

EQUIANO  
THE AFRICAN  
BIOGRAPHY OF A  
SELF-MADE MAN  
VINCENT CARRETTA

*Olaudah Equiano*

# Equiano The African Biography Of A Self Made Man

**Willie James Jennings**



## **Equiano The African Biography Of A Self Made Man:**

Equiano, the African Vincent Carretta, 2005 Tells the story of the former slave who was the English speaking world's most renowned person of African descent in the 1700s and is considered the founding father of both the African and the African American literary traditions

**The Reaper's Garden** Vincent Brown, 2008-02-28 Winner of the Merle Curti Award Winner of the James A Rawley Prize Winner of the Louis Gottschalk Prize Longlisted for the Cundill Prize Vincent Brown makes the dead talk With his deep learning and powerful historical imagination he calls upon the departed to explain the living The Reaper's Garden stretches the historical canvas and forces readers to think afresh It is a major contribution to the history of Atlantic slavery Ira Berlin From the author of Tacky's Revolt a landmark study of life and death in colonial Jamaica at the zenith of the British slave empire What did people make of death in the world of Atlantic slavery In The Reaper's Garden Vincent Brown asks this question about Jamaica the staggeringly profitable hub of the British Empire in America and a human catastrophe Popularly known as the grave of the Europeans it was just as deadly for Africans and their descendants Yet among the survivors the dead remained both a vital presence and a social force In this compelling and evocative story of a world in flux Brown shows that death was as generative as it was destructive From the eighteenth century zenith of British colonial slavery to its demise in the 1830s the Grim Reaper cultivated essential aspects of social life in Jamaica belonging and status dreams for the future and commemorations of the past Surveying a haunted landscape Brown unfolds the letters of anxious colonists listens in on wakes eulogies and solemn incantations peers into crypts and coffins and finds the very spirit of human struggle in slavery Masters and enslaved fortune seekers and spiritual healers rebels and rulers all summoned the dead to further their desires and ambitions In this turbulent transatlantic world Brown argues mortuary politics played a consequential role in determining the course of history Insightful and powerfully affecting The Reaper's Garden promises to enrich our understanding of the ways that death shaped political life in the world of Atlantic slavery and beyond

**Biography and the Black Atlantic** Lisa A. Lindsay, John Wood Sweet, 2014 In this volume leading historians reflect on the recent biographical turn in studies of slavery and the modern African diaspora This collection presents vivid glimpses into the lives of remarkable enslaved and formerly enslaved people who moved struggled and endured in the eighteenth and nineteenth century Atlantic world

A History of African American Autobiography Joycelyn Moody, 2021-07-22 This History explores innovations in African American autobiography since its inception examining the literary and cultural history of Black self representation amid life writing studies By analyzing the different forms of autobiography including pictorial and personal essays editorials oral histories testimonials diaries personal and open letters and even poetry performance media of autobiographies this book extends the definition of African American autobiography revealing how people of African descent have created and defined the Black self in diverse print cultures and literary genres since their arrival in the Americas It illustrates ways African Americans use life writing and autobiography to address personal and collective Black experiences of

identity family memory fulfillment racism and white supremacy Individual chapters examine scrapbooks as a source of self documentation African American autobiography for children readings of African American persona poems mixed race life writing after the Civil Rights Movement and autobiographies by African American LGBTQ writers Committed to Memory Cheryl Finley, 2018-07-24 How an eighteenth century engraving of a slave ship became a cultural icon of Black resistance identity and remembrance One of the most iconic images of slavery is a schematic wood engraving depicting the human cargo hold of a slave ship First published by British abolitionists in 1788 it exposed this widespread commercial practice for what it really was shocking immoral barbaric unimaginable Printed as handbills and broadsides the image Cheryl Finley has termed the slave ship icon was easily reproduced and by the end of the eighteenth century it was circulating by the tens of thousands around the Atlantic rim Committed to Memory provides the first in depth look at how this artifact of the fight against slavery became an enduring symbol of Black resistance identity and remembrance Finley traces how the slave ship icon became a powerful tool in the hands of British and American abolitionists and how its radical potential was rediscovered in the twentieth century by Black artists activists writers filmmakers and curators Finley offers provocative new insights into the works of Amiri Baraka Romare Bearden Betye Saar and many others She demonstrates how the icon was transformed into poetry literature visual art sculpture performance and film and became a medium through which diasporic Africans have reasserted their common identity and memorialized their ancestors Beautifully illustrated Committed to Memory features works from around the world taking readers from the United States and England to West Africa and the Caribbean It shows how contemporary Black artists and their allies have used this iconic eighteenth century engraving to reflect on the trauma of slavery and come to terms with its legacy **Postcolonial Life-Writing** Bart Moore-Gilbert, 2009-06-08 At a time when concepts of identity and self representation are abundant in both literary and cultural studies Postcolonialism and Life Writing brings together the two increasingly popular and important fields of postcolonial studies and life writing *Who Writes for Black Children?* Katharine Capshaw, Anna Mae Duane, 2017-05-30 Until recently scholars believed that African American children's literature did not exist before 1900 Now *Who Writes for Black Children* opens the door to a rich archive of largely overlooked literature read by black children This volume's combination of analytic essays bibliographic materials and primary texts offers alternative histories for early African American literary studies and children's literature studies From poetry written by a slave for a plantation school to joyful death biographies of African Americans in the antebellum North to literature penned by African American children themselves *Who Writes for Black Children* presents compelling new definitions of both African American literature and children's literature Editors Katharine Capshaw and Anna Mae Duane bring together a rich collection of essays that argue for children as an integral part of the nineteenth century black community and offer alternative ways to look at the relationship between children and adults Including two bibliographic essays that provide a list of texts for future research as well as an extensive selection of hard to find primary texts *Who*

Writes for Black Children broadens our ideas of authorship originality identity and political formations In the process the volume adds new texts to the canon of African American literature while providing a fresh perspective on our desire for the literary origin stories that create canons in the first place Contributors Karen Chandler U of Louisville Martha J Cutter U of Connecticut LuElla D Amico Whitworth U Brigitte Fielder U of Wisconsin Madison Eric Gardner Saginaw Valley State U Mary Niall Mitchell U of New Orleans Angela Sorby Marquette U Ivy Linton Stabell Iona College Valentina K Tikoff DePaul U Laura Wasowicz Courtney Weikle Mills U of Pittsburgh Nazera Sadiq Wright U of Kentucky     *Teaching Olaudah Equiano's Narrative* Eric D. Lamore, 2012-11-30 The Interesting Narrative of the Life of Olaudah Equiano or Gustavus Vassa the African Written by Himself 1789 is one of the most frequently and heatedly discussed texts in the canon of eighteenth century transatlantic literature written in English Equiano s Narrative contains an engrossing account of the author s experiences in Africa the Americas and Europe as he sought freedom from bondage and became a leading figure in the abolitionist movement While scholars have approached this sophisticated work from diverse critical and historical biographical perspectives there has been until now little written about the ways in which it can be successfully taught in the twenty first century classroom In this collection of essays most of them never before published sixteen teacher scholars focus explicitly on the various classroom contexts in which the Narrative can be assigned and various pedagogical strategies that can be used to help students understand the text and its complex cultural intellectual literary and historical implications The contributors explore topics ranging from the religious dimensions of Equiano s rhetoric and controversies about his origins specifically whether he was actually born in Africa and endured the Middle Passage to considerations of the Narrative s place in American Literature survey courses and how it can be productively compared to other texts including captivity narratives and modern works of fiction They not only suggest an array of innovative teaching models but also offer new readings of the work that have been overlooked in Equiano studies and Slavery studies With these two dimensions this volume will help ensure that conversations over Equiano s eighteenth century autobiography remain relevant and engaging to today s students ERIC D LAMORE is an assistant professor of English at the University of Puerto Rico at Mayag ez A contributor to The Greenwood Encyclopedia of American Poets and Poetry he is also the coeditor with John C Shields of New Essays on Phillis Wheatley     Competing Visions of World Order Sebastian Conrad, Dominic Sachsenmaier, 2007-04-16 Bringing together scholars from around the world this first book in the Palgrave Macmillan Transnational History Series raises the question of how we can get away from the contemporary language of globalization so as to identify meaningful global ways of defining historical events and processes in the late Nineteenth and Twentieth centuries     *Disembodiment* Banu Bargu, 2024-11-20 Disembodiment examines self destruction self injury and radical self endangerment as unconventional performances of resistance and refusal Banu Bargu troubles the dominant approach that treats these acts as individual pathologies cries for help and signs of despair taking the reader on an unsettling journey that passes through the suicides of

enslaved Africans the hunger strikes of woman suffragists Gandhian fasting practices Bouazizi's self incineration and the lip sewing practices of migrants and asylum seekers to chart a bleak repertoire of contention performed by the oppressed As a work in global critical theory whose normative compass is the suffering body Disembodiment offers a bold materialist theory of corporeal agency that upholds the fundamental rebelliousness of the body *Race, Romanticism, and the Atlantic* Paul Youngquist, 2016-05-23 In highlighting the crucial contributions of diasporic people to British cultural production this important collection defamiliarizes prevailing descriptions of Romanticism as the expression of a national character or culture The contributors approach the period from the perspective of the Atlantic maritime economy making a strong case for viewing British Romanticism as the effect of myriad economic and cultural exchanges occurring throughout a circum Atlantic world driven by an insatiable hunger for sugar and slaves Typically taken for granted the material contributions of slaves sailors and servants shaped Romanticism both in spite of and because of the severe conditions they experienced throughout the Atlantic world The essays range from Sierra Leone to Jamaica to Nova Scotia to the metropole examining not only the desperate circumstances of diasporic peoples but also the extraordinary force of their creativity and resistance Of particular importance is the emergence of race as a category of identity class and containment *Race Romanticism and the Atlantic* explores that process both economically and theoretically showing how race ensures the persistence of servitude after abolition At the same time the collection never loses sight of the extraordinary contributions diasporic peoples made to British culture during the Romantic era *The battle of Britishness* Tony Kushner, 2017-10-03 This pioneering study of migrant journeys to Britain begins with Huguenot refugees in the 1680s and continues to asylum seekers and east European workers today Analyzing the history and memory of migrant journeys covering not only the response of politicians and the public but also literary and artistic representations then and now Kushner's volume sheds new light on the nature and construction of Britishness from the early modern era onwards It is an essential tool for those wanting to understand why people come to Britain or are denied entry and how migrants have been viewed by state and society alike The journeys covered vary from the famous including the Empire Windrush in 1948 to the obscure such as the Volga German transmigrants passing through Britain in the 1870s While employing a broadly historical approach Kushner incorporates insights from many other disciplines and employs a comparative methodology to highlight the importance of the symbolic as well as the physical nature of such journeys **Slave Portraiture in the Atlantic World** Agnes Lugo-Ortiz, Angela Rosenthal, 2013-09-30 *Slave Portraiture in the Atlantic World* is the first book to focus on the individualized portrayal of enslaved people from the time of Europe's full engagement with plantation slavery in the late sixteenth century to its final official abolition in Brazil in 1888 While this period saw the emergence of portraiture as a major field of representation in Western art slave and portraiture as categories appear to be mutually exclusive On the one hand the logic of chattel slavery sought to render the slave's body as an instrument for production as the site of a non subject Portraiture on the contrary

privileged the face as the primary visual matrix for the representation of a distinct individuality Essays address this apparent paradox of slave portraits from a variety of interdisciplinary perspectives probing the historical conditions that made the creation of such rare and enigmatic objects possible and exploring their implications for a more complex understanding of power relations under slavery

A study guide for American Literature to 1900 M<sup>a</sup> Teresa Gibert Maceda,2009-01-27 Esta guía a esta pensada para utilizarse conjuntamente con el libro American literature to 1900 de la misma autora y editado por la misma editorial Ofrece los siguientes recursos adicionales como un extenso material complementario que ayuda y guía al alumno a lo largo de las 24 unidades una colección de veinte ejemplos de exámenes y un glosario con una lista de los términos más importantes de la literatura en general y de la literatura americana en particular

**York Notes Companions: The Long 18th Century** Penny Pritchard,2014-08-28

**The Christian Imagination** Willie James Jennings,2010-05-25 Why has Christianity a religion premised upon neighborly love failed in its attempts to heal social divisions In this ambitious and wide ranging work Willie James Jennings delves deep into the late medieval soil in which the modern Christian imagination grew to reveal how Christianity's highly refined process of socialization has inadvertently created and maintained segregated societies A probing study of the cultural fragmentation social spatial and racial that took root in the Western mind this book shows how Christianity has consistently forged Christian nations rather than encouraging genuine communion between disparate groups and individuals Weaving together the stories of Zurara the royal chronicler of Prince Henry the Jesuit theologian Jose de Acosta the famed Anglican Bishop John William Colenso and the former slave writer Olaudah Equiano Jennings narrates a tale of loss forgetfulness and missed opportunities for the transformation of Christian communities Touching on issues of slavery geography Native American history Jewish Christian relations literacy and translation he brilliantly exposes how the loss of land and the supersessionist ideas behind the Christian missionary movement are both deeply implicated in the invention of race Using his bold creative and courageous critique to imagine a truly cosmopolitan citizenship that transcends geopolitical nationalist ethnic and racial boundaries Jennings charts with great vision new ways of imagining ourselves our communities and the landscapes we inhabit

*Chinua Achebe* Jago Morrison,2016-05-16 Chinua Achebe has long been regarded as Africa's foremost writer In this major new study Jago Morrison offers a comprehensive reassessment of his work as an author broadcaster editor and political thinker With new historically contextualised readings of all of his major works this is the first study to view Achebe's oeuvre in its entirety from *Things Fall Apart* and the early novels through the revolutionary *Ahiara Declaration* previously attributed to Emeka Ojukwu to the revealing final works *The Education of a British Educated Child* and *There Was a Country* Contesting previous interpretations which align Achebe too easily with this or that nationalist programme the book reveals Achebe as a much more troubled figure than critics have habitually assumed Authoritative and wide ranging this book will be essential reading for scholars and students of Achebe's work in the twenty first century

Dictionary of African Biography Emmanuel Kwaku Akyeampong,Professor Henry Louis

Gates, Jr., 2012-02-02 From the Pharaohs to Fanon Dictionary of African Biography provides a comprehensive overview of the lives of the men and women who shaped Africa's history Unprecedented in scale DAB covers the whole continent from Tunisia to South Africa from Sierra Leone to Somalia It also encompasses the full scope of history from Queen Hatsheput of Egypt 1490 1468 BC and Hannibal the military commander and strategist of Carthage 243 183 BC to Kwame Nkrumah of Ghana 1909 1972 Miriam Makeba and Nelson Mandela of South Africa 1918

**Voices of Cosmopolitanism in Early American Writing and Culture** Chiara Cillerai, 2017-10-04 This book argues that cosmopolitanism was a feature of early American discourses of nation formation and eighteenth century colonialism With the analysis of writings by Thomas Jefferson Benjamin Franklin Elizabeth Graeme Fergusson Philip Mazzei and Olaudah Equiano the book reassesses the terms in which we understand cosmopolitanism its relationship with local and transatlantic environments and the way these representative writers from different segments of colonial society identified themselves and America within the transatlantic context The book shows that the transnational and universalist appeal of the cosmopolitan not only accompanies empire building and defines a narrative that aligns the cosmopolitan perspective of global understanding and cooperation with western political ideology The language of the cosmopolitan also forms the basis of a rhetoric that resists imperial expansion and allows writers in a variety of cultural social and political margins to find a voice to identify themselves America and the transatlantic world they imagine

The African Diaspora Patrick Manning, 2009-05-19 Patrick Manning refuses to divide the African diaspora into the experiences of separate regions and nations Instead he follows the multiple routes that brought Africans and people of African descent into contact with one another and with Europe Asia and the Americas In weaving these stories together Manning shows how the waters of the Atlantic Ocean the Mediterranean Sea and the Indian Ocean fueled dynamic interactions among black communities and cultures and how these patterns resembled those of a number of connected diasporas concurrently taking shape across the globe Manning begins in 1400 and traces five central themes the connections that enabled Africans to mutually identify and hold together as a global community discourses on race changes in economic circumstance the character of family life and the evolution of popular culture His approach reveals links among seemingly disparate worlds In the mid nineteenth century for example slavery came under attack in North America South America southern Africa West Africa the Ottoman Empire and India with former slaves rising to positions of political prominence Yet at the beginning of the twentieth century the near elimination of slavery brought new forms of discrimination that removed almost all blacks from government for half a century Manning underscores the profound influence that the African diaspora had on world history demonstrating the inextricable link between black migration and the rise of modernity especially in regards to the processes of industrialization and urbanization A remarkably inclusive and far reaching work The African Diaspora proves that the advent of modernity cannot be imaginatively or comprehensively engaged without taking the African peoples and the African continent as a whole into account



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







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