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Redaktionsgeschichte des hebräischen Textes spiegelt fort Narrative Leerstellen die das hebräische Hiobbuch enthält werden gefüllt Im Modus einer innerbiblischen Schriftauslegung werden Figuren aus dem Buch ausgestaltet und Hiob selbst in der Geschichte biblischer Gestalten und Geschehen verortet Die frühe Rezeptionsgeschichte erweist sich dabei als Fortsetzung der Komposition und Redaktionsgeschichte siehe 1. im Ausgangstext angelegte Erzähl- und Denkstrukturen genauer erkennen reflektiert frühe Aneignungsgeschichten und tritt selbst zu einem tieferen Verstehen des Hiobbuches bei

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