

AI Ethics

6 key principles of ethical AI development

What is?

Is a set of guidelines that advise on the design and outcomes of artificial intelligence.

1 TRANSPARENCY

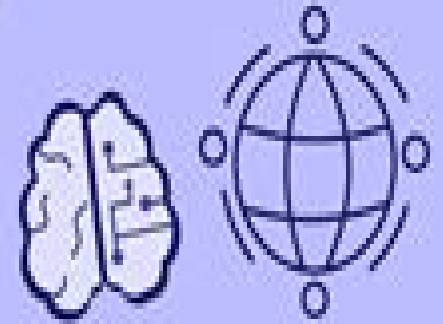
Is a design choice that can help take a look at backend functionality, increase accountability, and enhance public trust in AI decision-making.

2 ACCOUNTABILITY

Accountability in AI decision-making means it is possible to trace AI outcomes/decisions to an individual or organization or to a step in the AI design process.

3 MITIGATING BIAS

Bias amplifies within an AI-enabled system and leads to discriminatory outcomes for a group, despite a developer or designer not having intended it.



4 FAIRNESS

Is one of the most relevant and difficult elements of ethical AI development. It is a normative concept and has numerous definitions.

5 SECURITY

Safety and security while using an AI system are non-negotiable for preserving public trust in AI. As technology advances, so do the threats to security.

6 PRIVACY

Privacy in AI refers to individual autonomy regarding sharing information about oneself with others and the public at large.

Ethics Of An Artificial Person Ethics Of An Artificial Person

Olufemi Amao



Ethics Of An Artificial Person Ethics Of An Artificial Person:

Ethics of an Artificial Person Elizabeth H. Wolgast, 2022

Ethics of an Artificial Person Elizabeth Hankins

Wolgast, 1992 We can freely cross disciplinary boundaries as well as the line between theory and practice and allow practices to cast their light back on the theory and show us its deficiencies In short this approach reorients some much discussed issues of professional business and military ethics and reveals them as variations on one deeply rooted theme The author does not treat current institutions as final and unalterable If these arrangements frustrate moral evaluation she finds that an argument for change To make intelligent changes however we need a clear view of the reasoning that makes them seem natural and inevitable That is what this book attempts to do In the process the author also reexamines the concept of person Not all cultures put so much stress on the idea as Western and particularly American cultures do If we wish to keep this emphasis then here is another argument for change

The Ethics of Hobbes Thomas Hobbes, 1898

Trust, Our Second

Nature Thomas O. Buford, 2009-01-16 The thesis of this book is that only a social personalism and no form of impersonalism can adequately account for the solidarity and stability of what we individuals share with all other members of our society our second nature In the ancient world the discussion of society at least since Plato and Aristotle began with the social nature of individuals as found in families and proceeded to topics such as the formation and the well ordering of societies according to eternal principles grasped by reason Since the beginning of the modern world at least since Hobbes and Locke the discussion of society began with the relation of persons and society and then moved on to other topics usually political and legal ones The central problem was to find the basis on which individuals formed societies and how they could do so Buford's question is with a more basic issue What do individuals and society share in common or what philosophers since Cicero have called our second nature and how to best understand its unity and stability The crisis of our culture in the erosion of both solidarity and stability pointedly manifests itself in our second nature There the culture in which we live is felt lived and shared Buford asks how we can lay bare our second nature revealing the extent of the crisis Our second nature is the form of social actions of persons in triadic relations and Buford argues that it is there that we find that trust unifies a society and provides the basis for the institutions that stabilize it

Corporate Social Responsibility, Human Rights and the Law Olufemi

Amao, 2011-05-05 The control of multinational corporations is an area of law that has attracted immense attention both at national and international level In recognition of the importance of the subject matter the United Nations Secretary General has appointed a special representative to work in this area The book discusses the current trend by MNCs to self regulate by employing voluntary corporate social responsibility CSR strategy Olufemi Amao argues that the CSR concept is insufficient to deal with externalities emanating from MNCs operations including human rights violations Amao maintains that for CSR to be effective the law must engage with the concept In particular he examines how the law can be employed to achieve this goal While noting that the control of MNCs involves regulation at the international level it is argued that more emphasis

needs to be placed on possibilities at home in States and host States where there are stronger bases for the control of corporations This book will be useful to academic scholars students policy makers in developing countries UN UN Agencies the African Union and its agencies the European Union and its agencies and other international policy makers **Educating For Ethical Survival** Michael Schwartz, Charmayne Highfield, Hugh Breakey, Howard Harris, 2020-12-04 In this volume experienced educators discuss the task of teaching ethics to professionals managers and others who are practically minded and expert contributors explore the nature of ethical survival in contemporary society and the range of organizations it encompasses Handbook of Philosophy of Management Cristina Neesham, Markus Reihlen, Dennis Schoeneborn, 2022-12-01 The Handbook of Philosophy of Management addresses the philosophical foundations of management in theory and practice It covers established branches of philosophy such as aesthetics epistemology moral philosophy political and social philosophy philosophy of education philosophy of practice and philosophy of science The Handbook's broad scope maps out the field and provides a forum where philosophy can be meaningfully applied to the study of management in all its forms The original peer reviewed research published here sheds new light on the complexities of management theory and practice beyond what hitherto has been possible with the sole application of the social sciences As philosophy provides a meta framework for moving beyond paradigm fragmentation within management research and education this allows researchers and practitioners to find harmony and discord in the perspectives revealed by a philosophical lens *Know Thyself* Thomas O. Buford, 2011-11-25 *Know Thyself* An Essay in Social Personalism proposes that social Personalism can best provide for self knowledge In the West self knowledge has been sought within the framework of two dominant intellectual traditions order and the emerging self On the one hand ancient and medieval philosophers living in an orderly hierarchical society governed by honor and shame and bolstered by the metaphysics of being and rationalism believed persons gain self knowledge through uniting with the ground of their being once united they would understand what they are what they are to be and what they are to do On the other hand Renaissance and modern thinkers such as Pico della Mirandola Copernicus Descartes Locke and Kant shattered the great achievement of the high middle ages and bequeathed to posterity an emerging self in a splintered world Continuing their search for self knowledge the moderns found themselves faced with the dualism of the emerging self of the Renaissance and the natural world as understood by modern scientists New problems spun out of this dualism including the mind body problem the other minds problem free will and determinism the nature and possibility of social relationships values moral norms and their relationship to the natural and social worlds and the relationships between science and religion Finding self knowledge among these splinters without a guiding orientation has proven difficult Even though luminaries such as Spinoza Berkeley and Hegel attempted to bring order to the sundered elements their attempts proved unsatisfactory We contend that neither order nor the emerging self can adequately provide for self knowledge Since those culturally embodied master narratives lead us to an

impasse we turn to social Personalism Self knowledge developed in this book shows how persons in relation to the Personal learn who they are what they are to become and what they must do to achieve that goal It also shows that the achievement of self knowledge is supported by a natural social and cultural environment rooted in trust In this humane and timely discussion Thomas O Buford offers a personalist understanding of self knowledge that avoids the impersonalisms that erode the dignity of persons and their moral life which characterize modern life

Interrogation and Torture Steven J. Barela, Mark Fallon, Gloria Gaggioli, Jens David Ohlin, 2020 This book develops for the first time a comprehensive discussion regarding the legality of torture and the efficacy of interrogation Scientific research has concluded that torture is not effective So what interrogational methods are effective and how does one deploy those methods in such a way that is consistent with law and morality

The People Make the Place D. Brent Smith, 2008 First Published in 2008 Routledge is an imprint of Taylor Francis an informa company

Redirecting Human Rights A. Gear, 2010-04-09 Against the backdrop of globalization and mounting evidence of the corporate subversion of the Universal Declaration of Human Rights paradigm Anna Gear interrogates the complex tendencies within law that are implicated in the emergence of corporate humanity Gear presents a critical account of legal subjectivity linking it with law s intimate relationship with liberal capitalism in order to suggest law s special receptivity to the corporate form She argues that in the field of human rights law particularly within the Universal Declaration of Human Rights paradigm human embodied vulnerability should be understood as the foundation of human rights and as a key qualifying characteristic of the human rights subject The need to redirect human rights in order to resist their colonization by powerful economic global actors could scarcely be more urgent

International Corporate Law - Volume 2 2002 Fiona Macmillan, 2003-05-30 This book contains essays and country reports from across the globe in the area of international and comparative corporate law

The Treasure of Earthen Vessels James N. Lapsley, Brian H. Childs, David W. Waanders, 1994-01-01 The church is in need of a thoroughly developed understanding of human experience in relation to the divine to deal successfully with the complex issues that are part of life in today s world Contributors to this timely volume speak to that need as they explore the meaning of the soul and spirit in light of contemporary scientific and medical understandings about human life in a pluralistic society

The Moral Psychology of Regret Anna Gotlib, 2019-10-21 What kind of an emotion is regret What difference does it make whether how and why we experience it and how does this experience shape our current and future thoughts decisions goals Under what conditions is regret appropriate Is it always one kind of experience or does it vary based on who is doing the regretting and why How is regret different from other backward looking emotions In The Moral Psychology of Regret scholars from several disciplines including philosophy gender studies disability studies law and neuroscience come together to address these and other questions related to this ubiquitous emotion that so many of us seem to dread And while regret has been somewhat under theorized as a subject worthy of serious and careful attention this volume is offered with the intent of expanding the discourse on regret as an emotion of

great moral significance that underwrites how we understand ourselves and each other **The Modern Schoolman** ,1992

General Ethics Joseph Frederick Sullivan,1929 *The Limits of Global Governance* Jim Whitman,2005 Are we creating an ungovernable world Can we be confident that our existing modes of global governance are sufficient or adaptable enough to meet the challenges of globalization This new study powerfully tackles these key questions delivering a provocative examination of the cognitive practical and political limits on our ability to exercise systems of regulation and control on the same scale as the globalizing forces already shaping the human condition Key issues addressed include an examination of the many meanings of global governance a contextualised view of global governance within the complex interaction of human and natural systems an analysis of global governance at a fundamental and conceptual level a case study of disseminative systems and global governance This book is essential reading for those with research interests in global politics international relations and globalization *Deutsche Rechts- und Sozialphilosophie um 1900* Werner Maihofer, Gerhard Sprenger,1990

Content I Theories of State R Martin Democracy and Rights Two Perspectives G den Hartogh The Limits of Liberal Neutrality M Blegvad Types of Liberal Theories of Justice and Democracy P Gerard Ethique et politique dans la legitimisation du droit A Perenic La primaute de l individu ou la primaute du systeme politique E Wolgast The State as Servant V Haksar Social Contract Integrity and the Right to Equal Liberties II Theories of Law J Cottingham The Philosophical Status of Natural Rights T A Fay Rights and Natural Law S Morimura Social Morality and Right Based Moralities M D Bayles Against Right Based Moral Theories C Johnson On Some Alleged Difficulties for Utilitarian Justifications of Rights H v Erp Democracy Pragmatic Conceptions and Ethical Justification A M Cameron MacCormick s Liberal Theory of Rights F A Cappelletti De la libre pensee au droit a la libre communication des pensees et des opinions H Collins Liberty and Equality in the Workplace B B Levenbook Are There Any Positive Rights H T Klami All Things Not Considered R Alexy Problems of Discursive Rationality in Law A Aarnio Taking Rules Seriously J P Rentto Obligation to Obey A MacLeod Rights Constraints and Consequences I Williams Legal Rights and Privacy in the Information Society **The Twenty-First Century and Its Discontents** Jack Simmons,2020-12-10 Philosophers and political theorists tackle the question of cultural transformation in the twenty first century and the role discourse norms play in producing cancel culture a counter sexual revolution racism and a toxic politics that has left the nation feeling vulnerable and angry *Corporations and the Third Way* Sally Wheeler,2002-02-23 The search for an ethical foundation for corporate behaviour has been a powerful theme of scholarship in company law since the middle of the last century In an era of social democracy the search has intensified fuelled by the demise of the new right both in economic and social terms The author of this path breaking and provocative work argues that third way politics offers a means of identifying that foundation by emphasizing the need for social co operation and partnership through shared agendas rather than regulatory pressure In contrast to many contemporary globalization theorists the author argues that corporations are in fact profoundly concerned with national political and social agendas rather than global ones The reasons

for the demise of the new right are intimately connected with the position of corporations within civil society. Corporations have little choice but to become involved with third way politics and its accompanying social agendas. These ideas are traced through into a blueprint for corporate behaviour which looks at Aristotelian ethics as a way of creating a position for the corporation which permits the goal of profit to be placed alongside others such as community participation. These goals, it is argued, can be achieved through an ethics of care approach.

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