



« Je n'ai vraiment pas l'intention de changer mon nom. »

C'est ce que Ernest Pignon précise, dans les années 1970, à la femme d'un autre artiste plus âgé que lui : Édouard Pignon. Le fait est que les deux peintres, Édouard et Ernest, utilisent leur patronyme précédé de l'initiale de leur prénom, autrement dit « E. Pignon ». L'épouse d'Édouard craint la confusion, et insiste vivement pour qu'Ernest prenne un pseudonyme pour signer ses travaux. Il pourrait en choisir un, lui dit-elle, qui ressemblerait à son vrai nom, comme Fignon par exemple, ou Signon, ou bien encore Mignon. Mais Ernest Pignon n'a aucune envie de renoncer à son nom : c'est celui de sa famille, celui que portent aussi ses frères et sœurs, et c'est important pour lui. Quant à son prénom, le changer serait pire encore, car il a été choisi pour lui non seulement par ses parents – qui risqueraient de le prendre

# Ernest Pignon Ernest Comme Pas Sable

**Jianjun Gao**



## **Ernest Pignon Ernest Comme Pas Sable:**

Ernest Pignon-Ernest Rémi David,2020-05-27      Ernest Pignon-Ernest, comme des pas sur le sable Rémi David,2015-09-07 A vingt cinq ans peine Ernest Pignon Ernest est le premier artiste au monde à réaliser une œuvre qu'il n'expose pas dans un musée mais qu'il reproduit sur des murs des rochers des palissades Il fonde ainsi l'art urbain et marque lieux et paysages de sa vision poétique      **Être artiste aujourd'hui** Charles Matton,Ernest Pignon-Ernest,Alain Finkelkraut,2002 Charles Matton et Ernest Pignon Ernest tentent de répondre aux questions d'Alain Finkelkraut sur ce qu'est être peintre aujourd'hui voquant chacun les difficultés et lescueils dans le monde pictural d'aujourd'hui Ainsi un constat ressort de cet entretien les fonctionnaires chargés de promouvoir la culture mettent au banc bien des authentiques créateurs au profit de simples suiveurs      **Le Point** ,1984      Comme un besoin d'utopie Maddalena Rodriguez-Antoniotti,2005      Spirale ,2006      L'Œil ,2008      **Culture, médias, pouvoirs aux États-Unis et en Europe occidentale, 1945-1991** Didier Francfort,Jean El Gammal,2018-07-31 Les rapports entre culture médias et pouvoirs aux États-Unis et en Europe occidentale de 1945 1991 s'inscrivent dans des cadres multiples qu'il s'agisse de la guerre froide de l'évolution des sociétés ou des différents secteurs relevant d'une histoire culturelle en plein renouvellement Le présent ouvrage auquel participent des historiennes et historiens venus de divers horizons propose une approche fondée sur une présentation chronologique des repères et des enjeux une série d'études thématiques comparées un choix de contributions monographiques      *L'Oeil, revue d'art* ,2007      **Livres hebdo** ,2001      **Tout l'oeuvre peint Hervé di Rosa** Hervé Di Rosa,Abbaye Sainte-Croix (Les Sables-d'Olonne, France). Musée,2007      **Révolution** ,1990      L'Express ,1996 Some issues include consecutively paged section called Madame express      *La Quinzaine littéraire* ,1990      Théâtre/public ,1990      **Jeune Afrique** ,1986      **Le Français dans le monde** ,1991      **L'express international** ,1996      *Galerie des arts* ,1980      *Le Petit tintamarre* ,1857

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