



# CHINA'S SOUTHERN TANG DYNASTY, 937-976

James L. Hsiang



# Chinas Southern Tang Dynasty 937 976

**Michael Dillon**



### **Chinas Southern Tang Dynasty 937 976:**

**China's Southern Tang Dynasty, 937-976** Johannes L. Kurz, 2011-03-25 The Southern Tang was one of China's minor dynasties and one of the great states in China in the tenth century. Although often regarded as one of several states preceding the much better known Song dynasty 960-1279, the Southern Tang dynasty was in fact the key state in this period, preserving cultural values and artefacts from the former great Tang dynasty 618-907 which were to form the basis of Song rule and thereby presenting the Song with a direct link to the Tang and its traditions. Drawing mainly on primary Chinese sources, this is the first book in English to provide a comprehensive overview of the Southern Tang and full coverage of military, cultural and political history in the period. It focuses on a successful albeit short-lived attempt to set up an independent regional state in the modern provinces of Jiangxi and Jiangsu and establishes the Southern Tang dynasty in its own right. It follows the rise of the Southern Tang state to become the predominant claimant of the Tang heritage and the expansionist policies of the second ruler, culminating in the occupation and annexation of the two of the Southern Tang's neighbours, Min Fujian and Chu Hunan. Finally, the narrative describes the decline of the dynasty under its last ruler, the famous poet Li Yu, and its ultimate surrender to the Song dynasty.

*China's Southern Tang Dynasty, 937-976* Johannes L. Kurz, 2011-03-25 The Southern Tang was one of China's minor dynasties and one of the great states in China in the tenth century. Although often regarded as one of several states preceding the much better known Song dynasty 960-1279, the Southern Tang dynasty was in fact the key state in this period, preserving cultural values and artefacts from the former great Tang dynasty 618-907 which were to form the basis of Song rule and thereby presenting the Song with a direct link to the Tang and its traditions. Drawing mainly on primary Chinese sources, this is the first book in English to provide a comprehensive overview of the Southern Tang and full coverage of military, cultural and political history in the period. It focuses on a successful albeit short-lived attempt to set up an independent regional state in the modern provinces of Jiangxi and Jiangsu and establishes the Southern Tang dynasty in its own right. It follows the rise of the Southern Tang state to become the predominant claimant of the Tang heritage and the expansionist policies of the second ruler, culminating in the occupation and annexation of the two of the Southern Tang's neighbours, Min Fujian and Chu Hunan. Finally, the narrative describes the decline of the dynasty under its last ruler, the famous poet Li Yu, and its ultimate surrender to the Song dynasty.

**China during the Tang-Song Interregnum, 878-978** Hugh Clark, 2021-06-29 This book challenges the long established structure of Chinese history around dynasties, adopting a more organic approach which emphasises cultural and economic trends that transcend arbitrary dynastic boundaries. It argues that with the collapse of the Tang court and northern control over the holistic empire in the last decades of the ninth century, the now autonomous kingdoms that filled the political vacuum in the south responded with a burst of innovative energy that helped set the stage for the economic and cultural transformations of the following Song dynasty. Moreover, it argues that these transformations and this economic and cultural

innovation deeply affected the subsequent model of holistic empire which continues right up to the present and that therefore the interregnum century of division left a critically important legacy      *The Jiankang Empire in Chinese and World History* Andrew Chittick, 2020 Introduction The invisible empire The discourse of ethnicity Agriculture and foodways Vernacular languages Marking territory the militarization of the Huai frontier Making hierarchy garrison court and the structure of Jiankang politics Managing prosperity the political economy of a commercial empire The vernacular repertoire The Sinitic repertoire The Buddhist repertoire the era of pluralist patronage The Buddhist repertoire Jiankang as theater state Conclusion Re orienting East Asian and world history      **State Power in China, 900-1325** Patricia Buckley Ebrey, Paul Jakov Smith, 2016-07-19 This collection provides new ways to understand how state power was exercised during the overlapping Liao Song Jin and Yuan dynasties Through a set of case studies State Power in China 900 1325 examines large questions concerning dynastic legitimacy factional strife the relationship between the literati and the state and the value of centralization How was state power exercised Why did factional strife periodically become ferocious Which problems did reformers seek to address Could subordinate groups resist the state How did politics shape the sources that survive The nine essays in this volume explore key elements of state power ranging from armies taxes and imperial patronage to factional struggles officials personal networks and ways to secure control of conquered territory Drawing on new sources research methods and historical perspectives the contributors illuminate the institutional side of state power while confronting evidence of instability and change of ways to gain lose or exercise power      **China's Second Capital - Nanjing under the Ming, 1368-1644** Jun Fang, 2014-05-23 This book is a study of the dual capital system of Ming dynasty China 1368 1644 with a focus on the administrative functions of the auxiliary Southern Capital Nanjing It argues that the immense geographical expanse of the Chinese empire and the poor communication infrastructure of pre modern times necessitated the establishment of an additional capital administration for effective control of the Ming realm The existence of the Southern Capital which has been dismissed by scholars as redundant and insignificant was the author argues justified by its ability to assist the primary Northern Capital better control the southern part of the imperial land The practice of maintaining auxiliary capitals where the bureaucratic structures of the primary capital were replicated in varying degrees was a unique and valuable approach to effecting bureaucratic control over vast territory in pre modern conditions Nanjing translates into English as Southern Capital and Beijing as Northern Capital      **Encyclopedia of Chinese History** Michael Dillon, 2016-12-01 China has become accessible to the west in the last twenty years in a way that was not possible in the previous thirty The number of westerners travelling to China to study for business or for tourism has increased dramatically and there has been a corresponding increase in interest in Chinese culture society and economy and increasing coverage of contemporary China in the media Our understanding of China s history has also been evolving The study of history in the People s Republic of China during the Mao Zedong period was strictly regulated and primary sources were rarely available to

westerners or even to most Chinese historians Now that the Chinese archives are open to researchers there is a growing body of academic expertise on history in China that is open to western analysis and historical methods This has in many ways changed the way that Chinese history particularly the modern period is viewed The Encyclopedia of Chinese History covers the entire span of Chinese history from the period known primarily through archaeology to the present day Treating Chinese history in the broadest sense the Encyclopedia includes coverage of the frontier regions of Manchuria Mongolia Xinjiang and Tibet that have played such an important role in the history of China Proper and will also include material on Taiwan and on the Chinese diaspora In A Z format with entries written by experts in the field of Chinese Studies the Encyclopedia will be an invaluable resource for students of Chinese history politics and culture

**Five Dynasties and Ten Kingdoms** Peter Lorge, 2011-07-18 The period of the Five Dynasties and Ten Kingdoms 907-960 has long been treated as an anomaly in the history of China an age of great disunity between the empires of the Tang and the Song dynasties Breaking with previous scholarship on China's middle period this edited volume presents individual studies that focus on the art culture and politics of the interregnum challenging underlying assumptions about the unitary nature of dynastic culture and its value as a category of historical analysis It understands these decades as a time of important transition in which the incipient cultural shifts of the mature Tang dynasty turned into the foundations of Song society Consequently it highlights the complex narrative processes that gave birth to Song culture

*Spreading Buddha's Word in East Asia* Jiang Wu, Lucille Chia, 2015-12-15 A monumental work in the history of religion the history of the book the study of politics and bibliographical research this volume follows the making of the Chinese Buddhist canon from the fourth century to the digital era Approaching the subject from a historical perspective it ties the religious social and textual practices of canon formation to the development of East Asian Buddhist culture and enlivens Chinese Buddhist texts for readers interested in the evolution of Chinese writing and the Confucian and Daoist traditions The collection undertakes extensive readings of major scriptural catalogs from the early manuscript era as well as major printed editions including the Kaibao Canon Qisha Canon Goryeo Canon and Taisho Canon Contributors add fascinating depth to such understudied issues as the historical process of compilation textual manipulation physical production and management sponsorship the dissemination of various editions cultic activities surrounding the canon and the canon's reception in different East Asian societies The Chinese Buddhist canon is one of the most enduring textual traditions in East Asian religion and culture and through this exhaustive multifaceted effort an essential body of work becomes part of a new versatile narrative of East Asian Buddhism that has far reaching implications for world history

*Rethinking the Decline of China's Qing Dynasty* Daniel McMahon, 2014-08-21 The many instances of regional insurgency and unrest that erupted on China's borderlands at the turn of the nineteenth century are often regarded by scholars as evidence of government disability and the incipient decline of the imperial Qing dynasty This book based on extensive original research argues that on the contrary the response of the imperial government went

well beyond pacification and reconstruction and demonstrates that the imperial political culture was dynamic innovative and capable of confronting contemporary challenges The author highlights in particular the Jiaqing Reforms of 1799 which enabled national reformist ideology activist oriented administrative education the development of specialised frontier officials comprehensive borderland rehabilitation and the sharing of borderland administration best practice between different regions Overall the book shows that the Qing regime had sustained vigour albeit in difficult and changing circumstances

The Story of China Michael Wood, 2020-11-17 A single volume history of China offering a look into the past of the global superpower and its significance today Michael Wood has travelled the length and breadth of China the world's oldest civilization and longest lasting state to tell a thrilling story of intense drama fabulous creativity and deep humanity that stretches back thousands of years After a century and a half of foreign invasion civil war and revolution China has once again returned to center stage as a global superpower and the world's second largest economy But how did it become so dominant Wood argues that in order to comprehend the great significance of China today we must begin with its history The Story of China takes a fresh look at the Middle Kingdom in the light of the recent massive changes inside the country Taking into account exciting new archeological discoveries the book begins with China's prehistory the early dynasties the origins of the Chinese state and the roots of Chinese culture in the age of Confucius Wood looks at particular periods and themes that are now being reevaluated by historians such as the renaissance of the Song with its brilliant scientific discoveries He paints a vibrant picture of the Qing Empire in the 18th century just before the European impact a time when China's rich and diverse culture was at its height Then Wood explores the encounter with the West the Opium Wars the clashes with the British and the extraordinarily rich debates in the late 19th century that pushed China along the path to modernity Finally he provides a clear up to date account of post 1949 China including revelations about the 1989 crisis based on newly leaked inside documents and fresh insights into the new order of President Xi Jinping All woven together with landscape history and the author's own travel journals The Story of China is the indispensable book about the most intriguing and powerful country on the world stage today

**The Military Collapse of China's Ming Dynasty, 1618-44** Kenneth M. Swope, 2014-01-23 This book examines the military collapse of China's Ming Dynasty to a combination of foreign and domestic foes The Ming's defeat was a highly surprising development not least because as recently as in the 1590s the Ming had managed to defeat a Japanese force considered to be perhaps the most formidable of its day when the latter attempted to subjugate Korea en route to a planned invasion of China In contrast to conventional explanations for the Ming's collapse which focus upon political and socio economic factors this book shows how the military collapse of the Ming state was intimately connected to the deterioration of the personal relationship between the Ming throne and the military establishment that had served as the cornerstone of the Ming military renaissance of the previous decades Moreover it examines the broader process of the militarization of late Ming society as a whole to arrive at an understanding of how a state with such tremendous military

resources and potential could be defeated by numerically and technologically inferior foes It concludes with a consideration of the fall of the Ming in light of contemporary conflicts and regime changes around the globe drawing attention to climatological factors and developments outside state control Utilizing recently released archival materials this book adds a much needed piece to the puzzle of the collapse of the Ming Dynasty in China **Fire and Ice** Richard L. Davis,2016-08-01

Zhipan's Account of the History of Buddhism in China Thomas Jülch,2021-02-22 The Fozu tongji by Zhipan ca 1220 1275 is a key text of Chinese Buddhist historiography The core of the work is formed by the Fayun tongsai zhi an annalistic history of Buddhism in China which extends through Fozu tongji juan 34 48 Thomas J lch now presents a translation of the Fayun tongsai zhi in three volumes This second volume covers the annalistic display from the Sui dynasty to the end of the Wudai period Offering elaborate annotations J lch succeeds in clarifying the backgrounds to the historiographic contents which Zhipan presents in highly essentialized style J lch identifies the sources for the historical traditions Zhipan refers to and when accounts presented by Zhipan are inaccurate or imprecise he points out how the relevant matter is depicted in the sources Zhipan relies on Consistently employing these means in reliable style J lch defines a new standard for translations of medieval Chinese historiographic texts *A Portrait of Five Dynasties China* Glen Dudbridge,2013-02-28 The anecdotal literature of late medieval China is not unknown but it is under used Glen Dudbridge explores two collections of anecdotal memoirs to construct an intimate portrait of the first half of the tenth century as seen by people who lived through it The author Wang Renyu s adult life coincided closely with that period and his memoirs though not directly transmitted can be largely recovered from encyclopaedia quotations His experience led from early life on the north west border with Tibet through service with the kingdom of Shu to a mainstream career under four successive dynasties in northern China He bore personal witness to some great events but also travelled widely and transcribed material from a lifetime of conversations with colleagues in the imperial Hanlin Academy The study first sets Wang s life in its historical context and discusses the nature and value of his memoirs It then pursues a number of underlying themes that run through the collections presenting nearly 80 distinct items in translation Together these offer a characterization of an age of inter regional warfare in which individual lives not grand historical narrative form the focus A nuanced self portrait of the author emerges combining features that seem alien to modern values with others that seem more familiar Four appendixes give the text of the author s tombstone epitaph a detailed list of his surviving memoir items data from Song catalogues on the early transmission of his writings and Wang Renyu s own definition of the four musical modes inherited from the Tang dynasty **Fear, Heterodoxy, and Crime in Traditional China** Tommaso Previato,2024-06-24 This multi contributor volume examines the evolving relationship between fear heterodoxy and crime in traditional China It throws light on how these three variously interwoven elements shaped local policies and people s perceptions of the religious ethnic and cultural other Authors depart from the assumption that otherness is constructed stereotyped and formalized within the moral political and legal institutions of

Chinese society The capacity of their findings to address questions about the emotional dimension of mass mobilization the socio political implications of heterodoxy and attributions of crime is the result of integrating multiple sources of knowledge from history religious studies and social science Contributors are gnes Birtalan Ayumu Doi Fabian Graham Hung Tak Wai Jing Li Hang Lin Tommaso Previato and Noriko Unno Capital Cities and Urban Form in Pre-modern China Victor Xiong,2016-08-19 Luoyang situated in present day Henan province was one of the great urban centres of pre Qin and early imperial China the favoured site for dynastic capitals for almost two millennia This book the first in any Western language on the subject traces the rise and fall of the six different capital cities in the region which served eleven different dynasties from the Western Zhou dynasty when the first capital city made its appearance in Luoyang to the great Tang dynasty when Luoyang experienced a golden age It examines the political histories of these cities explores continuity and change in urban form with a particular focus on city layouts and landmark buildings and discusses the roles of religions especially Buddhism and illustrious city residents Overall the book provides an accessible survey of a broad sweep of premodern Chinese urban history *Routledge Handbook of Imperial Chinese History* Victor Cunrui Xiong,Kenneth Hammond,2018-09-17 The resurgence of modern China has generated much interest not only in the country s present day activities but also in its long history As the only uninterrupted ancient civilization still alive today the study of China s past promises to offer invaluable insights into understanding contemporary China Providing coverage of the entire Imperial Era 221 BCE 1912 CE this handbook takes a chronological approach It includes comprehensive analysis of all major periods from the powerful Han empire which rivalled Rome and the crucial transformative period of the Five Dynasties to the prosperous Ming era and the later dominance of the non Han peoples With contributions from a team of international authors key themes include Political events and leadership Religion and philosophy Cultural and literary achievements Legal economic and military institutions This book transcends the traditional boundaries of historiography giving special attention to the role of archaeology As such the Routledge Handbook of Imperial Chinese History is an indispensable reference work for students and scholars of Chinese Asian and World History **Civil-Military Relations in Chinese History** Kai Filipiak,2014-12-17 Modern studies of civil military relations recognise that the military is separate from civil society with its own norms and values principles of organization and regulations Key issues of concern include the means by which and the extent to which the civil power controls the military and also the ways in which military values and approaches permeate and affect wider society This book examines these issues in relation to China covering the full range of Chinese history from the Zhou Qin and Han dynasties up to the Communist takeover in 1949 It traces how civil military relations were different in different periods explores how military specialization and professionalization developed and reveals how military weakness often occurred when the civil authority with weak policies exerted power over the military Overall the book shows how attitudes to the military s role in present day Communist China were forged in earlier periods **The Eurasian Way of War** David A. Graff,2016-03-10 This



book is a comparative study of military practice in Sui Tang China and the Byzantine Empire between approximately 600 and 700 CE. It covers all aspects of the military art from weapons and battlefield tactics to logistics, campaign organization, military institutions, and the grand strategy of empire. Whilst not neglecting the many differences between the Chinese and Byzantines, this book highlights the striking similarities in their organizational structures, tactical deployments, and above all, their extremely cautious approach to warfare. It shows that contrary to the conventional wisdom positing a straightforward Western way of war and an Oriental approach characterized by evasion and trickery, the specifics of Byzantine military practice in the seventh century differed very little from what was known in Tang China. It argues that these similarities cannot be explained by diffusion or shared cultural influences which were limited, but instead by the need to deal with common problems and confront common enemies, in particular the nomadic peoples of the Eurasian steppes. Overall, this book provides compelling evidence that pragmatic needs may have more influence than deep cultural imperatives in determining a society's way of war.

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