

Ethnicity without Groups

- Groupism: taking “groups” for granted in the study of ethnicity, race, nationhood
 - Essentializing
 - Reifying
 - Basic constituents of social life
- Most social theory sees groups as constructed, contingent, fluid
 - Relational approaches
 - Post Modern approaches
- Yet, social groups continue to be understood as actors (esp. in instances of conflict)

Ethnicity Without Groups Ethnicity Without Groups

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Ethnicity Without Groups Ethnicity Without Groups:

Ethnicity Without Groups Rogers Brubaker, 2006-09-01 Despite a quarter century of constructivist theorizing in the social sciences and humanities ethnic groups continue to be conceived as entities and cast as actors Journalists policymakers and researchers routinely frame accounts of ethnic racial and national conflict as the struggles of internally homogeneous externally bounded ethnic groups races and nations In doing so they unwittingly adopt the language of participants in such struggles and contribute to the reification of ethnic groups In this timely and provocative volume Rogers Brubaker well known for his work on immigration citizenship and nationalism challenges this pervasive and commonsense groupism But he does not simply revert to standard constructivist tropes about the fluidity and multiplicity of identity Once a bracing challenge to conventional wisdom constructivism has grown complacent even clichéd That ethnicity is constructed is commonplace this volume provides new insights into how it is constructed By shifting the analytical focus from identity to identifications from groups as entities to group making projects from shared culture to categorization from substance to process Brubaker shows that ethnicity race and nation are not things in the world but perspectives on the world ways of seeing interpreting and representing the social world

Multiculturalism without Culture Anne Phillips, 2009-02-17 Public opinion in recent years has soured on multiculturalism due in large part to fears of radical Islam In *Multiculturalism without Culture* Anne Phillips contends that critics misrepresent culture as the explanation of everything individuals from minority and non Western groups do She puts forward a defense of multiculturalism that dispenses with notions of culture instead placing individuals themselves at its core Multiculturalism has been blamed for encouraging the oppression of women forced marriages female genital cutting school girls wearing the hijab Many critics opportunistically deploy gender equality to justify the retreat from multiculturalism hijacking the equality agenda to perpetuate cultural stereotypes Phillips informs her argument with the feminist insistence on recognizing women as agents and defends her position using an unusually broad range of literature including political theory philosophy feminist theory law and anthropology She argues that critics and proponents alike exaggerate the unity distinctness and intractability of cultures thereby encouraging a perception of men and women as dupes constrained by cultural dictates Opponents of multiculturalism may think the argument against accommodating cultural difference is over and won but they are wrong Phillips believes multiculturalism still has an important role to play in achieving greater social equality In this book she offers a new way of addressing dilemmas of justice and equality in multiethnic multicultural societies intervening at this critical moment when so many Western countries are poised to abandon multiculturalism

Ethnicity and Inclusion David G. Horrell, 2020-10-29 Some of today's problematic ideologies of racial and religious difference can be traced back to constructions of the relationship between Judaism and early Christianity New Testament studies which developed contemporaneously with Europe's colonial expansion and racial ideologies is David Horrell argues therefore an important site at which to probe critically these

ideological constructions and their contemporary implications In *Ethnicity and Inclusion* Horrell explores the ways in which ethnic and religious characteristics feature in key Jewish and early Christian texts challenging the widely accepted dichotomy between a Judaism that is ethnically defined and a Christianity that is open and inclusive Then through an engagement with whiteness studies he offers a critique of the implicit whiteness and Christianness that continue to dominate New Testament studies today arguing that a diversity of embodied perspectives is epistemologically necessary Remaking Modernity Julia Adams, Elisabeth S. Clemens, Ann Shola Orloff, 2005-02 A sociology collection reviewing the state of historical study in a wide range of areas while showcasing the use of poststructuralist approaches to studying family gender war protest revolution state making social provisions colonialism trans **British Foreign Policy, National Identity, and Neoclassical**

Realism Amelia Hadfield-Amkhan, 2010-10-16 This groundbreaking study offers a genuinely multidisciplinary exploration of cultural influences on foreign policy Through an innovative blend of historical analysis neoclassical realist theory and cultural studies Amelia Hadfield Amkhan shows how national identity has been a catalyst for British foreign policy decisions helping the state to both define and defend itself Representing key points of crisis from the past two centuries her case studies include the 1882 attempt to construct a channel tunnel to France the frantic 1909 Dreadnought race with Germany the 1982 Falklands War with Argentina and the 2003 decision to remain outside the Eurozone The author argues that these events marking the decline of a great power have forced Britain's society and government into periods of deep self reflection that are carved into its culture and etched into its policy stances on central issues of sovereignty territorial integrity international recognition and even monetary policy Narrative Identity Trevor Castor, 2021-11-09 Narrative Identity is the product of seven years of research among Muslim immigrants living in America This book will help you to understand the role that stories have in shaping how we see the world ourselves and others by exploring the process of identity formation for one of the most feared and least understood Muslim peoples in the world the Pashtun The Pashtun are most often associated with the Taliban and for harboring Osama bin Laden after the attacks on 9 11 For centuries these people have been accustomed to war and ethnic tribal and religious violence in the regions of Afghanistan and Pakistan As a result the Pashtun are also one of the largest ethnic groups migrating throughout the West More recently their identity has been reduced to the violent actions of Islamic terrorism committed by a few Pashtun immigrants living in Western nations This study explores the various factors that impact identity formation for Pashtun immigrants including transnationalism social media and the ongoing negative media attention concerning Islam and Muslims This book helps readers understand the nuances of identity formation which are critical to consider in order to avoid the crude categorizations so often associated with identity politics *Nation, Ethnicity and Race on Russian Television* Stephen Hutchings, Vera Tolz, 2015-03-05 Russia one of the most ethno culturally diverse countries in the world provides a rich case study on how globalisation and associated international trends are disrupting and causing the radical rethinking of approaches to inter ethnic cohesion The book highlights the importance of

television broadcasting in shaping national discourse and the place of ethno cultural diversity within it It argues that television s role here has been reinforced rather than diminished by the rise of new media technologies Through an analysis of a wide range of news and other television programmes the book shows how the covert meanings of discourse on a particular issue can diverge from the overt significance attributed to it just as the impact of that discourse may not conform with the original aims of the broadcasters The book discusses the tension between the imperative to maintain security through centralised government and overall national cohesion that Russia shares with other European states and the need to remain sensitive to and to accommodate the needs and perspectives of ethnic minorities and labour migrants It compares the increasingly isolationist popular ethnonationalism in Russia which harks back to old fashioned values with the similar rise of the Tea Party in the United States and the UK Independence Party in Britain Throughout this extremely rich well argued book complicates and challenges received wisdom on Russia s recent descent into authoritarianism It points to a regime struggling to negotiate the dilemmas it faces given its Soviet legacy of ethnic particularism weak civil society large native Muslim population and overbearing yet far from entirely effective state control of the media

Negotiating Identity Ethan Christofferson, 2012-09-13 *Negotiating Identity* addresses the missiological problem of why the Hakka Chinese Christian community in Taiwan is so small despite evangelistic efforts there for more than 140 years Christofferson explores the tensions between being Hakka and being Christian in northwestern Taiwan and discusses what both Hakka non Christians and Christians are doing and saying in the context of these tensions This ethnographic study uses the lens of social constructionism and consequently offers an example of how social science scholarship can help missionaries and other Christian workers to gain significant insights into the thoughts feelings and actions of those living in their ministry locations Of interest is Christofferson s conclusion that the missiological perspective which puts a primary focus on ministering to a people group is inadequate for explaining and engaging the complexities encountered in many ministry settings He suggests that an awareness of the way people are negotiating their identities can help Christian workers to better understand and strategically engage people in a variety of ministry contexts throughout the world

Ethnicity, Race, Religion Katherine M. Hockey, David G. Horrell, 2018-06-28 This book is open access and available on www.bloomsburycollections.com It is funded by Knowledge Unlatched Religion ethnicity and race are facets of human identity that have become increasingly contested in the study of the Bible largely due to the modern discipline of biblical studies having developed in the context of Western Europe concurrent with the emergence of various racial and imperial ideologies The essays in this volume address Western domination by focusing on historical facets of ethnicity and race in antiquity the identities of Jews and Christians and the critique of scholarly ideologies and racial assumptions which have shaped this branch of study The contributors critique various Western European and North American contexts and bring fresh perspectives from other global contexts providing insights into how biblical studies can escape its enmeshment in often racist notions of ethnicity race empire

nationhood and religion Covering issues ranging from translation and racial stereotyping to analysing the significance of race in Genesis and the problems of an imperialist perspective this volume is vital not only for biblical scholars but those invested in Christian Jewish and Muslim identity **Politics and Policies in Upper Guinea Coast Societies** Christian K.

Højbjerg, Jacqueline Knörr, William P. Murphy, 2016-11-15 This book examines the radical changes in social and political landscape of the Upper Guinea Coast region over the past 30 years as a result of civil wars post war interventions by international humanitarian agencies and peacekeeping missions as well as a regional public health crisis Ebola epidemic The emphasis on crises in this book draws attention to the intense socio transformations in the region over the last three decades Contemporary crises and changes in the region provoke a challenge to accepted ways of understanding and imagining socio political life in the region whether at the level of subnational and national communities or international and regional structures of interest such as refugees weapon trafficking cross border military incursions regional security and transnational epidemics This book explores and transcends the central explanatory tropes that have oriented research on the region and re evaluates them in the light of the contemporary structural dynamics of crises changes and continuities *The*

Origins of Early Christian Literature Robyn Faith Walsh, 2021-01-28 The Synoptic gospels were written by elites educated in Greco Roman literature not exclusively by and for early Christian communities Constantine and the Captive Christians of

Persia Kyle Smith, 2019-11-12 It is widely believed that the Emperor Constantine s conversion to Christianity politicized religious allegiances dividing the Christian Roman Empire from the Zoroastrian Sasanian Empire and leading to the persecution of Christians in Persia This account however is based on Greek ecclesiastical histories and Syriac martyrdom narratives that date to centuries after the fact In this groundbreaking study Kyle Smith analyzes diverse Greek Latin and Syriac sources to show that there was not a single history of fourth century Mesopotamia By examining the conflicting hagiographical and historical evidence Constantine and the Captive Christians of Persia presents an evocative and evolving portrait of the first Christian emperor uncovering how Syriac Christians manipulated the image of their western Christian counterparts to fashion their own political and religious identities during this century of radical change **Local Color**

Karma F Frierson, 2025-09-16 A free ebook version of this title is available through Luminos University of California Press s Open Access publishing program Visit www.luminosoa.org to learn more The Caribbean port city of Veracruz is many things It is where the Spanish first settled and last left the colony that would go on to become Mexico It is a destination boasting the happiest Carnival in the world nightly live music and public dancing It is also where Blackness is an integral and celebrated part of local culture and history but not of the individual self In Local Color anthropologist Karma F Frierson follows Veracruzanos as they reckon with the Afro Caribbean roots of their distinctive history traditions and culture As residents learn to be more jarocho or more local to Veracruz Frierson examines how people both internalize and externalize the centrality of Blackness in their regional identity Frierson provocatively asks readers to consider a manifestation of Mexican

Blackness unconcerned with self identification as Black in favor of the active pursuit and cultivation of a collective and regionalized Blackness **Jewish Ethnic Identity and Relations in Hellenistic Egypt** Stewart Moore,2015-07-14 In Jewish Ethnic Identity and Relations in Hellenistic Egypt Stewart Moore investigates the foundations of common assumptions about ethnicity To maintain one s identity in a strange land was it always necessary to band tightly together with one s coethnics Sociologists and anthropologists who study ethnicity have given us a much wider view of the possible strategies of ethnic maintenance and interaction The most important facet of Jewish ethnicity in Egypt which emerges from this study is the interaction over the Jewish Egyptian boundary Previous scholarship has assumed that this border was a Siegfried Line marked by mutual contempt Yet Jews Egyptians and also Greeks interacted in complicated ways in Ptolemaic Egypt with positive relationships being at least as numerous as negative ones *National Identity in Serbia* Vassilis Petsinis,2019-12-12 The autonomous province of Vojvodina in Serbia is little known in the English speaking world even though it is a territory of high significance for the development of Serbian national identity Vojvodina s multi ethnic composition and historical experience has also encouraged the formation of a distinct regional identity This book analyses the evolution of Vojvodina s identity over time and the unique pattern of ethnic relations in the province Although approximately 25 ethnic communities live in Vojvodina it is by no means a divided society Intercultural cohabitation has been a living reality in the province for centuries and this largely accounts for the lack of ethnic conflict Vassilis Petsinis explores Vojvodina s intercultural society and shows how this has facilitated the introduction of flexible and regionalized legal models for the management of ethnic relations in Serbia since the 2000s He also discusses recent developments in the region most notably the arrival of refugees from Syria and Iraq and measures the impact that these changes have had on social stability and inter group relations in the province Grounds for Difference Rogers Brubaker,2015-03-09 Offering fresh perspectives on perennial questions of ethnicity race nationalism and religion Rogers Brubaker analyzes three forces that shape the politics of diversity and multiculturalism today inequality as a public concern biology as an asserted basis of racial and ethnic difference and religion as a key terrain of public contestation *The Dilemma of Recognition* Carla Schraml,2012-06-08 How can the salience of ethnicity in Rwandan and Burundian politics be overcome How can this salience be approached analytically And why exactly is it that it is potentially conflict prone This book gives answers to these questions on the basis of what Rwandan and Burundian interviewees expressed as taken for granted and real In particular it focuses on different political institutional models and how they help to overcome an ethnic interpretation of political and social exclusion Despite the diverging institutional approaches to dealing with ethnic cleavages the qualitative analysis shows that political and social exclusion in particular the distribution of power are interpreted in ethnic terms in both countries Focusing on notions taken for granted by Rwandan and Burundian interviewees the book demonstrates how deeply intertwined ethnicity and politics are in Rwanda and Burundi today **"We Belong to Them"** Tünde Puskás,2009 This book explores what happens with ethnic and national

identifications built on the same ethnocultural grounds but under different socioeconomic circumstances Territorial and non territorial minorities have traditionally been considered not susceptible to comparison because it was assumed that groups organized on different grounds were distinctively separate phenomena In this study the comparative method is used to throw new light on how ethnic and national identifications are constructed negotiated and re constructed in territorial and non territorial minority contexts The author investigates whether the ethnic and national identification and articulation processes of Hungarians in Slovakia and Hungarians in Sweden constitute different types of Hungarianness Drawing on extensive interview material the empirical focus is on the interaction of self narratives and public narratives The author seeks to challenge the notion that national minorities and diaspora communities are fundamentally different in their understanding of nationhood and their relationship to an external national homeland

Paul Within Judaism Mark D. Nanos, Magnus Zetterholm, 2015 These chapters explore a number of issues in the contemporary study of Paul raised by questing what it means to read Paul from within Judaism rather than supposing that he left the practice and promotion of living Jewishly behind after his discovery of Jesus as Christ Messiah This is a different question to those which have driven the New Perspective over the last thirty years which still operates from many traditional assumptions about Pauls motives and behavior viewing them as inconsistent with and critical of Judaism

Racial Theories in Social Science Sean Elias, Joe R. Feagin, 2016-04-14 Racial Theories in Social Science A Systemic Racism Critique provides a critique of the white racial framing and lack of systemic racism analysis prevalent in past and present mainstream race theory As this book demonstrates mainstream racial analysis and social analysis more generally remain stunted and uncritical because of this unhealthy white framing of knowledge and evasion or downplaying of institutional structural and systemic racism In response to ineffective social science analyses of racial matters this book presents a counter approach systemic racism theory The foundation of this theoretical perspective lies in the critical insights and perspectives of African Americans and other people of color who have long challenged biased white framed perspectives and practices and the racially oppressive and exclusionary institutions and social systems created by whites over several centuries

Embracing the Melody of Expression: An Psychological Symphony within **Ethnicity Without Groups Ethnicity Without Groups**

In a global used by displays and the ceaseless chatter of quick communication, the melodic beauty and mental symphony created by the written word usually diminish in to the background, eclipsed by the constant noise and distractions that permeate our lives. However, situated within the pages of **Ethnicity Without Groups Ethnicity Without Groups** an enchanting fictional value overflowing with organic emotions, lies an immersive symphony waiting to be embraced. Crafted by a wonderful musician of language, this captivating masterpiece conducts readers on a mental trip, skillfully unraveling the concealed songs and profound influence resonating within each cautiously crafted phrase. Within the depths of this poignant review, we can explore the book is main harmonies, analyze its enthralling publishing design, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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