COMPASSION

Loving Our Neighbor in an Age of Globalization



MAUREEN H. O'CONNELL

Compassion Loving Our Neighbor In An Age Of Globalization

Maureen H. O'Connell

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Compassion Maureen H. O'Connell, 2015-02-19 **Catholic Moral Theology and Social Ethics** Christina Astorga, 2013-12-01 Proposing a new method for moral theology Christina Astorga seeks to recast our understanding of the discipline by drawing from the faith vision of the entire theological enterprise including scripture dogmatic theology social Reviving the Golden Rule Andrew DeCort, 2025-10-02 The Revolutionary Power of Loving Your ethics and spirituality Neighbor Discover the transformational power of neighbor love in theologian and ethicist Andrew DeCort's Reviving the Golden Rule This thought provoking work illuminates the revolutionary ethics of loving your neighbor weaving together history theology and practical guidance Through this in depth historical survey of the ethics of neighbor love DeCort invites readers to reclaim loving their neighbor as a powerful force for justice healing and human flourishing The biblical charges to love your neighbor as yourself and to do to others as you would have them do to you are at the heart of Abrahamic faith DeCort argues that they are also at the heart of some of the most groundbreaking developments in human rights and the common good Jesus taught neighbor love and promised Do this and you will flourish But Christians today are at high risk of ignoring or overthrowing the most daring teaching of Jesus movement Having heard it repeatedly and having benefited immensely from its cultural effects we have become dulled to neighbor love s revolutionary power In response Reviving the Golden Rule Explores the ethics of neighbor love from the ancient world to modern times Examines how neighbor love challenges the oppressive power of othering and expands human connection Highlights inspiring figures like Dietrich Bonhoeffer Mother Teresa and Oscar Romero who practiced neighbor love among marginalized communities Addresses instances where Christians have failed to uphold neighbor love Provides practical guidance on how to love and embrace othered neighbors today In one of the only historical and constructive works on the ethics of neighbor love DeCort invites us to reclaim this ancient movement Get your copy today and learn to embody this revolutionary practice amidst crises for the healing of the world Solidarity and Reciprocity with Migrants in Asia Mary Mee-Yin Yuen, 2019-11-21 Based on Catholic and Confucian social ethics this book develops an ethic of solidarity and reciprocity with the migrants in Asia who are marginalized Mary Mee Yin Yuen draws off her own pastoral experiences in the Church the situation of the wider Christian community and the personal experiences of migrant women from various Asian countries in Hong Kong to describe the features and practices of an ethical approach that emphasizes solidarity and reciprocity Interdisciplinary in nature this book integrates Catholic social ethics moral philosophy Chinese Confucian ethics social sciences and cultural studies to investigate the phenomenon of international and intra national migration in Asia particularly with regard to women migrants moving from South Asia Southeast Asia and Mainland China to Hong Kong The Insurgency of the Spirit Robert E. Shore-Goss, 2020-10-06 The Insurgency of the Spirit taps mutli disciplinary methodologies of post colonial biblical scholarship and anthropology liberation theologies indigenous studies grief trauma research and nature meditation writings to shape a

constructive retrieval of the animist Jesus The vision that emerges is one that sets forward an Earth loving Jesus who challenges Christians in particular to mobilize against the destructive relationship that exists between imperial religion and Shaking the Gates of Hell Sharon Delgado, 2020-01-07 Shaking the Gates of Hell Faith Led Resistance to Corporate Globalization breaks new ground by describing the global economy and its effects from the perspective of an integrated theology of the earth as primary revelation and the institutional powers of this world It reaches the conclusion that hope lies in nonviolent resistance and ecological and social responsibility based on God's action in Jesus and in the triumph of God over the powers This book describes today s interrelated social economic and ecological crises and makes the case that we face a living hell on earth if we do not address them It provides an overview of the global economic system and offers a comprehensive theological analysis of the network of primary institutions that make up what Walter Wink calls the Domination System It points readers in the direction of hope based on following the way of Jesus who lived in nonviolent resistance to the powers of his day This new revised edition continues the powerful story of the original extending the analysis of the global economy from the 2008 collapse and recession to its alleged recovery It addresses the Obama administration s policies on economics trade and the environment and provides further reflections on American foreign and military policy in this so called New American Century T&T Clark Handbook of Christian Ethics Tobias Winright, 2020-12-10 The T T Clark Handbook of Christian Ethics provides an ecumenical introduction to Christian ethics its sources methods and applications With contributions by theological ethicists known for their excellence in scholarship and teaching the essays in this volume offer fresh purchase on and an agenda for the discipline of Christian ethics in the 21st century The essays are organized in three sections following an introduction that presents the four font approach and elucidates why it is critically employed through these subsequent sections The first section explores the sources of Christian ethics including each of the four fonts scripture tradition experience and reason The second section examines fundamental or basic elements of Christian ethics and covers different methods approaches and voices in doing Christian ethics such as natural law virtue ethics conscience responsibility narrative worship and engagement with other religions The third section addresses current moral issues in politics medicine economics ecology criminal justice and other related spheres from the perspective of Christian ethics including war genetics neuroethics end of life decisions marriage family work sexuality nonhuman animals migration aging policing incarceration capital punishment and more Better Ways to Better Relationships in the Church Thomas G. Kirkpatrick, 2021-05-28 Most congregations and faith communities are eager to help people transform their relationships for the better especially in these controversial and divisive times This book targets six topics to create healthier relationships and repair relationship breakdowns practicing humility experiencing empathy feeling compassion showing kindness expressing appreciation and doing justice You will find chapters on each of these topics with teaser quotes real life scenarios sensible quidelines and practical applications Its qual is to provide some practical quidelines

that can go a long way in helping people be more effective in how they transform relationships for the better in their congregations and everyday lives In short you will find practical wisdom in each of these six areas that will strengthen your relationships at home at work in congregations and in society Insights are drawn from the latest research by relationship and social scientists on each topic Wisdom gleaned from this research is translated into practical guidelines for transforming relationships gone awry into relationships that flourish The Ethics of Encounter Mescher, Marcus, 2020-03-18 The author provides an ethical framework for the culture of encounter that Pope Francis calls us to build Economics, and Culture in Conflict and Conversation Laurie M. Cassidy, Maureen H. O'Connell, 2011 Here theologians explore religion economics and culture in our increasingly globalized world. The book covers conflicts inherent in conversation embodied conflicts and conversations and expanding boundaries of conversation **Iust Water** Zenner, Christiana, 2018-11-15 Just Water explores the necessity and availability of a supply of fresh water from the perspective of Christian ethics This revised edition includes new data and updates on social developments related to water crises as well as insights from Pope Francis's encyclical Laudato Si and a discussion of water justice from the perspective of the events at **Beyond Apathy** Elisabeth T. Vasko, 2015 Theological conversations about violence typically frame the Standing Rock conversation in terms of victim and perpetrator Comprehensive theological responses to violence must also address the role of collective passivity of bystanders of violence Beyond Apathy examines the theological significance of bystander participation in patterns of violence and violation within contemporary Western culture giving particular attention to the social issues of bullying white racism and sexual violence In doing so it constructs a theology of redeeming grace for bystanders to violence that foregrounds the significance of social action in bringing about Gods basileia Violence in Francophone Cultures Magali Compan, 2015-10-13 Visualizing Violence in Francophone Cultures brings together two complex and powerful loci of meaning violence and the visual As such it offers a comprehensive overview from which one can gain a better understanding of the complexity of the visual rhetoric of violence The visual representations of violence explored in this volume include both fictional works including for example narrative films graphic novels and theatre and non fictional genres such as news media and cultural artifacts This volume s strength is also grounded in its interdisciplinary approach by bringing together scholars from a variety of academic fields to examine a broad range of visual artifacts such as photography graphic novel films paintings objects the book offers a substantive corpus focusing on the rhetoric of violence The essays collected in this volume explore the ways in which visual expressions of violence have infiltrated diverse narrative forms and as such how they both construct and challenge general understandings of contemporary violence They all chart with cultural and historical specificity the way in which images of violence shape the visual imaginary of ethical worlds

God is Green Bob Shore-Goss,2016-10-28 At this time of climate crisis here is a practical Christian ecospirituality It emerges from the pastoral and theological experience of Reverend Robert Shore Goss who worked with his congregation by

making the earth a member of the church by greening worship and by helping the church building and operations attain a carbon neutral footprint Shore Goss explores an ecospirituality grounded in incarnational compassion Practicing incarnational compassion means following the lived praxis of Jesus and the commission of the risen Christ as Gardener Jesus becomes the green face of God Restrictive Christian spiritualities that exclude the earth as an original blessing of God must expand This expansion leads to the realization that the incarnation of Christ has deep roots in the earth and the fleshly or biological tissue of life This book aims to foster ecological conversation in churches and outlines the following practices for congregations meditating on nature inviting sermons on green topics covenanting with the earth and retrieving the natural elements of the sacraments These practices help us recover ourselves as fleshly members of the earth and the network of life If we fall in love with God's creation says Shore Goss we will fight against climate change Global Justice, Christology and Christian Ethics Lisa Sowle Cahill, 2013-01-17 A Christian response to global realities of human inequality poverty violence and ecological destruction in the twenty first century She Who Imagines Laurie Cassidy, Maureen H. O'Connell,2012-11-01 The idea and ideal of beauty has been used to oppress women of different ages body types skin color and physical ability The theoretical discussion of aesthetics has also been conditioned by these same dynamics of power and oppression In She Who Imagines a diverse set of scholars challenges the exclusion and false definitions while constructing capacious ideas that discover beauty in unexpected places In these essays the authors draw on a variety of arts media painting photography portraiture craftwork poetry and hip hop music thereby joining beauty to truth and in a richly defining way to the practice of justice In a variety of ways all the essays link women s definitions of beauty with experiences of suffering and hence with the yearning for justice All clearly prize resistance to degradation as an essential element of thought Hope for Common Ground Julie Hanlon Rubio, 2016-05-02 In this learned but accessible work for scholars students religious and lay readers ethicist Julie Hanlon Rubio investigates how Catholics divided by partisan rancor can better solve problems and understand one another Julie Hanlon Rubio persuasively argues that Catholics of differing commitments can carve out space for common action and un Tuvalu, Theology, and the Geopolitics of Climate Change Maina Vakafua Talia, 2025-02-18 This book examines the threat posed by climate change to the low lying islands of Tuvalu through a lens of what it means to be a neighbour Those who live on Tuvalu are among the most vulnerable in the world to threats of rising sea levels and global climate change Their carbon emissions are miniscule and they are weak actors in terms of the geopolitics of climate change The task in Tuvalu is to take seriously the prospect of the submergence of islands and the potential for cultural extinction This prospect raises a network of interconnected questions to do with the rights of climate displaced persons and sovereignty over lands lost to climate change In this volume the author draws upon Indigenous knowledge the ethics of climate justice insights from climate science and familiarity with discourses surrounding the Anthropocene to explore the implications of the parable of the Good Samaritan The rhetoric of the question am I not your

tuakoi neighbour inserts a theological and moral dimension into the complex politics of climate change The book will be of particular interest to scholars of theology ethics ecology and environment as well as those working in Pacific studies development studies and politics *Christ Divided* Katie Walker Grimes, 2017-11-01 Bringing the wisdom of generations of black Catholics into conversation with contemporary scholarly accounts of racism Christ Divided diagnoses antiblackness supremacy as a corporate vice that inhabits the body of Christ To truly understand racial inequality theologians must acknowledge the existence of antiblackness supremacy and recognize its uniquely foundational role in prevailing processes of racialization and racial hierarchy In addition to introducing a new framework of racial analysis this book proposes a new approach to virtue ethics Because the church's participation in and performance of white supremacy occurs as a result of corporate habituation the church most needs new habits not new teachings The theory of corporate virtue outlined here provides a framework through which to evaluate these habits and propose new ones to be made to do the right thing

Love in a Time of Climate Change Sharon Delgado, 2017-06-30 Love in a Time of Climate Change challenges readers to develop a loving response to climate change which disproportionately harms the poor threatens future generations and damages God's creation This book creatively adapts John Wesley's theological method by using scripture tradition reason and experience to explore the themes of creation and justice in the context of the earth's changing climate By consciously employing these four sources of authority readers discover a unique way to reflect on planetary warming theologically and to discern a faithful response The book's premise is that love of God and neighbor in this time of climate change requires us to honor creation and establish justice for our human family for future generations and for all creation From the introduction As we entrust our lives to God we are enabled to join with others in the movement for climate justice and to carry a unified message of healing love and solidarity as we live into God's future offering hope in the midst of the climate crisis that another world is possible God is ever present always with us Love never ends

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