
- 3 That *conservatio* and *gubernatio* are typically in tension with each other when it comes to the question whether God maintains order in nature and society or whether God transforms unjust orders: the call for ecojustice.
- 4 That *concursus* is not only an implication of *conservatio* and *gubernatio* but also captures the heart of the problem posed by the advent of the Anthropocene: namely that some humans have become a geological force of nature while God's agency has become sidelined or usurped by the Promethean quest to become divine. In each of these essays a highly constructive contribution is offered.

that advances the debate in eco theology by placing providence in the context of the shift from the Holocene to the Anthropocene The method adopted is a constructive argument based on a critical review of the available literature This monograph is scholarly and is addressed to other scholars in the fields of eco theology systematic theology and Reformed theology

Deep Economy Hans-Dirk van Hoogstraten, 2001 Both true and false notions of connection exist in society and in the human imagination In this work economic and ecological claims of supposed connectedness are compared on a profound level Starting with an historical analysis of the ethical and economic thought of Aristotle and Adam Smith the two main representatives of the first and second waves of Enlightenment this discussion clarifies the value of the term deep economy Concern about current ecological problems often confronts us with the history theories and experiences of natural and spiritual connectedness This book adds an indispensable factor It urges us to take into serious account the actual state of economic affairs Discussion of the clash between ecology and economy has long been avoided due to the paralysis it threatens Dr Van Hoogstraten however searched for a paramount view and found it in religion In his in depth discussion of the character of both ecology and economy the hidden religious pretensions of both fields are uncovered A merely moral approach to the economy s devastating effects is deemed ineffective the author offers readers a perspective beyond good and evil The adoption of this Nietzschean approach he calls facing the fate Exposing unexplored forgotten treasures in Jewish wisdom Deep Economy lays out a possible way to proceed towards a new connectedness He confronts us with the necessity of rethinking conceptions of life and death sex and birth wealth and work He convincingly questions and explores hidden places both in society as a whole and in human imagination where basic decisions concerning living together are made Unlike established economic thought Deep Economy leads us through global economy s aspects of exclusion and enrichment of curse and blessing to the author s unique world view presented in this book Call it a provoking textbook for class discussion a talking piece for politicians and political scientists a philosophical work for economists an interpretative study for theologians and philosophers to work with or call it Deep Economy

God and the Economy Aart Nicolaas van den Berg, 1998

Theology and the Practice of Responsibility Wayne W. Floyd, Charles Marsh, 1994

Conserving Peatlands Lucy Parkyn, Rob E. Stoneman, Hugh A. P. Ingram, 1997 Peatlands are a unique and fast disappearing landscape More and more countries are recognizing this situation and putting protective legislation into place It is therefore important to understand all the processes and influences that are involved in sustaining the remaining examples of this fragile ecosystem Addressing two key questions why should peatlands be conserved and how should this conservation be achieved this book brings together the leading workers in the area whose contributions have been developed from the Peatlands Convention in Edinburgh The book summarizes the current situation regarding peatlands and bogs and sets the agenda for their future survival This work is important reading for all environmental scientists and practitioners working with peatlands and bogs The book is also relevant to all government policy makers and voluntary bodies involved in sustaining biodiversity

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