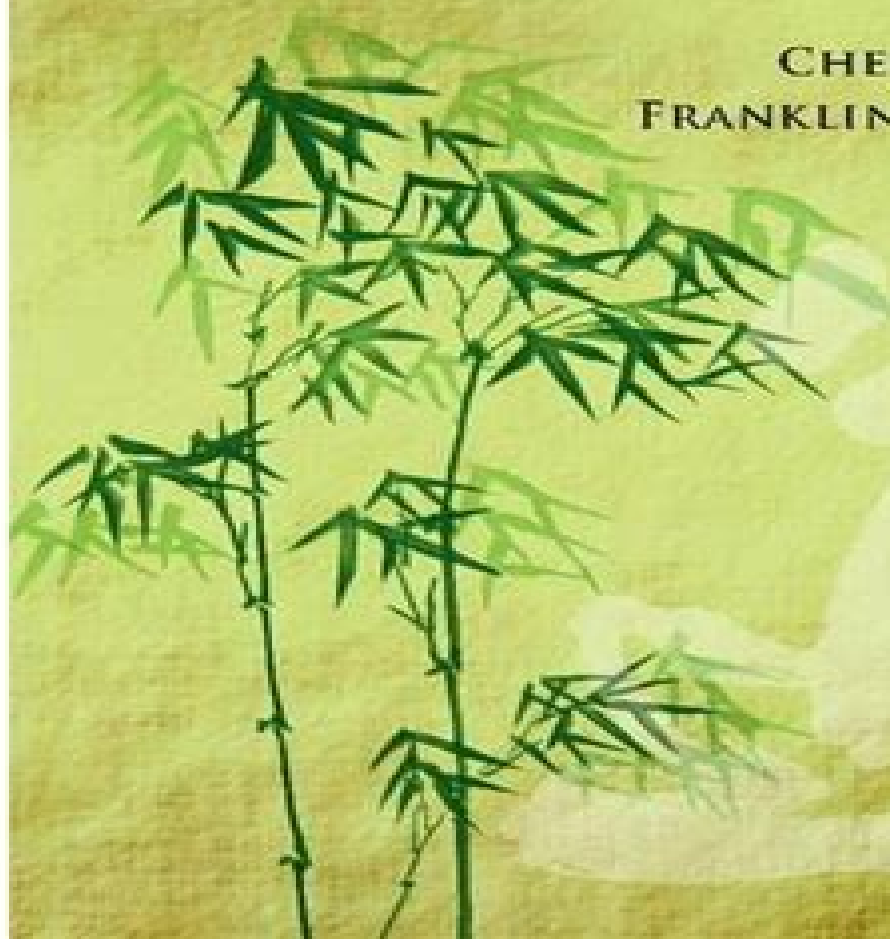


CHINESE METAPHYSICS AND ITS PROBLEMS

EDITED BY
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FRANKLIN PERKINS



Chinese Metaphysics And Its Problems

Leah Kalmanson



Chinese Metaphysics And Its Problems:

Chinese Metaphysics and its Problems Chenyang Li, Franklin Perkins, 2015-04-30 This volume of new essays is the first English language anthology devoted to Chinese metaphysics The essays explore the key themes of Chinese philosophy from pre Qin to modern times starting with important concepts such as yin yang and qi and taking the reader through the major periods in Chinese thought from the Classical period through Chinese Buddhism and Neo Confucianism into the twentieth century philosophy of Xiong Shili They explore the major traditions within Chinese philosophy including Daoism and Mohism and a broad range of metaphysical topics including monism theories of individuation and the relationship between reality and falsehood The volume will be a valuable resource for upper level students and scholars of metaphysics Chinese philosophy or comparative philosophy and with its rich insights into the ethical social and political dimensions of Chinese society it will also interest students of Asian studies and Chinese intellectual history

Chinese Metaphysics and its Problems Chenyang Li, Franklin Perkins, 2015-04-30 The first English language contributory volume on Chinese metaphysics covering all major traditions from pre Qin to the modern period

Appreciating the Chinese Difference Jim Behuniak Jr., 2018-09-01 A wide ranging exploration and critical assessment of the work of a major figure in Chinese and comparative philosophy In this volume prominent philosophers working in Chinese thought and related areas critically reflect upon the work of Roger T Ames one of the most significant contemporary figures working in the field of Chinese philosophy Through his decades of collaborative work in comparative methodology and cross cultural interpretation along with a number of pathbreaking translations of Chinese philosophical texts Ames has managed to challenge standing paradigms and open fresh avenues of research into the Chinese tradition His work will be read and studied for years to come The original essays presented here which are substantive philosophical contributions in their own right cover the full range of Ames s scholarly output They address methodological questions as well as specific issues in textual interpretation including ample discussion of Ames s most recent and provocative contribution Confucian role ethics In the final section of the book Ames responds to each essay The result is a conversation and engagement that both underscores the vitality of his thinking and indicates the directions it may take in the future Altogether this work provides a snapshot of a remarkable career and an invitation to continue

reflecting upon its meaning and importance This is an outstanding collection critically and constructively engaging a scholar whose work has shaped the entire field of Chinese philosophy Franklin Perkins author of *Heaven and Earth Are Not Humane* The Problem of Evil in Classical Chinese Philosophy

Daoist Resonances in Heidegger David Chai, 2022-05-05 East Asian imagery resonates throughout Martin Heidegger s writings In this exploration of the connections between Daoism and his thought an international team of scholars consider why the Daodejing and Zhuangzi were texts he returned to repeatedly and the extent Heidegger adhered to Daoism s core doctrines They discuss how Daoist thought provided him with a new perspective equipping him with images concepts and meanings that enabled him to continue his questioning of the nature of

being Exploring the environment language death temporality aesthetics and race from the groundlessness of non being oneness and the Way they illustrate how these themes reverberate with ontological spiritual and epistemological potential A lesson in the art of Daoist and cross cultural ways of thinking this collection marks the first sustained analysis of the influence of classical Daoism on a major 20th century German philosopher

Physiognomy in Ming China: Fortune and the Body Xing Wang, 2020-03-23 In *Physiognomy in Ming China Fortune and the Body* Xing Wang investigates the intellectual and technical contexts in which the knowledge of physiognomy xiangshu was produced and transformed in Ming China 1368 1644 C E Known as a fortune telling technique via examining the human body and material objects Xing Wang shows how the construction of the physiognomic body in many Ming texts represent a unique unprecedented somatic cosmology Applying an anthropological reading to these texts and providing detailed analysis of this technique the author proves that this physiognomic cosmology in Ming China emerged as a part of a new body discourse which differs from the modern scholarly discourse on the body

Leo Strauss in Northeast Asia Jun-Hyeok Kwak, Sungwoo Park, 2019-10-23 This book analyzes the reception of Leo Strauss and his political philosophy in Northeast Asia By juxtaposing the central idea of Strauss s political philosophy with the question of modernity the contributors explore the eclectic adaptations of Strauss in Northeast Asian countries as a philosophical appropriation across cultures Examining how Strauss s philosophy was first introduced in Northeast Asia the book sheds light on the similarities and differences in experiences challenging the dominant approach which attributes various receptions of Strauss in Northeast Asia solely to sociopolitical circumstances This book also seeks to move beyond a China centric approach to investigate the possible transcultural appeals of Strauss s political philosophy by exploring the cases of Japan and South Korea Appealing to a wide network of scholars and practitioners in East Asia engaged in rethinking cultural particularities this volume will be attractive to upper level undergraduate students graduate students and advanced researchers in political philosophy political theory and Asian politics

Personal Identity and Applied Ethics Andrea Sauchelli, 2017-11-10 Soul self substance and person are just four of the terms often used to refer to the human individual Cutting across metaphysics ethics and religion the nature of personal identity is a fundamental and long standing puzzle in philosophy *Personal Identity and Applied Ethics* introduces and examines different conceptions of the self our nature and personal identity and considers the implications of these for applied ethics A key feature of the book is that it discusses a range of different approaches to personal identity philosophical religious and cross cultural including perspectives from non Western traditions Within this comparative framework Andrea Sauchelli examines the following topics Early views of the soul in Plato Christianity and Descartes The Buddhist no self views and the self as a fiction Confucian ideas of our nature and the importance of self cultivation as constitutive of the self Locke s theory of personal identity as continuity of consciousness and memory and objections by Butler and Reid as well as contemporary critics The theory of animalism and arguments concerning embodied theories of personal identity Practical and narrative theories of personal identity and moral

agency Personal identity and issues in applied ethics including abortion organ transplantation and the idea of life after death Implications of life extending technologies for personal identity Throughout the book Sauchelli also considers the views of important recent philosophers such as Sydney Shoemaker Bernard Williams Derek Parfit Marya Schechtman and Christine Korsgaard placing these in helpful historical context Chapter summaries a glossary of key terms and suggestions for further reading make this a refreshing approachable introduction to personal identity and applied ethics It is an ideal text for courses on personal identity that consider both western and non western approaches and that apply theories of personal identity to ethical problems It will also be of interest to those in related subjects such as religious studies and history of ideas

The Craft of Oblivion Albert Galvany, 2023-07-01 Examines the intersections between forgetting and remembering in classical Chinese civilization The Craft of Oblivion is an innovative and groundbreaking volume that aims to study for the first time the intersections between forgetting and remembering in classical Chinese civilization Oblivion has tended to be relegated to a marginal position often conceived as the mere destructive or undesirable opposite of memory even though it performs an essential function in our lives Forgetting and memory far from being autonomous and mutually exclusive spheres should be seen as interdependent phenomena Drawing on perspectives from history philosophy literature and religion and examining both transmitted texts and excavated materials the contributors to this volume analyze various ways of understanding oblivion and its complex and fertile relations with memory in ancient China [The Bloomsbury Research Handbook of Chinese Philosophy Methodologies](#) Sor-hoon Tan, 2016-08-25 The Bloomsbury Research Handbook of Chinese Philosophy Methodologies presents a new understanding of the changing methods used to study Chinese philosophy By identifying the various different approaches and discussing the role and significance of philosophical methods in the Chinese tradition this collection identifies difficulties and exciting developments for scholars of Asian philosophy Divided into four parts the nature of Chinese philosophical thought is illuminated by discussing historical developments current concerns and methodological challenges Surveying recent methodological trends this research companion explores and evaluates the methodologies that have been applied to Chinese philosophy From these diverse angles an international team of experts reflect on the considerations that enter their methodological choices and indicate new research directions The Bloomsbury Research Handbook of Chinese Philosophy Methodologies is an important contribution to the education of the next generation of Chinese philosophers [The Religious Philosophy of Liang Shuming](#) Thierry Meynard, 2010-10-29 Liang Shuming 1895 1988 is one of the most important Chinese philosophers in twentieth century China Generally considered to be a Confucian and even the last Confucian the author argues that he was in fact a Buddhist Liang s thoughts are analysed within the background of the intellectual debates on religion in republican China He reshaped the Western concept of religion from the standpoint of Yogic Buddhism Yet he advocated for the present time Confucianism as the ethical religion that would lead ultimately to the Buddhist liberation Examining Liang s religious belief sheds new light on his fascinating life

particularly his involvement in the Rural Reconstruction movement of the nineteen thirties It also explains why Liang was the only intellectual who dared to publically oppose Mao in the nineteen sixties and seventies *Human* Karolina Hübner,2022

What does it mean to be human Is there something that makes us distinct from computers other great apes Martians gods Is there philosophical ethical or political value in continuing to think in terms of a common human nature Or should we rather throw this concept into the dustbin of history A paradox of the concept of human nature is that it holds both the promise of universal equality insofar as it takes us all to share a common nature while all too often rationalizing exploitation oppression and even violence against other individuals and other species Most appallingly differences in skin color and other physiological traits have been viewed as signs of a lesser humanity or of outright inhumanity and used to justify great harms The volume asks is the concept of human nature separable from the racist sexist and speciesist abuse that has been made of it And is it even possible or desirable to articulate a notion of human nature unaffected by race or gender or class as if it were possible to observe humanity in a pure form This volume traces the history of the concept human by examining the history of claims about distinctively human properties and capacities and the ethical and political repercussions of such accounts Spanning the history of philosophy political science religion medical ethics the history of art and science fiction it illuminates how our self understanding as human evolved across time and place from ancient Greek classical Chinese and medieval Arabic accounts of human nature to contemporary evolutionary theory and the transhumanist movement It examines problems ranging from the intelligibility of Incarnation a relationship between divine and human beings to problems posed by genetic engineering and artificial intelligence Short pieces or Reflections are interspersed among the chapters which take up topics ranging from Frankenstein to Marx's concept of human nature

Heidegger and Dao Eric S. Nelson,2023-11-02 In this innovative contribution Eric S Nelson offers a contextualized and systematic exploration of the Chinese sources and German language interpretations that shaped Heidegger's engagement with Daoism and his thinking of the thing nothingness and the freedom of releasement *Gelassenheit* Encompassing forgotten and recently published historical sources including Heidegger's Daoist and Buddhist related reflections in his lectures and notebooks Nelson presents a critical intercultural reinterpretation of Heidegger's philosophical journey Nelson analyzes the intersections and differences between the *Daodejing* the Zhuangzi and Heidegger's philosophy and the linguistic and conceptual shifts in Heidegger's thinking that correlate with his encounters and interactions with Daoist Buddhist and East Asian texts and interlocutors He thereby traces hints for encountering things and environments anew models for intercultural hermeneutics and ways of reimagining the thing nothingness and freedom with and beyond Heidegger's thought This work elucidates the thing the mystery and freedom in Heidegger and Daoism in Part I and Heidegger's thinking of nothingness emptiness and the clearing in relation to Daoist and Buddhist philosophy in Part II In each part Nelson unfolds a fresh perspective for thinking further with Heidegger and East Asian philosophies in relation to the contemporary existential and environmental situation for the sake of nourishing

life amidst damaged life **Different Beasts** Sonya N. Özbey, 2024 *Different Beasts* explores conceptions of animality and humanity as they emerge in the writings of Spinoza and in the ancient Chinese text known as the Zhuangzi. The project thus brings together works from distant and different pasts to bear on debates regarding the human-animal binary in its many constructions. It also investigates what is at stake in the formation of responsible comparison: one that is contextually grounded and refined in detail to understand how the complex machinery behind the human-animal binary operates in different philosophical systems.

Cross-Cultural Existentialism Leah Kalmanson, 2020-09-17 Engaging in existential discourse beyond the European tradition, this book turns to Asian philosophies to reassess vital questions of life's purpose, death's imminence, and our capacity for living meaningfully in conditions of uncertainty. Inspired by the dilemmas of European existentialism, this cross-cultural study seeks concrete techniques for existential practice via the philosophies of East Asia. The investigation begins with the provocative writings of twentieth-century Korean Buddhist nun Kim Iryop, who asserts that meditative concentration conducts a potent energy outward throughout the entire karmic network, enabling the radical transformation of our shared existential conditions. Understanding her claim requires a look at East Asian sources more broadly. Considering practices as diverse as Buddhist merit-making ceremonies, Confucian Ruist methods for self-cultivation, the ritual memorization and recitation of texts, and Yijing divination, the book concludes by advocating a speculative turn. This speculative existentialism counters the suspicion toward metaphysics characteristic of twentieth-century European existential thought and at the same time advances a program for action. It is not a how-to guide for living, but rather a philosophical methodology that takes seriously the power of mental cultivation to transform the meaning of the life that we share.

The Significance of Indeterminacy Robert H. Scott, Gregory S. Moss, 2018-07-20 While indeterminacy is a recurrent theme in philosophy, less progress has been made in clarifying its significance for various philosophical and interdisciplinary contexts. This collection brings together early-career and well-known philosophers including Graham Priest, Trish Glazebrook, Steven Crowell, Robert Neville, Todd May, and William Desmond to explore indeterminacy in greater detail. The volume is unique in that its essays demonstrate the positive significance of indeterminacy insofar as indeterminacy opens up new fields of discourse and illuminates neglected aspects of various concepts and phenomena. The essays are organized thematically around indeterminacy's impact on various areas of philosophy, including post-Kantian idealism, phenomenology, ethics, hermeneutics, aesthetics, and East Asian philosophy. They also take an interdisciplinary approach by elaborating the conceptual connections between indeterminacy and literature, music, religion, and science.

Dao Companion to Chinese Buddhist Philosophy Youru Wang, Sandra A. Wawrytko, 2019-01-31 Too often Buddhism has been subjected to the Procrustean box of Western thought, whereby it is stretched to fit fixed categories or had essential aspects lopped off to accommodate vastly different cultural norms and aims. After several generations of scholarly discussion in English-speaking communities, it is time to move to the next hermeneutical stage. Buddhist philosophy must be

liberated from the confines of a quasi religious stereotype and judged on its own merits Hence this work will approach Chinese Buddhism as a philosophical tradition in its own right not as an historical after thought nor as an occasion for comparative discussions that assume the west alone sets the standards for or is the origin of philosophy and its methodologies Viewed within their own context Chinese Buddhist philosophers have much to contribute to a wide range of philosophical concerns including metaphysics epistemology ethics philosophy of language philosophy of mind and philosophy of religion even though Western divisions of philosophy may not exhaust the rich contents of Chinese Buddhist philosophy

Chinese Thought as Global Theory Leigh Jenco,2016-05-12 Using Chinese thought explores how non Western thought can structure generally applicable social and political theory With a particular focus on Chinese thought this volume explores how and under what conditions so called non Western traditions of thought can structure generally applicable social and political theory Reversing the usual comparison between local Chinese application and universal theory the work demonstrates how Chinese experiences and ideas offer systematic insight into shared social and political dilemmas Contributors discuss how medieval Chinese understandings of causal heterogeneity can relieve impasses within contemporary historiography how current economic and social conditions in China respond proactively to the future configuration of world markets and how hybrid modes of cross cultural engagement offer new foundations for the enterprise of learning from cultural others Each chapter works from Chinese perspectives to theorize the location of knowledge its conditions of production and the modes through which its content or adequacy is legitimated challenged and sustained Rather than reproducing Eurocentric knowledge production in Chinese form the mobilization of Chinese thought as a generally applicable body of theory actually breaks down clear boundaries between Chinese and non Chinese thought

Transcendence and Non-Naturalism in Early Chinese Thought Alexis McLeod,Joshua R. Brown,2020-09-03 Contemporary scholars of Chinese philosophy often presuppose that early China possessed a naturalistic worldview devoid of any non natural concepts such as transcendence Challenging this presupposition head on Joshua R Brown and Alexis McLeod argue that non naturalism and transcendence have a robust and significant place in early Chinese thought This book reveals that non naturalist positions can be found in early Chinese texts in topics including conceptions of the divine cosmogony and apophatic philosophy Moreover by closely examining a range of early Chinese texts and providing comparative readings of a number of Western texts and thinkers the book offers a way of reading early Chinese Philosophy as consistent with the religious philosophy of the East and West including the Abrahamic and the Brahmanistic religions Co written by a philosopher and theologian this book draws out unique insights into early Chinese thought highlighting in particular new ways to consider a range of Chinese concepts including tian dao li and you wu **Aquinas and the Early Chinese Masters** Joshua Brown,Joshua R. Brown,2024 Aquinas and the Early Chinese Masters lays intellectual foundations for the integration of Chinese philosophy into Catholic theology Although Catholic theology in Chinese contexts has drawn

upon Chinese philosophical concepts few have attempted to develop a rigorous systematic approach to testing what in the Chinese philosophical traditions can be fruitful or unfruitful for Catholic theological expression This book attempts to model such an approach by engaging classical Chinese philosophy with the mind and spirit of St Thomas Aquinas who read Aristotle and other pagan philosophers with both charitable appreciation and a firm critical eye It applies this Thomistic lens through concrete comparative engagements with three main representatives of early Chinese philosophy Mencius Mengzi Xunzi and Mozi In each chapter the book presents Aquinas thought as an evaluative frame for perceiving how Chinese philosophical commitments and concepts do or do not seem fit for adoption into Catholic theological science Following the general structure of the Summa theologiae the book is comprised of six chapters touching on the doctrine of God morality and Christology The first two chapters engage Confucian master Mengzi s notion of Heaven Tian and then the Mohist doctrine of Heaven s Will Tian zhi Chapter three provides a Thomistic assessment of the two main positions in the classical Confucian debate on the goodness of man s moral nature renxing Chapter four compares Aquinas account of charity and Mozi s doctrine of universal love jian ai Chapter 5 offers a Thomistic assessment of the possibility of understanding Christ in terms of Xunzi s sage shengren Finally Chapter 6 explores Christ as a moral teacher by putting Aquinas reading of Matt 8 21 22 into conversation with Confucian ethics of filial virtue

A Companion to Comparative Theology ,2022-08-22 A Companion to Comparative Theology offers a unique survey of a rapidly developing field of modern theology in 32 chapters coordinated by five editors Its first part discusses some of the main historical developments in theology and religious studies before 1985 that are relevant for understanding contemporary approaches in comparative theology The main part of the companion traces developments in five specific areas of comparative research starting with classical approaches by Christian comparative theologians and continuing with responses by scholars from Jewish Islamic Hindu Buddhist and Chinese religious comparative perspectives The final part of the companion highlights a number of new avenues in comparative theology discussing new methods new forms of awareness new partnerships with other fields of study and finally some preliminary conclusions Contributors are Nadeen Mustafa A Alsulaimi Mar a Enid Barga Bede Benjamin Bidlack Andr van der Braak Francis X Clooney Catherine Cornille Jonathan Edelmann Marianne Farina James L Fredericks Rouyan Gu Paul Hedges Holly Hilgardner Daniel Joslyn Siemiatkoski Louis Komjathy Christian S Krokus LAI Pan chiu Kristin Johnston Lergen John Makransky Jerry L Martin Vahid Mahdavi Mehr Marianne Moyaert Emmanuel Nathan Robert Cummings Neville Hugh Nicholson Jerusha Tanner Rhodes Devorah Schoenfeld Klaus von Stosch Axel Marc Oaks Takacs Pim Valkenberg Maureen L Walsh Kijin James Wu

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