

# <u>Erflaters Van Onze Beschaving Nederlandse Gestalten</u> <u>Uit Zes Eeuwen</u>

**Wilhelmus Rood** 

## **Erflaters Van Onze Beschaving Nederlandse Gestalten Uit Zes Eeuwen:**

Adrianus Saravia (ca. 1532-1613): Dutch Calvinist, First Reformed Defender of the English Episcopal Church **Order on the Basis of the ius divinum** Willem Nijenhuis,2022-04-19 Reading the Book of Nature in the Dutch Golden Age, 1575-1715, 2010-10-25 The conviction that Nature was God's second revelation played a crucial role in early modern Dutch culture This book offers a fascinating account on how Dutch intellectuals contemplated investigated represented and collected natural objects and how the notion of the Book of Nature was transformed Joost van den Vondel (1587-1679) Jan Bloemendal, Frans-Willem Korsten, 2011-11-25 Both historically and theoretically this book deals the work and the life of Joost van den Vondel the most famous and controversial Dutch playwright in the Dutch Republic Over twenty five of his tragedies are analyzed offering an overview of different theoretical approaches Historically Vondel is situated in his own times and in the present A Global Encyclopedia of Historical Writing, Volume 2 D.R. Woolf, 2022-09-30 First published in 1998 Including a wide range of information and recommended for academic libraries this encyclopedia covers historiography and historians from around the world and will be a useful reference to students researchers scholars librarians and the general public who are interested in the writing of history Volume II covers entries from K to Z The Religious Cultures of Dutch Jewry Yosef Kaplan, Dan Michman, 2017-05-08 In The Religious Cultures of Dutch Jewry an international group of scholars examines aspects of religious belief and practice of pre emancipation Sephardim and Ashkenazim in Amsterdam Cura ao and Surinam ceremonial dimensions artistic representations of religious life and religious life after the Shoa The origins of Dutch Jewry trace back to diverse locations and ancestries Marranos from Spain and Portugal and Ashkenazi refugees from Germany Poland and Lithuania In the new setting and with the passing of time and developments in Dutch society at large the religious life of Dutch Jews took on new forms Dutch Jewish society was thus a microcosm of essential changes in Jewish history Collection of English almanacs, 1681 Encounters on the Opposite Coast: The Dutch East India Company and the Navaka State of Madurai in the Seventeenth Century Markus Vink, 2015-10-14 In Encounters of the Opposite Coast Markus Vink provides a narrative of the first half century of cross cultural interaction between the Dutch East India Company VOC one of the great northern European chartered companies and Madurai one of the great southern Nayakas and successor states of the Vijayanagara empire in southeast India c 1645 1690 A shared interest in trade and at times converging political objectives formed the unstable foundations for a complex relationship fraught with tensions a mixture of conflict and coexistence typical of the age of contained conflict Drawing extensively on archival materials Markus Vink covers a topic neglected by both Company historians and their Indian counterparts and sheds important light on a black hole in South Indian history Matthew Slade (1569-1628) Willem Nijenhuis, 2023-11-27 Scholarly treatment of Anglo Dutch cultural relations with a focus on the 17th and 18th centuries **The Kuyper Center Review, Volume 4** Gordon Graham, John Bowlin, 2014-04-20 This volume of essays is a new step by

the Abraham Kuyper Center for Public Theology at Princeton Theological Seminary to stimulate new work in the broad area of Reformed theology and public life The contributions here deal largely with political themes some contemporary some Van Gogh and the Art of Living Anton Wessels, 2013-08-09 Vincent van Gogh believed that one had to learn to historical read just as one had to learn to see and learn to live Van Gogh conveyed a message in his work about the path that he himself followed that was more true to life the path that human beings walk in their turbulent existence the pilgrimage along the various stages of the road of life He does not speak about the meaning of life but about the true art of living It is fascinating to see and read the moving way in which he wrestled with the deep human questions of the whence why and whither of life He did not see himself doing this on his own but acknowledged kindred spirits and allies in preachers preacher poets painters writers and other artists who also attempted to find their own way through life in a similar fashion Van Gogh was aware like no other of his duty and task in life his vocation as human being and artist That means that he was well acquainted with loneliness fear and despair including suicidal tendencies Nevertheless he understood himself as cut out for faith rather than resignation Human beings follow their life s path through storms and dangers on land and on sea where the star of the sea the Virgin Mary helps them and provides light Van Gogh rejected the unhealthy sickly forms of religion electing instead to embrace authentic forms of piety The Low Countries History Yearbook 1979 C. Dekker, G. Asaert, W. Nijenhuis, P. Van Peteghem, D. J. Roorda, C. R. Emery, K. W. Swart, K. Van Der Pols, 2012-12-06 The Rise of the Amsterdam Market and Information Exchange Clé Lesger, 2016-12-05 Most scholars agree that during the sixteenth century the centre of European international trade shifted from Antwerp to Amsterdam presaging the economic rise of the Dutch Republic in the following century Traditionally this shift has been accepted as the natural consequence of a dynamic and progressive city such as Amsterdam taking advantage of expanding commercial opportunities at the expense of a more conservative rival hampered by outmoded medieval practices Yet whilst this theory is widely accepted is it accurate In this groundbreaking study Cl Lesger argues that the shift of commercial power from Antwerp to Amsterdam was by no means inevitable and that the highly specialized economy of the Low Countries was more than capable of adapting to the changing needs of international trade It was only when the Dutch Revolt and military campaigns literally divided the Low Countries into separate states that the existing stable spatial economy and port system fell apart and a restructuring was needed Within this process of restructuring the port of Amsterdam acquired a function radically different to the one it had prior to the division of the Netherlands Before the Revolt it had served as the northern outport in a gateway system centred on Antwerp but with access of that port now denied to the new republic Amsterdam developed as the main centre for Dutch shipping trade and crucially the exchange of information Drawing on a wide variety of neglected archival collections including those of the Bank of Amsterdam this study not only addresses specific historical questions concerning the commercial life of the Low Countries but through the case study of Amsterdam also explores wider issues of early modern European commercial trade and

economic development Protestant Theology and Modernity in the Nineteenth-Century Netherlands Arie L. Molendijk, 2021-12-24 Protestant Theology and Modernity in the Nineteenth Century Netherlands examines how Dutch Protestant thinkers and theologicans met the challenges of the rapidly modernizing world around them It shows that the nineteenth century saw theology fundamentally transformed and reinvented in a variety of ways Enlightenment values were fiercely attacked by orthodox Pietists but embraced by modern theologians Positions were not fixed and theologians had to work hard to maintain their intellectual integrity Jewish Isaac da Costa converted to Christianity and fulminated against the Zeitgeist Allard Pierson who in his youth had been under the spell of Da Costa resigned from his ministry and adopted an agnostic stance Abraham Kuyper modernized theology and politics by laying the foundations of pillarization the segmented social structures based on differences in religion and worldview of Dutch society Abraham Kuenen revolutionized the study of the Old Testament and Protestant theologians made ground breaking contributions to the emerging science of religion This book used in depth studies of a small number of significant and influential Protestant thinkers to analyse how they addressed specific modern transformation processes such as political modernization the pluralization of world views and the emergence of critical historical scholarship It also considers the significant Dutch contribution to the historical critical study of the Bible and the emergence of the modern comparative study of religion Hugo Grotius Henk J.M. Nellen, 2014-11-10 Hugo Grotius 1583 1645 is the most famous humanist scholar of the Dutch Golden Age He wrote influential works on the laws of war and peace Dutch history and the unification of the churches His plea for a freedom of the seas in Mare liberum offered the Dutch East India Company a ready justification for the establishment of a trading empire in the East Indies As far as his daily duties left him any spare time he penned confidential learned and beautifully written letters This voluminous correspondence offers a trove of information on Grotius life and works and forms the basis of his newest biography which sketches a life caught in a fierce struggle for peace in Church and State A Stranger is Calling Anton Wessels, 2017-02-09 Abraham the father of all believers plays host to three strangers one of whom is God and thus sets an example for others to follow Jews Christians and Muslims often treat each other as strangers Their Holy Books are not the cause of their conflicts and enmity but rather show the way to solve them They tell a common story of the lifelong journey of the human being to the promised city the promised land and the promised world where justice and righteousness reign

The Dutch in the Caribbean and on the Wild Coast 1580-1680 Cornelis CH. Goslinga, 2018-02-26 The books in the Florida and the Caribbean Open Books Series demonstrate the University Press of Florida's long history of publishing Latin American and Caribbean studies titles that connect in and through Florida highlighting the connections between the Sunshine State and its neighboring islands Books in this series show how early explorers found and settled Florida and the Caribbean They tell the tales of early pioneers both foreign and domestic They examine topics critical to the area such as travel migration economic opportunity and tourism They look at the growth of Florida and the Caribbean and the attendant

pressures on the environment culture urban development and the movement of peoples both forced and voluntary The Florida and the Caribbean Open Books Series gathers the rich data available in these architectural archaeological cultural and historical works as well as the travelogues and naturalists sketches of the area in prior to the twentieth century making it accessible for scholars and the general public alike The Florida and the Caribbean Open Books Series is made possible through a grant from the National Endowment for the Humanities and the Andrew W Mellon Foundation under the Humanities Open Books program Comenius and the Low Countries Wilhelmus Rood, 2024-06-03 This study follows Comenius life in Holland and analyses the contacts with his contemporaries adding quite an amount of unknown facts to the knowledge about this important scholar and pedagogue Herman Herbers, Gouds predikant van 1582-1607 Kees Plaizier, 2020-10-05 De auteur gaat op zoek naar de diepere drijfveren van de predikant Herman Herbers Hij werd predikant van de Gereformeerde Kerk in Dordrecht waar hij al snel als een dissenter werd beschouwd In Gouda werd hij met open armen ontvangen omdat hij werd gezien als een gematigd predikant die goed paste bij de erasmiaanse gezindheid van de stadsbestuurders en hun streven naar vrede en een brede volkskerk Uit zijn werk blijkt een mystieke geloofsbeleving die door de kerk als een bedreiging voor haar gezag werd beschouwd Herbers volgde vrijmoedig zijn eigen weg gesteund door het Goudse stadsbestuur In zijn persoon komen zowel de vrijheidsdrang van de remonstranten als de bevindelijkheid van de Nadere Reformatie samen Deze unieke combinatie bevestigt zijn betekenis voor de Nederlandse kerkgeschiedenis The **Two Reformations** Heiko A. Oberman, 2008-10-01 In this last collection of his vital controversial and accessible writings Heiko A Oberman seeks to liberate and broaden our understanding of the European Reformation from its origins in medieval philosophy and theology through the Puritan settlers who brought Calvin's vision to the New World Ranging over many topics Oberman finds fascinating connections between aspects of the Reformation and twentieth century history and thought most notably the connection to Nazism and the Holocaust He revisits his earlier work on the history of anti Semitism rejects the notion of an unbroken line from Luther to Hitler to the Holocaust and offers a new perspective on the Christian legacy of anti Semitism and its murderous result in the twentieth century Oberman demonstrates how the simplifications and rigidities of modern historiography have obscured the existential spirits of such great figures as Luther and Calvin He explores the debt of both Luther and Calvin to medieval religious thought and the impact of diverse features of the long fifteenth century including the Black Death nominalism humanism and the Conciliar Movement on the Reformation The House of Orange in Revolution and War Jeroen Koch, Dik van der Meulen, Jeroen van Zanten, 2022-06-06 An epic account of the House of Orange Nassau over one hundred and fifty years of European history Three rulers from the House of Orange Nassau reigned over the Netherlands from 1813 to 1890 King William I from 1813 to 1840 King William II from 1840 to 1849 and King William III from 1849 to 1890 Theirs is an epic tale of joy and tragedy progress and catastrophe disappointment and glory all set against the backdrop of a Europe plaqued by war and revolution The House of Orange in Revolution and War relates one

and a half centuries of House of Orange history in a gripping narrative leading the reader from the last stadholders of the Dutch Republic to the modern monarchy of the early twentieth century from the French Revolution and the Napoleonic wars to World War I and the European Revolutions that came after it

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