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thing that they must learn to correctly understand the Bible is that the whole Jewish religion ended at the cross of Christ and a new order became effective. The total misunderstanding of Matthew chapter 24 is at the root of most of this confusion. If the Messiah didn't come during the time of the Roman occupation of the land of promise then HE will never come. It will never happen. What the Palestinians feared would happen has clearly happened. The killing and confusion in the Middle East is to be laid at the feet of the United Nations, England, France, and the United States. The false doctrine of premillennialism and those that teach this subject must take full responsibility for adding fuel to the fire of hatred among the State of Israel and Palestinians. The current day denominational preachers that are guilty of teaching this evil doctrine are Billy Graham, Garner Ted Armstrong, Franklin Graham, Jack Van Impe, Pat Robertson, John Hagee, Jerry Falwell, Benny Hinn, David Cerullo, Pat Robison, Lou Shelton, the Trinity Broadcasting Network, and the thousands of less known denominational preachers in your own home towns across America. The Bible contains the mind of God, the state of man, the way of salvation, the doom of sinners, and the happiness of believers. Its histories are true, its doctrines are holy, its precepts are binding, and its decisions are immutable. Read it to be wise, believe it to be safe, and practice it to be holy. **Re-enchanting the Text** Cheryl Bridges

Johns, 2023-05-16 In an age when the Bible has been stripped of its sacredness and functional biblical illiteracy reigns, this book makes the case that we must work to re-enchant the text in order to return the Bible to its rightful place in the lives of Christians. Cheryl Bridges Johns explains how the Enlightenment's turn to the rational human subject made it possible to objectify the Bible and has distorted our interpretations of Scripture. This move generated a belief that studying the Bible was primarily a means of supporting facts and providing evidence of competing visions of reality. This modern version of the Bible does not trouble our nights with apocalyptic images. It has been stripped of its power. She also shows that both liberal and fundamentalist interpretation are failed forms of disenchanted readings. Johns argues that we must rediscover the Bible as a sacred, dangerous, mysterious, and presence-filled wonderland to counteract biblical illiteracy in an increasingly post-Christian landscape.

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