



**Crompton
Greaves**

PUMP

MOTOR

PRICE-LIST

Effective Date 15th Aug, 2021

SL NO.	MODEL	KW/HP	PIPE SIZE (MM)	MAXIMUM DISCHARGE LPH	MAX HEAD MTR	PHASE	Dealer PER SET (RS)	MRP PER SET (RS)
Crompton Greaves High Speed Self Pumps CGMINI								
1	MiniSERGEANT	0.37 / 0.5	25 X 25	1950	21	Single	2200	
2	MiniSERGEANT	0.75 / 1.0	25 X 25	2700	34	Single	3250	
3	MiniHEAD	0.37 / 0.5	25 X 25	2000	24	Single	3250	
4	MiniHEAD	0.75 / 1.0	25 X 25	3000	39	Single	3780	
5	MiniMARSHAL	0.37 / 0.5	25 X 25	2600	30	Single	3950	
6	MiniMARSHAL	0.75 / 1.0	25 X 25	4280	54	Single	6000	
7	MiniXTREME	1.1 / 1.5	25 X 25	3600	54	Single		
Crompton Greaves Shallow Well Jet Pumps								
1	CGDSW050C	0.37 / 0.5	25 X 25	3000	30	Single	5250	
2	CGDSW100C	0.75 / 1.0	25 X 25	3400	36	Single	6500	
Crompton Greaves Centrifugal Monoset Pump								
1	CGXMB0571J-ES	0.37 / 0.5	25 X 25	14000	12	Single	4500	
2	CGXMB1080M-ES	0.75 / 1.0	50 X 50	30000	12	Single	5800	
3	CGXMB2090K	1.5 / 2.0	50 X 40	25800	30	Single		
4	CGXMB2190N	1.5 / 2.0	65 X 50	28800	20	Single		
5	CGXMB2090Q	1.5 / 2.0	80 X 80	54000	12	Single	10500	
Crompton Greaves Submerged Domestic Open Well Pumps								
1	CGDOW0571	0.37 / 0.5	25 X 25	7800	18	Single	5250	
2	CGDOW0580	0.37 / 0.5	25 X 25	7200	22	Single	6100	
3	CGDOW1071	0.75 / 1.0	32 X 25	9000	27	Single	7050	
4	CGDOW1080	0.75 / 1.0	32 X 25	10200	30	Single	9050	
5	CGDOW1580	1.1 / 1.5	32 X 25	12000	38	Single		
6	CGDOW1590	1.1 / 1.5	40 X 40	21600	28	Single	13000	
7	CGDOW2190	1.5 / 2.0	50 X 40	27000	29	Single	13800	
8	CGDOW2090	1.5 / 2.0	50 X 50	25800	27	Single	14200	
Crompton Greaves Borewell Submersible Pump Set with Panel								
1	V3W1010C1-FA	0.75 / 1.0	10 STAGE	15-100 LPM	40-7	Single	9450	
2	V3W1012C1-FA	0.75 / 1.0	12 STAGE	15-80 LPM	45-8	Single	9650	
3	V3W1016C1-FA	0.75 / 1.0	16 STAGE	15-80 LPM	58-10	Single	10900	
4	V4W1010A1E	0.75 / 1.0	10 STAGE	20-115 LPM	57-11	Single		
5	V4W1512A1F	0.75 / 1.0	12 STAGE	20-100 LPM	74-16	Single		
6	V4W1514A1E	0.75 / 1.0	14 STAGE	20-115 LPM	77-16	Single		
7	V4W2010A1F	0.75 / 1.0	10 STAGE	20-115 LPM	58-10	Single		
8	V4W2014A1E	0.75 / 1.0	14 STAGE	20-115 LPM	77-16	Single		

Crompton Greaves Manual

JA Banks



Crompton Greaves Manual:

The Complete Reference Manual For CMAT 2021 SK Sinha, S Satyanarayan, Col. JS Rana, 2020-04-26 Common Management Admission Test CMAT is a nation level entrance examination for the entry into management programmes The test is conducted by National Test Agency NTA It is a three hour computer based online test which is conducted in a single session to evaluate the candidate's ability across its segments Its scores are accepted by all Approved Institutions University Departments Constituent Colleges and Affiliated Colleges The revised edition of reference manual CMAT 2021 covers the entire study material in an effective Quantitative Techniques Data Interpretation Logical Reasoning Language Comprehension General Awareness which is further divided into chapters explaining each concept in an easy language which is easy to understand Other than the providing theory this book also concentrates on the practice portion by providing Previous Years Solved Papers from 2020 to 2013 and 5 Mock Tests that gives the real feeling level trend of questions in the examination Housed with the comprehensive and exam oriented treatment of the latest syllabus this is a must have book for anyone who is preparing for CMAT 2021 TABLE OF CONTENT Solved Paper Jan 2020 Feb 2013 Section A Quantitative Techniques Data Interpretation Section B Logical Reasoning Section C Language Comprehension Section D General Awareness Mock Tests 1 5

Light Right a practising engineer's manual on energy-efficient lighting T Senthil Kumar and G Harikumar M K Halpeth, TERI Project Team, 2004-01-01 Lighting Not Only Affects Efficiency And Ambience At The Workplace But Also Offers Immense Energy Saving Opportunities In The Industrial Sector Lighting Constitutes 2% 5% Of Total Energy Consumption But In Commercial Buildings Hotels And Office Complexes It Can Go Up To 30% This Handbook Discusses Effective Lighting Concepts And Practices For Maximizing Energy Conservation And Provides Insights Into New Technologies And Successful Case Studies It Holds Value For Facility Office Managers Building Owners Consultants Designers Engineers And Energy Specialists In Municipal Bodies

Manual of Power for Machines, Shafts, and Belts Samuel Webber, 1879 *The Patentee's Manual; Being a Treatise on the Law & Practice of Letters Patent, Especially Intended for the Use of Patentees and Inventors* James Johnson, John Henry Johnson, 1853 *General Studies Manual Paper-1 2022* Dr. Priya Goel, Jenmenjay Sahni, Vivek Singh, Deepika Singla, Tushar Shukla, Amibh Ranjan, Rakesh Kumar Roshan, Ekta Soni, Sahana Ansari, Dr Poonam Singh, 2021-12-20 1 General Studies Paper 1 is the best selling book particularly designed for the civil services Preliminary examinations 2 This book is divided into 6 major sections covering the complete syllabus as per UPSC pattern 3 Special Section is provided for Current Affairs covering events Summits and Conferences 4 simple and lucid language used for better understanding of concepts 5 5 Crack Sets are given for practice 6 Practice Questions provides Topicwise Questions and Previous Years Solved Papers With our all time best selling edition of General Studies Manual Paper 1 is a guaranteed success package which has been designed to provide the complete coverage to all subjects as per prescribed pattern along with the updated and authentic content The book provides the conventional

Subjects like History Geography Polity and General Science that are thoroughly updated along with Chapterwise and Sectionwise questions Contemporary Topics likes Indian Economy Environment Ecology Science Technology and General Awareness have also been explained with latest facts and figures to ease the understanding about the concepts in this book Current events of national and international interest have been listed in a separate section Practice Sets are given at the end keeping in view the trend of the questions coming in exams Lastly More than 5000 Most Important Points for Revision are provided in the attached booklet of the guide It is a must have tool that proves to be one point solution for the preparf Civil Services Preliminary Examination TOC Solved Paper 2021 2018 Indian History and Indian National Movement India and World Geography Indian Polity and Governance Indian Economy General Science Science and Technology General Knowledge Computer Technology Practice Topicwise Questions Current Affairs Crack Sets 1 5 **Moody's International Manual** ,1998 **Electrical Power Engineering Reference & Applications Handbook** K.C.Agrawal ,2020-11-10 SOME UNIQUE FEATURES Special thrust on energy conservation pollution control and space saving in consonance with the latest global requirements Special Coverage on earthquake engineering and tsunami Seismic testing of critical machines In all there are 32 Chapters and 2 Appendices Each chapter is very interesting and full of rare Information The book contains 5 parts and each part is a mini encyclopedia on the subjects covered Many topics are research work of the author and may have rare information not available in most works available in the market Tables of all relevant and equivalent Standards IEC BS ANSI NEMA IEEE and IS at the end of each chapter is a rare feature APPLICATIONS OF THE HANDBOOK For professionals and practising engineers As a reference handbook for all professionals and practising engineers associated with design engineering production quality assurance protection and testing Project engineering project design and project Implementation A very useful book for every industry for selection Installation and maintenance of electrical machines For practising engineers It would be like keeping a gospel by their sides For Inhouse training programmes Unique handbook for inhouse training courses for Industries power generating transmission and distribution organizations For students and research scholars As a reference textbook for all electrical engineering students in the classrooms and during practical training It can bridge the gap between the theory of the classroom and the practice in the field A highly recommended book for all engineering colleges worldwide right from 1st year through final year It will prove to be a good guide during higher studies and research activities Subjects like Earthquake Engineering Intelligent Switchgears SCADA Power Systems Surges Temporary Over Voltage Surge Protection Reactive Power Control and Bus Systems etc are some pertinent topics that can form the basis of their higher studies and research work The book shall help in technological and product development and give a fresh Impetus to R D **Manual of Electrical Undertakings and Directory of Officials** ,1920 The Patentee's Manual; being a treatise on the law and practice of letters patent, etc James JOHNSON (of the Middle Temple and (John Henry)),1858 *The Investor's Monthly Manual* ,1884 **International mining and metallurgical manual** ,1925

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