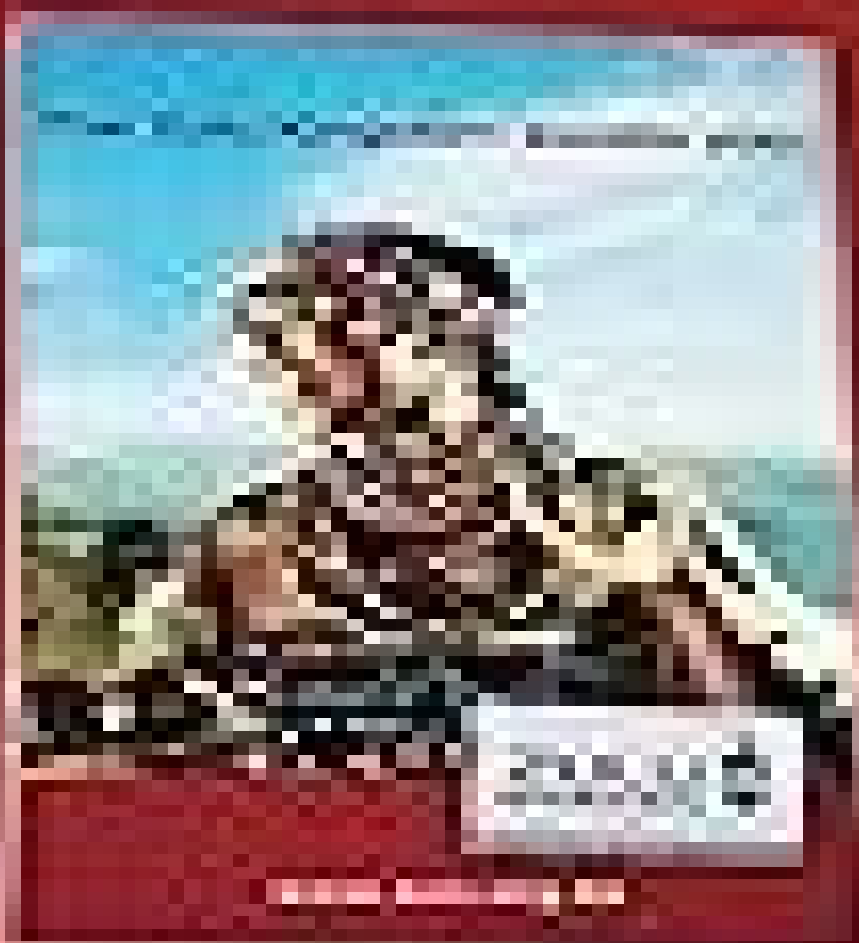


ETHNICITY, INC.



Ethnicity Inc Chicago Studies In Practices Of Meaning

Todd Penner, Davina Lopez



Ethnicity Inc Chicago Studies In Practices Of Meaning:

Ethnicity, Inc. John L. Comaroff, Jean Comaroff, 2009-09-15 In *Ethnicity Inc* anthropologists John L and Jean Comaroff analyze a new moment in the history of human identity its rampant commodification Through a wide ranging exploration of the changing relationship between culture and the market they address a pressing question Wherein lies the future of ethnicity Their account begins in South Africa with the incorporation of an ethno business in venture capital by a group of traditional African chiefs But their horizons are global Native American casinos Scotland s efforts to brand itself a Zulu ethno theme park named Shakaland a world religion declared to be intellectual property a chieftdom made into a global business by means of its platinum holdings San Bushmen with patent rights potentially worth millions of dollars nations acting as commercial enterprises and the rapid growth of marketing firms that target specific ethnic populations are just some of the diverse examples that fall under the Comaroffs incisive scrutiny These phenomena range from the disturbing through the intriguing to the absurd Through them the Comaroffs trace the contradictory effects of neoliberalism as it transforms identities and social being across the globe *Ethnicity Inc* is a penetrating account of the ways in which ethnic populations are remaking themselves in the image of the corporation while corporations coopt ethnic practices to open up new markets and regimes of consumption Intellectually rigorous but leavened with wit this is a powerful highly original portrayal of a new world being born in a tectonic collision of culture capitalism and identity

Ethnicity as a Political Resource University of Cologne Forum »Ethnicity as a Political Resource«, 2015-08-15 How is ethnicity viewed by scholars of different academic disciplines Can its emergences be compared in various regions of the world How can it be conceptualized with specific reference to distinct historical periods This book shows in a uniquely and innovative way the broad range of approaches to the political uses of ethnicity both in contemporary settings and from a historical perspective Its scope is multidisciplinary and spans across the globe It is a suitable resource for teaching material With its short contributions it conveys central points of how to understand and analyze ethnicity as a political resource

The Routledge Handbook of Music and Migration Wolfgang Gratzner, Nils Grosch, Ulrike Präger, Susanne Scheiblhofer, 2023-10-31 The Routledge Handbook of Music and Migration Theories and Methodologies is a progressive transdisciplinary paradigm shifting core text for music and migration studies Conceptualized as a comprehensive methodological and theoretical guide it foregrounds the mobile potentials of music and presents key arguments about why musical expressions matter in the discussion of migration politics 24 international specialists in music and migration set methodological and theoretical standards for transdisciplinary collaborations in the field of migration studies discussing 41 keywords such as mobility community research ethics human rights and critical whiteness in the context of music and migration The authors then apply these terms to 16 chapters which deal with ethnomusicological musicological sociological anthropological geographical pedagogical political economic and media related methodologies and theories which reflect and contest current discourses of migration In their interdisciplinary

focus these chapters advance interrelations between music and migration as enabling factors for socio cultural studies Furthermore the authors tackle crucial questions of agency equality and equity as well as the responsibilities and expectations of writers and artists when researching migration phenomena as innate human experience As a result this handbook provides scholars and students alike with relevant and applicable methodological and theoretical tools in addition to an extensive literature and research review for further research **Perspectives on Indigenous writing and literacies**

,2018-12-24 Exploring Indigenous writing and literacies across five continents this volume celebrates the resilience of Indigenous languages This book makes a significant contribution to the understanding of the contemporary challenges facing Indigenous writing and literacies and argues that innovative and creative ideas can create a hopeful future for Indigenous writing Contributions following the themes Sketching the Context Enhancing Writing and Creating the Future are concluded with two reflective chapters evidencing the importance of volume s thesis for the future of Indigenous writing and literacies This volume encourages the development of research in this area specifically inviting the international writing research community to engage with Indigenous peoples and support research on the nexus of Indigenous writing literacies and education The 'Bedes' of Bengal Carmen Brandt ,2018 In the Bengali speaking regions of Bangladesh and India the Bengali term bede today often evokes stereotypical imaginations of itinerant people Of highly contested origin the term has

in the last two hundred years become the pivotal element for categorising and portraying diverse service nomads of the Bengal region Besides an analysis of their portrayal in ethnographic and Bengali fictional literature this book traces causes reasons and processes that have led to an increasing perception of these so called Bedes as being ethnically different from the sedentary majority population **De-Introducing the New Testament** Todd Penner,Davina Lopez,2015-04-08 In De Introducing the New Testament the authors arguefor a renewed commitment to the defamiliarizing power of NewTestament studies and a reclaiming of the discipline as one thatexemplifies the best practices of the humanities A new approach that asks us to defamiliarize whatwe think we know about the New Testament articulating themes andquestions about its study that encourage further reflection andengagement Looks behind the traditional ways in which the NT is introduced to critically engage the conceptualframework of the field as a whole Provides a critical intervention into several methodologicalimpasses in contemporary NT scholarship Offers an appraisal of the relationship between economics andculture in the production of NT scholarship Written in a style that is clear and concise ideal for studentreadership

Dynamics Behind Persistent Images of "the Other" Vanessa Wijngaarden,2016 In tourism strangers meet face to face What do Tanzanian Maasai and Western tourists think when they meet Using a combination of methods that has never been tried in anthropology or in the field of tourism studies this work provides novel theoretical insights into the images hosts and guests have of each other and how their views relate to the interactions they experience This compelling reflexive study uses video and Q method to contribute to the epistemology of anthropological research in tourism settings and the construction of

a new more symmetrical anthropology Dissertation An important contribution to the growing field of the anthropology of tourism an example of intense and methodical fieldwork combined with theoretical acumen and deep reflexivity Prof Dr Walter E A van Beek Tilburg U Series Contributions to African Research Beitr ge zur Afrikaforschung Vol 76 Subject African Studies Tourism Studies Anthropology Sociology *Internal Diversity* Sonja Moghaddari,2019-12-03 This book explores the interrelation between diversity in migrants internal relations and their experience of inequality in local and global contexts Taking the case of Hamburg based Iranians it traces evaluation processes in ties between professionals artists and entrepreneurs since the 1930s examining migrants potential to act upon hierarchical structures Building on long term ethnographic fieldwork and archival work the book centers on differentiation combining a diversity study with a focus on locality with a transnational migration study analysing strategies of capital creation and anthropological value theory The analysis of migrants agency tackles questions of independence and cooperation in kinship associations transnational entrepreneurship and cultural events within the context of the position of Germany and Iran in the global politico economic landscape This material will be of interest to scholars and students of anthropology sociology migration urbanism and Iranian studies as well as Iranian Germans and those interested in the entanglement of global and local power relations *Patina* Shannon Lee Dawdy,2016-05-31 When Hurricane Katrina struck New Orleans the world reacted with shock on seeing residents of this distinctive city left abandoned to the floodwaters After the last rescue was completed a new worry arose that New Orleans s unique historic fabric sat in ruins and we had lost one of the most charming old cities of the New World In *Patina* anthropologist Shannon Lee Dawdy examines what was lost and found through the destruction of Hurricane Katrina Tracking the rich history and unique physicality of New Orleans she explains how it came to adopt the nickname the antique city With innovative applications of thing theory *Patina* studies the influence of specific items such as souvenirs heirlooms and Hurricane Katrina ruins to explore how the city s residents use material objects to comprehend time history and their connection to one another A leading figure in archaeology of the contemporary Dawdy draws on material evidence archival and literary texts and dozens of post Katrina interviews to explore how the patina aesthetic informs a trenchant political critique An intriguing study of the power of everyday objects *Patina* demonstrates how sharing in the care of a historic landscape can unite a city s population despite extreme divisions of class and race and inspire civil camaraderie based on a nostalgia that offers not a return to the past but an alternative future **Odysseys of Plates and Palates: Food, Society and Sociality** Simeon S. Magliveras,2019-01-04 This volume was first published by Inter Disciplinary Press in 2014 Is food merely fuel to keep us alive Consuming food is not simply about biological and nutritional needs Rather food like anything people engage with is inherently multi faceted The context of food and its discourses involve an interplay of our cognition and is a medium for our memory and identity Food from its mundane modes of production to the consumption of a single meal or even to the global networks which bring foods from distant lands to one s plate reflects and creates hegemonic relations

between groups and individuals defining good and bad behaviour Food has been discussed since ancient times appearing in numerous ancient texts It has both been described as art and is the subject of art Food then is an expression of how we understand our world and humanity's place in it

Racism in Danish Welfare Work with Refugees Marta Padovan-Özdemir, Trine Øland, 2022-05-17 This book explores contemporary Danish relations of colonial complicity in welfare work with newly arrived refugees 1978-2016 as recursive histories that reveal new shapes and shades of racism Focussing on super and subordination in helping relations of postcoloniality the book displays the durability of coloniality and the workings of raceless racism in welfare work with refugees Its main contribution is the excavation of stock stories of colour blindness potentialising and compassion which help welfare workers invest in burying that which keeps haunting welfare work with refugees i.e. modern ghosts of difference docility and dignity The book dismantles the global myth of the Danish benevolent universalistic welfare state and it is of interest to every scholar and student who wants to make inquiries about Danish exceptionalism and the hidden interaction between past and present the visible and invisible in Danish welfare work with refugees

The Diaspora of the Comoros in France Katharina Fritsch, 2022-07-15 Based on an ethnographic study of mobilisations of the Comorian diaspora in Marseille during political and cultural events the book examines communitarianisation in relation to three thematic areas namely spaces cultural markets and local politics Drawing on Foucault's concept of the *dispositif* the author analyses mobilisations of postcolonial diaspora as part of a *dispositif* of communitarianisation that is a set of discourses practices institutions and subjectivations of diasporic community She argues that constructions of community are both shaped by and shape ethnicised biopolitics expressed by modes of governing diasporic groups along ethnicised divisions and a marking of ethnicised communities as the Other of the French Republic The performativity of a Comorian community brought into being through political cultural economic and customary practices also shows how Comorian communities govern themselves along ethnicised categories at the intersection with generation gender age classes locality and class Communitarianisation processes as part of ethnicised self governing reveal postcolonial power relations in France as well as practices of negotiation and contestation on the part of Comorian communities This book will be of interest to scholars in the fields of critical diaspora studies critical ethnography discourse and *dispositif* analysis postcolonial politics and the African diaspora

National Parliaments as a Global Institution Pertti Alasuutari, 2025-01-10 Countries all over the world make decisions of national and international importance in a national parliament Today for a country to have a national parliament is a global norm but this has only been the case for the last few hundred years The development of this remarkable uniformity has seen national parliaments become a global institution National Parliaments as a Global Institution scrutinizes how the current world order comprising national legislatures evolved how parliaments work and how they form a global network or field for the transfer of ideas and information It highlights the remarkably similar structures and practices of national parliaments all around the world with even the opening words of a session replicating

those of other parliaments and the four sacred principles that define national parliaments as an institution national sovereignty parliamentary immunity the national interest or common good and the sanctity of fellow parliamentarians By considering national parliaments as a global institution Pertti Alasuutari explores how legislatures symbolize sanctify and naturalize the nation state as the component part of world society *Making Meritocracy* Tarun Khanna, Michael Szonyi, 2022 How do societies identify and promote merit Enabling all people to fulfill their potential and ensuring the selection of competent and capable leaders are central challenges for any society These are not new concerns Scholars educators and political and economic elites in China and India have been pondering them for centuries and continue to do so today with enormously high stakes In *Making Meritocracy* Tarun Khanna and Michael Szonyi have gathered over a dozen experts from a range of intellectual perspectives political science history philosophy anthropology economics and applied mathematics to discuss how the two most populous societies in the world have addressed the issue of building meritocracy historically philosophically and in practice They focus on how contemporary policy makers educators and private sector practitioners seek to promote it today Importantly they also discuss Singapore which is home to large Chinese and Indian populations and the most successful meritocracy in recent times Both China and India look to it for lessons Though the past present and future of meritocracy building in China and India have distinctive local inflections their attempts to enhance their power influence and social well being by prioritizing merit based advancement offers rich lessons both for one another and for the rest of the world including rich countries like the United States which are currently witnessing broad based attacks on the very idea of meritocracy *Virtual Sites as Learning Spaces* Sangeeta Bagga-Gupta, Giulia Messina Dahlberg, Ylva Lindberg, 2019-11-25 This volume fills a gap in the literature between the domains of Communication Studies and Educational Sciences across physical virtual spaces as they intersect in the 21st century The chapters focus on languaging communicative practices in the making and its intersection with analogue and virtual learning spaces bringing together studies that highlight the constant movement between analogue virtual dimensions that continuously re shape participants identity positionings Languaging is understood as the deployment of one or more than one language variety modality embodiment etc in human meaning making across spaces Languaging activities are explored through a multitude of literary artefacts genres media and modes produced in and across sites The authors go beyond best practice approaches and instead present how to explore communicative practices for researchers learners and teachers This book will be of interest to readers situated in the areas of literacy literature bi multilingualism multimodality linguistic anthropology applied linguistics and related fields Chapters 2 5 8 and 12 are open access under a CC BY 4 0 license at link springer com [African Studies Association Annual Meeting. \[Program\]](#) African Studies Association. Annual Meeting, 2008 **The Genealogical Science** Nadia Abu El-Haj, 2012-01-13 The Genealogical Science analyzes the scientific work and social implications of the flourishing field of genetic history A biological discipline that relies on genetic data in order to reconstruct the geographic origins of

contemporary populations their histories of migration and genealogical connections to other present day groups this historical science is garnering ever more credibility and social reach in large part due to a growing industry in ancestry testing In this book Nadia Abu El Haj examines genetic history s working assumptions about culture and nature identity and biology and the individual and the collective Through the example of the study of Jewish origins she explores novel cultural and political practices that are emerging as genetic history s claims and facts circulate in the public domain and illustrates how this historical science is intrinsically entangled with cultural imaginations and political commitments Chronicling late nineteenth to mid twentieth century understandings of race nature and culture she identifies continuities and shifts in scientific claims institutional contexts and political worlds in order to show how the meanings of biological difference have changed over time In so doing she gives an account of how and why it is that genetic history is so socially felicitous today and elucidates the range of understandings of the self individual and collective this scientific field is making possible More specifically through her focus on the history of projects of Jewish self fashioning that have taken place on the terrain of the biological sciences *The Genealogical Science* analyzes genetic history as the latest iteration of a cultural and political practice now over a century old

The Moral Neoliberal Andrea Muehlebach, 2012-06-12 Morality is often imagined to be at odds with capitalism and its focus on the bottom line but in *The Moral Neoliberal* morality is shown as the opposite an indispensable tool for capitalist transformation The author tracks the phenomenal rise of voluntarism in the wake of the state s withdrawal of social service programmes

Political Epistemics Andreas Glaeser, 2011-04-15 What does the durability of political institutions have to do with how actors form knowledge about them Andreas Glaeser investigates this question in the context of a fascinating historical case socialist East Germany s unexpected self dissolution in 1989 His analysis builds on extensive in depth interviews with former secret police officers and the dissidents they tried to control as well as research into the documents both groups produced In particular Glaeser analyzes how these two opposing factions understanding of the socialist project came to change in response to countless everyday experiences These investigations culminate in answers to two questions why did the officers not defend socialism by force And how was the formation of dissident understandings possible in a state that monopolized mass communication and group formation He also explores why the Stasi although always well informed about dissident activities never developed a realistic understanding of the phenomenon of dissidence Out of this ambitious study Glaeser extracts two distinct lines of thought On the one hand he offers an epistemic account of socialism s failure that differs markedly from existing explanations On the other hand he develops a theory a sociology of understanding that shows us how knowledge can appear validated while it is at the same time completely misleading

Laughing at Leviathan Danilyn Rutherford, 2012-04 For West Papua and its people the promise of sovereignty has never been realized despite a long and fraught struggle for independence from Indonesia In *Laughing at Leviathan* Danilyn Rutherford examines this struggle through a series of interlocking essays that drive at the core meaning of sovereignty itself

how it is fueled formed and even thwarted by pivotal but often overlooked players those that make up an audience Whether these players are citizens missionaries competing governmental powers nongovernmental organizations or the international community at large Rutherford shows how a complex interplay of various observers is key to the establishment and understanding of the sovereign nation state Drawing on a wide array of sources from YouTube videos to Dutch propaganda to her own fieldwork observations Rutherford draws the history of Indonesia empire and postcolonial nation building into a powerful examination of performance and power Ultimately she revises Thomas Hobbes painting a picture of the Leviathan not as a coherent body but a fragmented one distributed across a wide range of both real and imagined spectators In doing so she offers an important new approach to the understanding of political struggle

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