

A close-up, high-angle photograph of a classical marble sculpture. The sculpture depicts a woman, likely a mother, holding a young child. The woman's face is partially visible at the top, looking down at the child. Her hands are gently cradling the child, whose head is resting against her chest. The marble is light-colored, possibly white or cream, and shows signs of age and wear. The lighting is soft, highlighting the textures of the stone and the contours of the figures. The overall mood is tender and protective.

# Freeing the Oppressed

A CALL TO CHRISTIANS  
CONCERNING DOMESTIC ABUSE

**Ron Clark**

# Freeing The Oppressed A Call To Christians Concerning Domestic Abuse

**Ron Clark, Lori A. Clark**



## **Freeing The Oppressed A Call To Christians Concerning Domestic Abuse:**

Freeing the Oppressed Ron Clark, 2009-09-01 When Jesus spoke at his local synagogue he boldly proclaimed that he was the one sent to free those who were oppressed He came to provide hope peace and safety to those suffering in the world When he left this earth his followers were left with the task of continuing this ministry Statistics suggest that in America one in four women has experienced physical violence in an intimate relationship Dating violence intimate partner violence and child abuse rank as some of our nation's largest problems Men are also being abused by intimate partners parents or care providers at increasing rates The statistic is even more alarming worldwide Unfortunately these statistics represent only reported incidents The rates of verbal emotional and spiritual abuse are even higher In addition countless women are encouraged by clergy to return to their abusive spouses The faith community while called by God to free the oppressed has been slow to respond to this sin against humanity Few seminaries offer quality domestic violence prevention training for clergy However clergy still continue to be sought for help from the community and as advocates for victims of domestic violence A partnership between the church and community locally and abroad is necessary if we wish to transform humans caught in this form of oppression In *Setting the Captives Free* Ron Clark proposed a theology of addressing domestic violence and its application for clergy *Freeing the Oppressed* is a book that seeks to condense Clark's previous work into a readable form for those seeking spiritual answers concerning abuse and batterer intervention and for helpers of those caught in the cycle of family violence It is also designed as an outreach for those seeking help from the faith community

**Freeing the Oppressed** Ron Clark, 2009-09 When Jesus spoke at his local synagogue he boldly proclaimed that he was the one sent to free those who were oppressed He came to provide hope peace and safety to those suffering in the world When he left this earth his followers were left with the task of continuing this ministry Statistics suggest that in America one in four women has experienced physical violence in an intimate relationship Dating violence intimate partner violence and child abuse rank as some of our nation's largest problems Men are also being abused by intimate partners parents or care providers at increasing rates The statistic is even more alarming worldwide Unfortunately these statistics represent only reported incidents The rates of verbal emotional and spiritual abuse are even higher In addition countless women are encouraged by clergy to return to their abusive spouses The faith community while called by God to free the oppressed has been slow to respond to this sin against humanity Few seminaries offer quality domestic violence prevention training for clergy However clergy still continue to be sought for help from the community and as advocates for victims of domestic violence A partnership between the church and community locally and abroad is necessary if we wish to transform humans caught in this form of oppression In *Setting the Captives Free* Ron Clark proposed a theology of addressing domestic violence and its application for clergy *Freeing the Oppressed* is a book that seeks to condense Clark's previous work into a readable form for those seeking spiritual answers concerning abuse and batterer intervention and for helpers of those caught in the cycle of

family violence It is also designed as an outreach for those seeking help from the faith community Thank you Dr Clark for writing such a thoroughly readable work Your book sounds the clarion call that many of us working in the field of domestic violence have hoped and prayed the church would hear It clearly states the problem and the need facing our country our communities and our churches More importantly it provides a message of hope and a way for the church to touch and be touched by their communities This is a rare gem of a Christian work that I can feel comfortable giving to clergy victims perpetrators or anyone wanting to know how to address family violence Patricia Warford PsyD Licensed Psychologist Ron Clark has provided a clear concise spiritually informed well researched argument calling Christians to speak out against domestic abuse and to respond compassionately to women men and children impacted by its devastating consequences Every pastor and every seminary student should read *Freeing the Oppressed* Clark interweaves his pastoral experience with biblical insights and knowledge of the growing literature in domestic violence The result a prophetic call to social action Nancy Nason Clark Professor of Sociology University of New Brunswick *Freeing the Oppressed* is a wonderful resource for any reader who wishes to learn more about domestic abuse and Christian communities Beginning with a chapter outlining the dynamics of domestic abuse Ron Clark provides a chapter by chapter journey toward hope and healing for victim survivors and perpetrators alike and toward greater understanding for those who seek to assist them Interspersing his personal experiences as pastor counselor and educator within each chapter helps to frame the plethora of interrelated issues in a manner that makes them clear and accessible and interesting to all readers Barbara Fisher Townsend Co Editor of *Beyond Abuse in the Christian Church Raising Voices for Change* Ron Clark is the lead church planter for the Agape Church of Christ in Portland Oregon He is the author of *Setting the Captives Free* and is active in community organizations for prevention of domestic violence sexual assault and homelessness

**Dishonoured and Unheard: Christian Women and Domestic Violence** Daphne Marsden, 2018 It is not easy for Christian women experiencing domestic abuse to find well informed and safe spiritual care However in this book these women along with pastors counsellors theology students and friends will find guidance grounded in scripture Forgiveness marriage as a covenant headship and submission are explored Drawing from women s stories researchers and biblical scholars this book offers a compassionate response to Christian women living with and recovering from domestic violence

*Intimate Partner Violence in the Black Church* Carlos Jermaine Richard, 2017-07-07 Intimate Partner Violence IPV or Domestic Violence DV continues to be a perennial issue in the Black church and Christendom as a whole Women in the church continue to experience violence at increased rates but leadership has been delayed in providing a meaningful response to IPV as families experience the turmoil of abuse Further more and more children suffer from the trauma of family violence that perpetuates as males who witness IPV have a greater susceptibility of becoming abusers and females who witness abuse are put in risk of choosing abusers in relationships The church must now become the leading change agent in the struggle to reduce and end family violence by addressing the heart

of the issue the pulpit namely male leaders in the church who abuse their wives and hide behind the scripture text The church must expose the biblical truth regarding marriage and relationships and embed policy within the by laws of the church that provide victims and survivors with opportunities for confidential reporting resources when they are ready to leave and on going support for women who desire to transition from abuse to survivorship

**The Concept of God in James - Importance and Implications** Jojan Jose,2017-07-03 This book is an explanation of the author s investigation into James concept of God using the historical critical approach as a hermeneutical tool to find out how it was important to different realms of the early Messianic community and its significance to Christians today The Epistle of James faced lot of struggles to be included in the New Testament For various reasons the book was not considered for early canonization The main reason was the view that there were less theological aspects in the content of the book Martin Luther described this book as an epistle of straw Respectively scholars like Martin Debelius J H Ropes E J Goodspeed and A M Hunter also underscore the nature of its relatively limited theology by highlighting other aspects of the Epistle of James Therefore this book attempts to investigate James theological concepts by looking into his use of the concept of God in the socio political religious and economic settings of the people in the text

**Am I Sleeping with the Enemy?** Ron Clark,2010-07-01 When a boy cries his father trains him in the way of the ancients He is taught to man up and rejects anything feminine in his life Thus he begins the process of becoming a man in the image of his culture This transformation comes at the expense of his own calling to reflect the image of God Men and women however were both created in this divine image and were meant to live in harmony rather than enmity Recently influential Christian writers and leaders have suggested that men have become too feminized and need to return to their calling to be real men Clark believes that this new masculinity is in reality a return to the way of the ancients Drawing from his experiences as a minister domestic and sexual violence prevention advocate and community leader Clark suggests that Jesus came to redefine masculinity and resist the cultural view of manhood power and oppression

*The Limits of Forgiveness* Maria Mayo,2021-05-06 Demystifying an unrealistic ideal Maria Mayo questions the contemporary idealization of unconditional forgiveness in three areas of contemporary life so called Victim Offender Mediation involving cases of criminal injury the work of the Truth and Reconciliation Commission in post apartheid South Africa and the pastoral care of victims of domestic violence She shows that an emphasis on unilateral and unconditional forgiveness puts disproportionate pressure on the victims of injustice or violence and misconstrues the very biblical passages especially in Jesus teaching and actions on which advocates of unconditional forgiveness rely

*Reflections from the Marriage Table* Ron Clark,Lori A. Clark,2016-11-01 In the midst of hectic and fast paced families one stable element that can bring grace love and joy is the table Biblically the table was a place of mercy unity and hospitality Marriage also is a uniting of male and female to complement and partner to create a new family ministry and community When the marriage table becomes a central element sacred and safe spaces are created for individuals couples and families to thrive and mature as

God intended Ron and Lori Clark share their experiences as a couple in ministry working with family violence and creating safe spaces for their marriage and children to mature and develop healthy self esteem This book with discussion questions is designed to help couples find partnership peace and grow together in relationship and love whether in ministry or simply seeking to be who God called them to be     Setting the Captives Free Ron Clark,2005-11-01 Abuse is a problem that needs to be understood addressed and challenged The abused are humans in the image of God who need to be protected loved and empowered to stand with us and walk through life with respect and dignity When God brings a victim to us we have a responsibility to love them as we want to be loved and be faithful to that responsibility We must make sure that they and their children are safe protected and given the chance to live in peace and love Abusers are also humans who are in the image of God and they need to be taught how to live and respect all others They must be confronted and challenged to change or face prosecution by our legal system and our spiritual communities I believe that the faith community is in a great position to address this problem We have a God who grieves over the violence that occurs in families Yet we have a God who grieves even more over the fact that spiritual leaders have failed to act as servants of Yahweh in this respect The rest of this book is an appeal to you to gain an understanding of what it really means to face domestic violence and how to help bring peace and wholeness to victims and their children caught in the web of abuse It is an appeal to you to confront those who abuse others rather than shut your eyes from the Introduction     **Religion and Men's Violence Against Women** Andy J. Johnson,2015-04-14 This reference offers the nuanced understanding and practical guidance needed to address domestic violence sexual assault and human trafficking in diverse religious communities Introductory chapters sort through the complexities from abusers distorting of sacred texts to justifying their actions to survivors conflicting feelings toward their faith The core of the book surveys findings on gender violence across Christian Jewish Islamic Eastern and Indigenous traditions both attitudes that promote abuse and spiritual resources that can be used to promote healing Best practices are included for appropriate treatment of survivors their children and abusers and for partnering with communities and clergy toward stemming violence against women Among the topics featured Ecclesiastical policies vs lived social relationships gender parity attitudes and ethics Women s spiritual struggles and resources to cope with intimate partner aggression Christian stereotypes and violence against North America s native women Addressing intimate partner violence in rural church communities Collaboration between community service agencies and faith based institutions Providing hope in faith communities creating a domestic violence policy for families Religion and Men s Violence against Women will gain a wide audience among psychologists social workers marriage and family therapists and other mental health professionals who treat religious clients or specialize in treating survivors and perpetrators of domestic and intimate partner violence stalking sexual assault rape or human trafficking     Responding to Abuse in Christian Homes Nancy Nason-Clark,Catherine Clark Kroeger,Barbara Fisher-Townsend,2011-03-04 Domestic abuse is a horror It lurks beneath the surface of our collective

existence sometimes raising its ugly head where least expected in the church or within families of faith Are we individually or collectively ready to respond What can or should congregations and their pastoral leaders do And as we survey the Christian landscape across the United States and Canada are we as the community of faith stepping up to the challenge presented by violence in the family There is no easy answer to the problems that surface when abuse impacts the Christian family But each of the authors contributing to this volume believes fervently that it is imperative that followers of Jesus and their spiritual shepherds respond to the cries for help To respond well necessitates both knowledge and a willingness to act This book is here to help It represents a collective effort to bring all of us a step farther in our journey of walking with Christ over a sea of troubled waters None of us know as much as we should but all of us can learn from one another Throughout the collection we provide an opportunity to examine a diversity of perspectives with the hope that each will in some way advance our understanding of the complexity of domestic violence issues in our midst within our churches and the communities where our churches minister

*Caring for Families Caught in Domestic Abuse* Chris Moles, 2023-09-18 *Caring for Families Caught in Domestic Abuse* is a comprehensive Christ centered response to the spiritual emotional and physical harm that domestic abuse causes to the abused spouse the abusive spouse and their children

*Freeing the Oppressed, Russian Language Edition* Ron Clark, 2019-12-18 When Jesus spoke at his local synagogue he boldly proclaimed that he was the one sent to free those who were oppressed He came to provide hope peace and safety to those suffering in the world When he left this earth his followers were left with the task of continuing this ministry Statistics suggest that in America one in four women has experienced physical violence in an intimate relationship Dating violence intimate partner violence and child abuse rank as some of our nation s largest problems Men are also being abused by intimate partners parents or care providers at increasing rates The statistic is even more alarming worldwide Unfortunately these statistics represent only reported incidents The rates of verbal emotional and spiritual abuse are even higher In addition countless women are encouraged by clergy to return to their abusive spouses The faith community while called by God to free the oppressed has been slow to respond to this sin against humanity Few seminaries offer quality domestic violence prevention training for clergy However clergy still continue to be sought for help from the community and as advocates for victims of domestic violence A partnership between the church and community locally and abroad is necessary if we wish to transform humans caught in this form of oppression In *Setting the Captives Free* Ron Clark proposed a theology of addressing domestic violence and its application for clergy *Freeing the Oppressed* is a book that seeks to condense Clark s previous work into a readable form for those seeking spiritual answers concerning abuse and batterer intervention and for helpers of those caught in the cycle of family violence It is also designed as an outreach for those seeking help from the faith community

*Shona Women in Zimbabwe--A Purchased People?* John Chitakure, 2016-09-29 The position and treatment of women in every religion culture and society have been subjects of concern for a long time In every society women fight for their emancipation from exploitive

and oppressive patriarchal structures The most contentious issues include domestic violence gender discrimination and inequality in the areas of employment leadership and marriage Domestic violence tops the list and is the worst enemy of any progressive and democratic society It dehumanizes disfigures and demeans its victims and survivors Shona Women in Zimbabwe a Purchased People explores the causes of domestic violence the cultural practice of bridewealth in particular and assesses the extent to which it contributes to the proliferation of domestic violence among the Shona people of Zimbabwe It then explores the Christian traditions particularly the Roman Catholic Church in search of resources that can be used to emancipate Shona women from patriarchal subjugation Finally the book offers a pastoral response that is informed by the experiences of the Shona women their cultural resources and the Roman Catholic religious tradition Encountering Christ in the Suffering Humanity (Mt 25:31-46) Cynthia Pinto,2011 **How Then Shall We Live?** Samuel Wells,2017-08-17 Reflections deal with issues that matter Author is a renowned preacher broadcaster and internationally known ethicist Essays by a preeminent Anglican figure on the salient issues of our time issues on which I believe the Church should have a view says Wells The issues run the gamut from social political personal life cycle to theological Some of the issues treated include Islam migration the rise of religious extremism dementia Israel marriage LGBTQ identity domestic violence death shame old age retirement assisted dying ecology obesity inequality Brexit and the Trump presidential election Sam Wells arguably has the liveliest most agile best informed critically disciplined mind in the entire Christian community and he has a baptized heart of honesty compassion and passion to match his baptized mind In this book he ranges over a cluster of complex issues all the way from hard public questions of economics and politics to the most pathos filled personal issues of retirement dementia and death Concerning every issue Sam s sound judgment instructs us as he moves easily from life to Scripture and back through church tradition This book will serve many of us well who live with daily perplexities that admit no resolution Walter Brueggemann Columbia Theological Seminary *The Wiley-Blackwell Companion to Religion and Social Justice* Michael D. Palmer,Stanley M. Burgess,2020-04-13 The Wiley Blackwell Companion to Religion and Social Justice brings together a team of distinguished scholars to provide a comprehensive and comparative account of social justice in the major religious traditions The first publication to offer a comparative study of social justice for each of the major world religions exploring viewpoints within Christianity Islam Judaism Hinduism Buddhism and Confucianism Offers a unique and enlightening volume for those studying religion and social justice a crucially important subject within the history of religion and a significant area of academic study in the field Brings together the beliefs of individual traditions in a comprehensive explanatory and informative style All essays are newly commissioned and written by eminent scholars in the field Benefits from a distinctive four part organization with sections on major religions religious movements and themes indigenous people and issues of social justice from colonialism to civil rights and AIDS through to environmental concerns *Paradoxology* Krish Kandiah,2014-04-10 The Christian faith is full of apparent paradoxes a compassionate God who sanctions genocide an



all powerful God who allows horrific suffering a God who owns everything yet demands so much from his followers a God who is distant and yet present at the same time Many of us have big questions that the Christian faith seems to leave unanswered So we push them to the back of our minds for fear of destabilizing our beliefs But leaving these questions unexamined is neither healthy for us nor honouring to God Rather than shying away from the difficult questions we need to face them head on What if the tension between apparently opposing doctrines is exactly where faith comes alive What if this ancient faith has survived so long not in spite of but precisely because of these apparent contradictions What if it is in the difficult parts of the Bible that God is most clearly revealed Paradoxology makes a bold new claim that the paradoxes that seem like they ought to undermine belief are actually the heart of our vibrant faith and that it is only by continually wrestling with them rather than trying to pin them down or push them away that we can really move forward individually and together

**Liberating Tradition** Kristina LaCelle-Peterson,2008-04 Offers a clear perspective on the issues Christian women face in the twenty first century and shows how the Bible is a liberating and enriching book for women **The African**

**Enchiridion: 1994-2003** Oseni Ogunu,2005

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