

**An Examination of Certain  
Recent Assaults on  
Physical Science**



JAMES 1828-1907 WOODROW

# Examination Certain Assaults Physical Science

**DP Hallahan**



## **Examination Certain Assaults Physical Science:**

**An Examination of Certain Recent Assaults on Physical Science** James Woodrow, 1873 **Religious Pamphlets**, 1876 **Journal of the Transactions of the Victoria Institute, Or Philosophical Society of Great Britain**, 1875

*Journal of the Transactions of the Victoria Institute, Or Philosophical Society of Great Britain* Victoria Institute (Great Britain), 1874 Each volume includes list of members and objects of the institute except v 31 which has no list of members Beginning with v 12 a list of the papers contained in preceding volumes is issued regularly with each volume **Journal of the Transactions of the Victoria Institute. Or, Philosophical Society of Great Britain** Anonymous, 2024-06-24 Reprint of the original first published in 1876 *Storm of Words* Monte Hampton, 2014-07-31 A study of the ways that southern Presbyterians in the wake of the Civil War contended with a host of cultural and theological questions Southern Presbyterian theologians enjoyed a prominent position in antebellum southern culture Respected for both their erudition and elite constituency these theologians identified the southern society as representing a divine Biblically ordained order Beginning in the 1840s however this facile identification became more difficult to maintain colliding first with antislavery polemics then with Confederate defeat and reconstruction and later with women's rights philosophical empiricism literary criticisms of the Bible and that most salient symbol of modernity natural science As Monte Harrell Hampton shows in *Storm of Words* modern science seemed most explicitly to express the rationalistic spirit of the age and threaten the Protestant conviction that science was the faithful handmaid of theology Southern Presbyterians disposed of some of these threats with ease Contemporary geology however posed thornier problems Ambivalence over how to respond to geology led to the establishment in 1859 of the Perkins Professorship of Natural Science in Connexion with Revealed Religion at the seminary in Columbia South Carolina Installing scientist theologian James Woodrow in this position southern Presbyterians expected him to defend their positions Within twenty five years however their anointed expert held that evolution did not contradict scripture Indeed he declared that it was in fact God's method of creating The resulting debate was the first extended evolution controversy in American history It drove a wedge between those tolerant of new exegetical and scientific developments and the majority who opposed such openness Hampton argues that Woodrow believed he was shoring up the alliance between science and scripture that a circumscribed form of evolution did no violence to scriptural infallibility The traditionalists view however remained interwoven with their identity as defenders of the Lost Cause and guardians of southern culture The ensuing debate triggered Woodrow's dismissal It also capped a modernity crisis experienced by an influential group of southern intellectuals who were grappling with the nature of knowledge both scientific and religious and its relationship to culture a culture attempting to define itself in the shadow of the Civil War and Reconstruction **Dealing with Darwin** David N. Livingstone, 2014-05-15 How was Darwin's work discussed and debated among the same religious denomination in different locations Using place politics and rhetoric as analytical tools historical geographer David N

Livingstone investigates how religious communities sharing a Scots Presbyterian heritage engaged with Darwin and Darwinism at the turn of the twentieth century His findings presented as the prestigious Gifford Lectures transform our understandings of the relationship between science and religion The particulars of place whether in Edinburgh Belfast Toronto Princeton or Columbia South Carolina shaped the response to Darwin s theories Were they tolerated repudiated or welcomed Livingstone shows how Darwin was read in different ways with meaning distilled from Darwin s texts depending on readers own histories their literary genealogies and cultural preoccupations That the theory of evolution fared differently in different places Livingstone writes is exactly what Darwin might have predicted As the theory diffused it diverged Dealing with Darwin shows the profound extent to which theological debates about evolution were rooted in such matters as anxieties over control of education the politics of race relations the nature of local scientific traditions and challenges to traditional cultural identity In some settings conciliation with the new theory even endorsement was possible demonstrating that attending to the specific nature of individual communities subverts an inclination to assume a single relationship between science and religion in general evolution and Christianity in particular Livingstone concludes with contemporary examples to remind us that what scientists can say and what others can hear in different venues differ today just as much as they did in the past

*The War That Never Was* Kenneth W. Kemp, 2020-05-29 One of the prevailing myths of modern intellectual and cultural history is that there has been a long running war between science and religion particularly over evolution This book argues that what is mistaken as a war between science and religion is actually a pair of wars between other belligerents one between evolutionists and anti evolutionists and another between atheists and Christians In neither of those wars can one align science with one side and religion or theology with the other This book includes a review of the encounter of Christian theology with the pre Darwinian rise of historical geology an account of the origins of the warfare myth and a careful discussion of the salient historical events on which the myth makers rely the Huxley Wilberforce exchange the Scopes Trial and the larger anti evolutionist campaign in which it was embedded and the more recent curriculum wars precipitated by the proponents of Creation Science and of Intelligent Design Theory

**Sidney Lanier** Edwin Mims, 1905 **Journal of the Transactions of the Victoria Institute** Anonymous, 2023-12-23 Reprint of the original first published in 1875 **Bulletin** University of South Carolina, 1923 **Author List of Caroliniana in the University of South Carolina Library** Elisabeth D. English, 1923 The Universal Cyclopaedia , 1900 The Chemical News and Journal of Physical Science , 1913 Universal Cyclopaedia and Atlas Charles Kendall Adams, Rossiter Johnson, 1902 Universal Cyclopdia and Atlas , 1903 **The Saturday Review of Politics, Literature, Science, Art, and Finance** , 1872 *The Saturday Review of Politics, Literature, Science and Art* , 1872 **Chemical news and Journal of physical science** , 1868 **The Universal Cyclopædia** , 1900

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