

De herinnering van een mythe en de mythe van de herinnering

De verfilmingen van de Titanic-ramp

Stijn Reijnders

De mythische ondergang van het passagierschip Titanic in 1912 heeft door de jaren heen grote aantrekkingskracht uitgeoefend op cineasten. In liefst zeven grote speelfilms wordt de herinnering aan de ramp levend gehouden. De laatste en grootste, James Camerons TITANIC uit 1997, staat centraal in dit artikel, waarin de auteur onderzoekt hoe deze film binnen de traditie van herinnering aan de ramp past. Door te kijken naar de wijze waarop de ramp wordt herinnerd en naar de overeenkomsten en verschillen tussen TITANIC (1997) en eerdere representaties van de ramp, wordt de complexe relatie tussen film, mythe en herinnering belicht.

Aan het eind van de vorige eeuw ontstond een massale migratiegolf van het door honger en oorlog geteisterde Europa naar het beloofde land van Amerika. De passagierslijn tussen Europa en Noord-Amerika was winstgevend, wat leidde tot de bouw van steeds imposantere schepen, met voor rijke passagiers een bovendeck vol luxe en voor de vele arme emigranten een enorme laadruimte. De Titanic van de White Star Line was in zijn tijd het grootste vaartuig ooit gebouwd en symboliseerde door zijn grootte en overdadige luxe de voorspoed die het industriële tijdperk de mensheid had gebracht. De Titanic was het vlaggenschip van het moderne vooruitgangsoptimisme.¹

Op 10 april 1912 verliet de Titanic de haven van Southampton in Engeland met als bestemming New York, maar in de nacht van 14 op 15 april, even na half twaalf, kwam het schip in aanvaring met een ijsberg. De romp scheurde aan stuurboord open over een lengte van ongeveer negentig meter. Het binnenstromende water, met een temperatuur net boven het vriespunt, nam in korte tijd bezit van de voorzijde van het schip en een totale ramp was onherroepelijk. Passagiers werden gesommeerd het dek te betreden en in de sloepen plaats te nemen, maar door een tekort aan sloepen en een chaotische organisatie kon slechts een beperkt deel van de opvarenden, voornamelijk vrouwen en kinderen, hier gebruik van

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