



# EQUALITY — *and* — DIVERSITY

*Phenomenological  
Investigations of Prejudice  
and Discrimination*



MICHAEL D. BARBER

# Equality And Diversity Phenomenological Investigations Of Prejudice And Discrimination

**David Baud**



## **Equality And Diversity Phenomenological Investigations Of Prejudice And Discrimination:**

**Equality and Diversity** Michael D. Barber, 2001-04 No Marketing Blurbs      **Schutzian Research vol. 5 / 2013** Michael Barber, 2013-01-01 Not available      **Phenomenology 2005. Volume 5: Selected Essays from North America, part 2** Embree, Lester, Nenon, Thomas, 2007-01-01      **Vincent N. Parrillo** Vincent N. Parrillo, 2020-08-16 This book is a collection of many talks and writings of Vincent N Parrillo a professor of sociology Fulbright scholar and internationally renowned expert on immigration and intergroup relations He gave dozens of invited lectures on three continents frequently under the sponsorship of the U S State Department through its programs in the U S Information Agency USIA and the International Information Program IIE In representing the United States abroad he was interviewed through numerous radio television and newspaper outlets including Radio Free Europe and Voice of America In addition other speaking engagements came from universities in Asia Canada and Europe some of these as the keynote speaker at international conferences He was also a visiting scholar in Belgium the Czech Republic England and Italy Numerous U S newspapers also called upon him for his commentary on current events His reputation both in his homeland and abroad primarily came from his journal articles and books that mostly centered on the themes of assimilation diversity or multiculturalism As his public presentations and writings increased they generated still more speaking invitations that in turn led to many being transcribed and printed in various scholarly publications Many but not all of these writings have been included here A unique and multidimensional person Parrillo expanded his horizons into other fields of endeavor He wrote narrated and produced six television documentaries for PBS so popular that they were aired repeatedly and DVD copies were in heavy demand He drew from his insights into Ellis Island and immigration to write two historical novels He also acted in or directed dozens of plays comedies dramas and musicals for a number of community theaters in northern New Jersey This collection is an effort to capture at least a part of his insights and observations that he presented to a worldwide public      **Phenomenology** Dermot Moran, Lester E. Embree, 2004 This set reprints the essential scholarship published in the field It includes a general introduction by the editors as well as individual volume introductions exploring and contextualising the main themes of the comprehensively covered tradition This is a key point of reference for anyone researching the phenomenological tradition

**The Golden Age of Phenomenology at the New School for Social Research, 1954-1973** Lester Embree, Michael D. Barber, 2017-09-11 This collection focuses on the introduction of phenomenology to the United States by the community of scholars who taught and studied at the New School for Social Research from 1954 through 1973 During those years Dorion Cairns Alfred Schutz and Aron Gurwitsch all former students of Edmund Husserl came together in the department of philosophy to establish the first locus of phenomenology scholarship in the country This founding trio was soon joined by three other prominent scholars in the field Werner Marx Thomas M Seeböhm and J N Mohanty The Husserlian phenomenology that they brought to the New School has subsequently spread through the Anglophone world as the tradition

of Continental philosophy The first part of this volume includes original works by each of these six influential teachers of phenomenology introduced either by one of their students or in the case of Seebohm and Mohanty by the thinkers themselves The second part comprises contributions from twelve leading scholars of phenomenology who trained at the New School during this period The result is a powerful document tracing the lineage and development of phenomenology in the North American context written by members of the first two generations of scholars who shaped the field Contributors Michael Barber Lester Embree Jorge Garc a G mez Fred Kersten Thomas M T Luckmann William McKenna J N Mohanty Giuseppina C Moneta Thomas Nenon George Psathas Osborne P Wiggins Matthew M Seebohm and Richard M Zaner *Phenomenology 2010. Volume 5: Selected Essays from North America, Part 2: Phenomenology beyond Philosophy* Barber, Michael, Embree, Lester, Nenon, Thomas, 2010-01-01 Democracy, Religious Pluralism and the Liberal Dilemma of Accommodation Monica Mookherjee, 2010-11-29 How should liberal democratic governments respond to citizens as religious believers whose values norms and practices might lie outside the cultural mainstream Some of the most challenging political questions arising today focus on the adequacy of a policy of live and let live liberal toleration in contexts where disputes about the metaphysical truth of conflicting world views abound Does liberal toleration fail to give all citizens their due Do citizens of faith deserve a more robust form of accommodation from the state in the form of recognition This issue is far from settled Controversies over the terms of religious accommodation continue to dominate political agendas around the world This is the first edited collection to provide a sustained examination of the politics of toleration and recognition in an age of religious pluralism The aftermath of the events of September 11th have dramatised the urgency of this debate It has also surfaced nationally and globally indisputable about terrorism security and gender and human rights questions in relation to minority communities This volume brings together a group of new and established scholars from the fields of law and philosophy who all present fresh and challenging perspectives on an urgent debate It will be indispensable reading for advanced researchers in political and legal philosophy religious and cultural studies and related disciplines Despite Oneself Claudia Welz, Karl Verstrynge, 2008

Political Responsibility for a Globalised World Ernst Wolff, 2014-04-15 The aim of this book is to reflect on the complex practice of responsibility within the context of a globalised world and contemporary means of action Levinas exploration of the ethical serves as point of entry and is shown to be seeking inter cultural political relevance through engagement with the issues of postcoloniality and humanism Yet Levinas fails to realise the ethical implications of the inevitable instrumental mediation between ethical meaning and political practice With recourse to Weber Apel and Ricoeur Ernst Wolff proposes a theory of strategic co responsibility for the uncertain global context of practice *Belonging* Kawuki Mukasa, 2005

Living Alterities Emily S. Lee, 2014-04-01 Philosophers consider race and racism from the perspective of lived bodily experience Broadening the philosophical conversation about race and racism *Living Alterities* considers how people's racial embodiment affects their day to day lived experiences the lived experiences of individuals marked by race interacting with

and responding to others marked by race and the tensions that arise between different spheres of a single person's identity. Drawing on phenomenology and the work of thinkers such as Frantz Fanon, Maurice Merleau-Ponty, and Iris Marion Young, the essays address the embodied experiences of African Americans, Muslims, Asian Americans, Latinas, Jews, and white Americans. The volume's focus on specific situations, temporalities, and encounters provides important context for understanding how race operates in people's lives in ordinary settings like classrooms, dorm rooms, borderlands, elevators, and families.

*Religion and Humor as Emancipating Provinces of Meaning* Michael Barber, 2017-07-26. This book illustrates how non-pragmatic finite provinces of meaning emancipate one from pragmatic everyday pressures. Barber portrays everyday life originally as including the interplay between intrinsic and imposed relevances, the unavoidable pursuit of pragmatic mastery, and the resulting tensions non-pragmatic provinces can relieve. But individuals and groups also inevitably resort to meta-level strategies of hyper-mastery to protect set ways of satisfying lower-level relevances, strategies that easily augment individual anxiety and social pathologies. After creatively interpreting the Schutzian dialectic between the world of working and non-pragmatic provinces, Barber describes the experience of reality in the finite provinces of religion and humor. Schutz, who only mentioned these provinces, laid out the six features of the cognitive style that characterize any finite province of meaning. This book is the first to follow up on these suggestions and depict two new finite provinces of meaning beyond those in *On Multiple Realities*. While entrance into these provinces reduces everyday life tensions, it does not suffice since pragmatic relevances infiltrate the provinces as when one uses humor to belittle competing cultural groups or one deploys religion only as an instrument to ensure crop productivity. Instead, liberation from anxieties and pathologies is brought to completion when the ego agents the 0-point of all its coordinates, discovers its value in relation to the transcendent, even if it fails to realize its pragmatic purposes or when one becomes comical to oneself through the eyes of another, different from oneself. This book, aimed at advanced undergraduate, graduate, or scholarly audiences, presents stimulating analyses of the religious, appresentative mindset, or of the healing potential of interracial humor. Drawing heavily on interdisciplinary resources, the book also illustrates the relevance of phenomenological methods and concepts for concrete human experience. Barber offers a fresh understanding of pragmatic everyday life, original descriptions of the religious and humorous provinces of meaning, and a picture of how the overarching intentional stances of meaning provinces, along with exposure to another perspective, can diminish the pressures everyday life engenders.

*Moral Emotions* Anthony J. Steinbock, 2014-03-31. Winner 2015 CSCP Symposium Book Award. *Moral Emotions* builds upon the philosophical theory of persons begun in *Phenomenology and Mysticism* and marks a new stage of phenomenology. Author Anthony J. Steinbock finds personhood analyzing key emotions called moral emotions. *Moral Emotions* offers a systematic account of the moral emotions described here as pride, shame, and guilt as emotions of self-givenness; repentance, hope, and despair as emotions of possibility; and trusting, loving, and humility as emotions of otherness. The author argues these reveal basic structures of interpersonal experience. By exhibiting their own

kind of cognition and evidence the moral emotions not only help to clarify the meaning of person they reveal novel concepts of freedom critique and normativity As such they are able to engage our contemporary social imaginaries at the impasse of modernity and postmodernity *The Journal of Philosophy*, 2001 *Levinas Studies* Jeffrey Bloechl, 2008-06-12 Dedicated to scholarly work on the innovations and implications of the thought of Emmanuel Levinas Levinas Studies includes insightful and inspiring essays by well known and newer Levinas scholars One volume of original essays appears each year This volume features an interview with Levinas previously published only in Dutch In the accompanying essays some contributors probe Levinas's thought as it develops a theory of ethical politics capable of attending to themes of community statehood peace and violence while others examine the relation of that theory to the work of contemporary political philosophers including Antonio Negri Charles Taylor and Simone Weil Hardcover is un jacketed **A Companion to Naturalism** David Papineau, David Macarthur, Mario De Caro, Flávia Carvalho Chagas, Cladimir Luís Araldi, José Eduardo Porcher, Nythamar de Oliveira, Fabrício Pontin, Felipe Karasek, Adriano Naves de Brito, Sofia Albornoz Stein, Ruth Garret Millikan, Evandro Barbosa, João Hobuss, Susana Nucetelli, Thomas Sukopp, Luís Rosa, Jack Ritchie, Offering an engaging and accessible portrait of the current state of the field A Companion to Naturalism shows students how to think about the relation between Philosophy and Science and why is both essential and fascinating to do so All the authors in this collection reconsider the core questions in Philosophical Naturalism in light of the challenges raised in Contemporary Philosophy They explore how philosophical questions are connected to vigorous current debates including complex questions about metaphysics semantics religion intentionality pragmatism reductionism ontology metaethics mind science belief and delusion among others showing how these issues and philosopher's attempts to answer them matter in the Philosophy In this sense this collection is also compelling and illuminating reading for philosophers philosophy students and anyone interested in Naturalism and their place in current discussions *International Philosophical Quarterly*, 2002 **Phänomenologie der Gewalt** Michael Staudigl, 2014-11-03 Das vorliegende Buch präsentiert eine phänomenologische Analyse der verschiedenen Formen zwischenmenschlicher Gewalt und ihrer oft unterbelichteten Beziehungen Auf der Grundlage einer Transformation der Phänomenologie und im Rekurs auf den aktuellen Diskurs der Gewaltforschung entwickelt es einen methodologischen Rahmen für eine nicht reduktive Analyse von Gewalt der in angewandten phänomenologischen Fallstudien erprobt wird Gewalt war bislang vorwiegend in den Human und den Sozialwissenschaften ein zentrales Thema wurde aber nur allzu selten zum Gegenstand genuin philosophischer Reflexion Um dieses Desiderat aufzugreifen und die Bedeutung philosophischer Reflexion für den Diskurs über Gewalt zu demonstrieren entwickelt das vorliegende Buch einen phänomenologischen Ansatz zur Analyse zwischenmenschlicher Gewalt Seine Intention besteht darin ein Korrektiv zu den konventionellen allzu einseitig verfahrenen instrumentalistischen essentialistischen oder funktionalistischen Erklärungen von Gewalt vorzulegen Im Anschluss an eine kritische Reflexion auf zentrale Aporien des Gewaltdiskurses denen es sich zu stellen gilt integriert der

Autor relevante Theoreme klassischer Ph nomenologie mit neueren Ans tzen in einen umfassenden Analyserahmen In drei Fallstudien wird dieser Rahmen in konkreten Ph nomenanalysen angewandt und der ihm zugrunde liegende weite Gewaltbegriff auf die Probe gestellt Das Buch schlie t mit einem Entwurf einer relationalen Ph nomenologie die es erlaubt die vielfach unterbelichteten bzw ausgeblendeten Beziehungen zwischen den verschiedenen Formen von Gewalt ins Auge zu fassen **American Catholic Philosophical Quarterly** ,2001

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