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Facing the Abusing God



A Theology of Protest

David R. Blumenthal

Foreword by Rita Nakashima Brock

Facing The Abusing God A Theology Of Protest

**Michael Lieb, Emma Mason, Jonathan
Roberts**



Facing The Abusing God A Theology Of Protest:

Facing the Abusing God David R. Blumenthal, 1993-01-01 Looking at the experience of Holocaust survivors and of survivors of child abuse this work asks disturbing questions why God permits victimization of the innocent **David R. Blumenthal: Living with God and Humanity** Hava Tirosh-Samuelson, Aaron W. Hughes, 2014-07-24 David R Blumenthal is Jay and Leslie Cohen Professor of Judaic Studies at Emory University He has contributed greatly to the growth of Jewish Studies the place of Judaism in Religious Studies interreligious dialogue and the reframing of Judaism in light of the Holocaust postmodernism and poststructuralism For Blumenthal theology is an ongoing reflection about everything we believe and do in the context of the living tradition **Disturbing Divine Behavior** Eric A. Seibert, How should we understand biblical texts where God is depicted as acting irrationally violently or destructively If we distance ourselves from disturbing portrayals of God how should we understand the authority of Scripture How does the often wrathful God portrayed in the Old Testament relate to the God of love proclaimed in the New Testament Is that contrast even accurate Disturbing Divine Behavior addresses these perennially vexing questions for the student of the Bible Eric A Seibert calls for an engaged and discerning reading of the Old Testament that distinguishes the particular literary and theological goals achieved through narrative characterizations of God from the rich understanding of the divine to which the Old Testament as a whole points Providing illuminating reflections on theological reading as well this book will be a welcome resource for any readers who puzzle over disturbing representations of God in the Bible [Jesus Wept: The Significance of Jesus' Laments in the New Testament](#) Rebekah Eklund, 2015-02-26 Lament does not seem to be a pervasive feature of the New Testament particularly when viewed in relation to the Old Testament A careful investigation of the New Testament however reveals that it thoroughly incorporates the pattern of Old Testament lament into its proclamation of the gospel especially in the person of Jesus Christ as he both prays and embodies lament As an act that fundamentally calls upon God to be faithful to God's promises to Israel and to the church lament in the New Testament becomes a prayer of longing for God's kingdom which has been inaugurated in the ministry and resurrection of Jesus fully to come **God at the Center** David R. Blumenthal, 1994-10-01 To find more information on Rowman Littlefield titles please visit us at www.rowmanlittlefield.com

A God We Can Believe In Richard Agler, Rifat Sonsino, 2022-04-22 Do you believe in God So many people answer this question in the negative because the God they have been taught to believe in is simply not all that believable In the twenty first century a Deity who intervenes in history supernaturally responds to prayers favors and protects his faithful and chosen and executes righteous judgment engenders doubt and disbelief in thinking people of all faiths as well as those of no practicing faith A God We Can Believe In is a response to this moment Herein you will find contributions from leading rabbis and scholars that articulate paths to heart mind and soul with God teachings that are spiritually compelling and intellectually sound Our authors present God in ways that are consistent with the facts that higher learning has established the principles

of reason and our shared life experiences In these pages you will find a God that cannot be brushed aside by educated moderns a God that does not violate the realities of logic or natural law a God presented in accessible language a God that can be lived with and lived for It is a book for thoughtful individuals everywhere **The God-Image** Lionel

Corbett,2021-11-01 This book describes the development of images of God beginning in antiquity and culminating in Jung's notion of the Self an image of God in the psyche that Jung calls the God within Over the course of history the Self has been projected onto many local gods and goddesses and given different names and attributes These deities are typically imagined as existing in a heavenly realm but Jung's approach recalls them to their origins in the objective psyche This book shows how Jung's approach avoids many of the philosophical problems produced by traditional anthropomorphic images of God and describes the myriad symbolic ways in which the Self may appear independently of doctrinal images of God By focusing on the empirical psychological manifestations of the Self Jung's approach avoids arguments for and against the existence of a metaphysical God The Trial of God Elie Wiesel,1995-11-14 The Trial of God as it was held on February 25 1649 in

Shamgorod A Play by Elie Wiesel Translated by Marion Wiesel Introduction by Robert McAfee Brown Afterword by Matthew Fox Where is God when innocent human beings suffer This drama lays bare the most vexing questions confronting the moral imagination Set in a Ukrainian village in the year 1649 this haunting play takes place in the aftermath of a pogrom Only two Jews Berish the innkeeper and his daughter Hannah have survived the brutal Cossack raids When three itinerant actors arrive in town to perform a Purim play Berish demands that they stage a mock trial of God instead indicting Him for His silence in the face of evil Berish a latter day Job is ready to take on the role of prosecutor But who will defend God A mysterious stranger named Sam who seems oddly familiar to everyone present shows up just in time to volunteer The idea for this play came from an event that Elie Wiesel witnessed as a boy in Auschwitz Three rabbis all erudite and pious men decided one evening to indict God for allowing His children to be massacred I remember I was there and I felt like crying But there nobody cried Inspired and challenged by this play Christian theologians Robert McAfee Brown and Matthew Fox in a new Introduction and Afterword join Elie Wiesel in the search for faith in a world where God is silent The Oxford

Handbook of the Reception History of the Bible Michael Lieb,Emma Mason,Jonathan Roberts,2013-01-10 In recent decades reception history has become an increasingly important and controversial topic of discussion in biblical studies Rather than attempting to recover the original meaning of biblical texts reception history focuses on exploring the history of interpretation In doing so it locates the dominant historical critical scholarly paradigm within the history of interpretation rather than over and above it At the same time the breadth of material and hermeneutical issues that reception history engages with questions any narrow understanding of the history of the Bible and its effects on faith communities The challenge that reception history faces is to explore tradition without either reducing its meaning to what faith communities think is important or merely offering anthologies of interesting historical interpretations This major new handbook addresses

these matters by presenting reception history as an enterprise not a method that questions and understands tradition afresh The Oxford Handbook of the Reception History of the Bible consciously allows for the interplay of the traditional and the new through a two part structure Part I comprises a set of essays surveying the outline form and content of twelve key biblical books that have been influential in the history of interpretation Part II offers a series of in depth case studies of the interpretation of particular key biblical passages or books with due regard for the specificity of their social cultural or aesthetic context These case studies span two millennia of interpretation by readers with widely differing perspectives Some are at the level of a group response from Gnostic readings of Genesis to Post Holocaust Jewish interpretations of Job others examine individual approaches to texts such as Augustine and Pelagius on Romans or Gandhi on the Sermon on the Mount Several chapters examine historical moments such as the 1860 debate over Genesis and evolution while others look to wider themes such as non violence or millenarianism Further chapters study in detail the works of popular figures who have used the Bible to provide inspiration for their creativity from Dante and Handel to Bob Dylan and Dan Brown

Violence of God and the War on Terror , Using the analogy of an abusive human relationship Young traces the influence of the psychology of such behavior on the major monotheistic religions concept of God and concludes that such imagery generates violence in the name of God in the contemporary world including in the war on terror Explores these theological themes in terms of U S imperialistic policies the Israeli Palestinian conflict and Jihadist ideology

Traces of God Rabbi Neil Gillman, PhD, 2011-05-06 A Probing and Powerful Look at the Role You Play in Shaping Your Relationship with God No matter how hard we look the God of Israel cannot be seen Looking is not seeing and seeing God is not like seeing an apple It is much more like making a medical diagnosis on the basis of looking at a complex set of symptoms Each of the symptoms is a dot We can look at the dots and still miss the pattern from Part I The Torah is replete with references to hearing God but precious few references to seeing God Seeing is complicated What we look for and see are traces of God s presence in the world and in history but not God In order to identify those traces as reflections of divine presence we need to re examine how we see what we see and how we interpret that information In this challenging and inspiring look at the dynamics of the religious experience award winning author and theologian Neil Gillman guides you into a new way of seeing the complex patterns in the Bible history and everyday experiences and helps you interpret what those patterns mean to you and your relationship with God Examining faith and doubt revelation and law suffering and redemption Gillman candidly deconstructs familiar biblical moments in order to help you develop and refine your own spiritual vision so that you are able to discern the presence of God in unanticipated ways

The Mystery of Suffering and the Meaning of God Anson Hugh Laytner, 2019-07-12 The Mystery of Suffering and the Meaning of God is a book written by a skeptical but spiritual person for people who struggle with the subjects of God divine providence prayer and related issues people who are looking for honest and thoughtful and sometimes humorous theological reflections but no easy answers A work of creative theology fifteen years

in the making *The Mystery of Suffering and the Meaning of God* deals primarily with the issue of suffering starting with the book of Job and addresses the subject of theodicy before going on to explore related topics of the role of prayer God concepts the meaning of revelation and how we can best live together Laytner intersperses these penetrating theological reflections with pertinent episodes from his life starting with the personal tragedies that sparked this book Trained as a liberal rabbi Laytner riffs on Jewish themes to offer a universal yet personal response to each of the challenges he discusses His thesis is this If you are troubled by the issue of suffering and wonder about God's presence or lack thereof in the world and you find no solace in any of the traditional theodicies then change your conception of God and God's involvement in the world

Problem solved *The Way Into Encountering God In Judaism* Rabbi Neil Gillman, PhD, 2004-02-01 An accessible introduction to the Jewish understanding of God throughout history and today *The Way Into Encountering God in Judaism* is an accessible introduction to the Jewish understanding of God throughout history and today **Theology in a Suffering**

World Christopher Southgate, 2018-08-30 The book proposes a new way of understanding the glory of God in Christian theology based on glory as sign **The Hiddenness of God** Michael C. Rea, 2018-07-19 The Hiddenness of God addresses the problem of divine hiddenness which concerns the ambiguity of evidence for God's existence the elusiveness of God's comforting presence the palpable and devastating experience of divine absence and abandonment and more phenomena which are hard to reconcile with the idea central to the Jewish and Christian scriptures that there exists a God who is deeply and lovingly concerned with the lives of humans Michael C Rea argues that divine hiddenness is not a problem to be explained away but rather a consequence of the nature of God himself He shows that it rests on unwarranted assumptions and expectations about God's love for human beings Rea explains how scripture and tradition bear testimony not only to God's love but to God's transcendence He shows that God's transcendence should be understood as implying that all of God's intrinsic attributes divine love included elude our grasp in significant ways *The God Beyond Belief* Nick

Trakakis, 2006-11-03 This study of Professor William Rowe's defense of atheism on the basis of evil assesses the literature that has developed in response to Rowe's work closely examining two strategies mystery the idea that God may have reasons beyond our comprehension for permitting evil and theodicy explanations as to why God allows evil to flourish The book unearths difficulties in both concluding that the God of theism must be beyond belief **Divine Violence and the Christus**

Victor Atonement Model Martyn J. Smith, 2016-09-23 In this book Martyn Smith addresses the issue of God's violence and refuses to shy away from difficult and controversial conclusions Through his wide ranging and measured study he reflects upon God and violence in both biblical and theological contexts assessing the implications of divine violence for understanding and engaging with God's nature and character Jesus too through his dramatic actions in the temple is presented as one capable of exhibiting a surprising degree of violent behavior in the furtherance of God's purposes Through a reappropriation of the ancient Christus Victor model of atonement with its dramatic representation of God's war with the

Satan Smith proposes that Christian understanding of both God and salvation has to return to its long neglected past in order to move forward both biblically and dynamically into the future **Mourner, Mother, Midwife** L. Juliana M.

Claassens,2012-01-01 Juliana Claassens explores alternative Old Testament metaphors that portray God as mourner mother and midwife images that resist the violence and bloodshed associated with the dominant warrior imagery *Keeping God at the Center* David R. Blumenthal,2016-06-10 *Keeping God at the Center* is informative as well as instructional It contains four kinds of teaching first insights derived from pondering the meaning of selected phrases and prayers from the traditional liturgy second four chapters on the personalist theology behind traditional Jewish prayer third meditations on the liturgy and clear instructions on how to pray certain prayers and fourth instructions on how to pray certain prayers mystically Both those well acquainted with the prayerbook and those completely unfamiliar with it will be able to derive benefit from this book It is a continuation of the main themes of Blumenthal s earlier work in Jewish spirituality theology and mysticism Choosing Life after Tragedy Anson Hugh Laytner,2023-09-08 A wave of disease and death in his immediate family led Rabbi Anson Laytner to question much of what he had learned about the meaning of suffering the value of petitionary prayer and the role of God in human life As he struggled to deal with his grief and doubts he gradually found a way forward His spiritual healing process took him from intense grief to a renewed appreciation of life and resulted in this book a work of creative theology some eighteen years in the making *Choosing Life After Tragedy* is written for people who struggle with the subjects of suffering divine providence God and prayer people who are looking for honest thoughtful provocative and occasionally humorous theological reflections but no easy answers Laytner intersperses his penetrating theological reflections with pertinent episodes from his life because for him theology is personal and experience based Trained as a liberal rabbi Laytner riffs on Jewish themes to offer a universal message of hope in the face of suffering and loss and of mutual support based on humanity s various teachings of lovingkindness This book will challenge you it will sometimes amuse you but you will not remain unmoved

This book delves into Facing The Abusing God A Theology Of Protest. Facing The Abusing God A Theology Of Protest is an essential topic that must be grasped by everyone, ranging from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Facing The Abusing God A Theology Of Protest, encompassing both the fundamentals and more intricate discussions.

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 3. In chapter 2, the author will delve into the foundational concepts of Facing The Abusing God A Theology Of Protest. This chapter will elucidate the essential principles that need to be understood to grasp Facing The Abusing God A Theology Of Protest in its entirety.
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 6. In chapter 5, this book will draw a conclusion about Facing The Abusing God A Theology Of Protest. This chapter will summarize the key points that have been discussed throughout the book.
- This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Facing The Abusing God A Theology Of Protest.

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Facing The Abusing God A Theology Of Protest Introduction

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