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China Missions In Crisis

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China Missions In Crisis:

A History of Christianity in Asia, Vol. II Samuel Hugh Moffett, 2014-07-30 The story of Christianity in the West has often been told but the history of Christianity in the East is not as well known The seed was the same the good news of Jesus Christ for the whole world which Christians call the gospel But it was sown by different sowers it was planted in different soil it grew with a different flavor and it was gathered by different reapers It is too often forgotten that the faith moved east across Asia as early as it moved west into Europe Western church history tends to follow Paul to Philippi and to Rome and on across Europe to the conversion of Constantine and the barbarians With some outstanding exceptions only intermittently has the West looked beyond Constantinople as its center It was a Christianity that has for centuries remained unashamedly Asian A History of Christianity in Asia makes available immense amounts of research on religious pluralism of Asia and how Christianity spread long before the modern missionary movement went forth in the shelter of Western military might Invaluable for historians of Asia and scholars of mission it is stimulating for all readers interested in Christian history

Christianity in China Xiaoxin Wu, 2015-07-17 Now revised and updated to incorporate numerous new materials this is the major source for researching American Christian activity in China especially that of missions and missionaries It provides a thorough introduction and guide to primary and secondary sources on Christian enterprises and individuals in China that are preserved in hundreds of libraries archives historical societies headquarters of religious orders and other repositories in the United States It includes data from the beginnings of Christianity in China in the early eighth century through 1952 when American missionary activity in China virtually ceased For this new edition the institutional base has shifted from the Princeton Theological Seminary Protestant to the Ricci Institute for Chinese Western Cultural Relations at the University of San Francisco Jesuit reflecting the ecumenical nature of this monumental undertaking Christianity in China Wu Xiaoxin, 2017-03-02 A bibliographical guide to the works in American libraries concerning the Christian missionary experience in China **The China Mission Year Book**, 1920 The Spirit of Missions, 1898 Includes the proceedings of the annual meeting of the Society *Mission Studies*, 1917 **The Assembly Herald**, 1900 **Selected Articles on China Yesterday and Today** Julia Emily Johnsen, 1928 **Christianity in China** Archie R. Crouch, 1989 A bibliographical guide to the works in American libraries concerning the Christian missionary experience in China **The China Mission: George Marshall's Unfinished War, 1945-1947** Daniel Kurtz-Phelan, 2018-04-10 An Economist Best Book of 2018 New York Times Book Review Editor's Pick Gripping and splendid An enormous contribution to our understanding of Marshall Washington Post At the end of World War II General George Marshall took on what he thought was a final mission this time not to win a war but to stop one In China conflict between Communists and Nationalists threatened to suck in the United States and escalate into revolution Marshall's charge was to cross the Pacific broker a peace and prevent a Communist takeover all while staving off World War III At first the results seemed miraculous But as they started to come apart Marshall

was faced with a wrenching choice one that would alter the course of the Cold War define the US China relationship and spark one of the darkest ever turns in American political life The China Mission offers a gripping close up view of the central figures of the time from Marshall Mao and Chiang Kai shek to Eisenhower Truman and MacArthur as they stood face to face and struggled to make history with consequences and lessons that echo today [The New East](#) ,1914 [Jesuit Survival and Restoration](#) ,2014-11-27 In Jesuit Survival and Restoration leading scholars from around the world discuss the most dramatic event in the Society of Jesus s history The order was suppressed by papal command in 1773 and for the next forty one years ex Jesuits endeavoured to keep the Ignatian spirit alive and worked towards the order s restoration When this goal was achieved in 1814 the Society entered one of its most dynamic but troubled eras The contributions in the volume trace this story in a global perspective looking at developments in Europe Asia Africa and the Americas *The Missionary Herald* ,1900 Vols for 1828 1934 contain the Proceedings at large of the American Board of Commissioners for Foreign Missions *The Presbyterian Magazine* ,1901 *Readers' Guide to Periodical Literature* Anna Lorraine Guthrie,1904 An author subject index to selected general interest periodicals of reference value in libraries **The Home Base of American China Missions, 1880-1920** Valentin Rabe,2020-03-17 During the closing decades of the nineteenth century approximately two dozen Protestant mission societies which since 1812 had been sending Americans abroad to evangelize non Christians coordinated their enterprise and expanded their operations with unprecedented urgency and efficiency Ambitious innovations characterized the work in traditional and new foreign mission fields but the most radical changes occurred in the institutionalization of what contemporaries referred to as the home base of the mission movement Valentin Rabe focuses on the recruitment of personnel fundraising administration promotional propaganda and other logistical problems faced by the agencies in the United States When generalizations concerning the American base require demonstration or references to the field of operations China the country in which American missionaries applied the greatest proportion of the movement s resources by the 1920s is used as the primary illustration **A Global Enlightenment** Alexander Statman,2023-04-26 A Global Enlightenment is a book about the idea of Western progress told through a series of conversations about Chinese science Its protagonists an ex Jesuit missionary a French statesman a Manchu prince Chinese literati European savants and other figures of the late Enlightenment world exchanged ideas across cultures In telling their stories here Alexander Statman shows how Chinese science shaped a signature legacy of the European Enlightenment the idea of Western progress By focusing on the orphans of the Enlightenment those who sought to vindicate ancient wisdom as others left it behind Statman reveals that ideas about the uniqueness of the West and the mystery inscrutability or otherness of the East did not follow from the Enlightenment idea of progress but had to be invented The orphans of the Enlightenment believed that the knowledge of the past and the East still had value for modern Europe and their efforts to recover and explain it in turn uncover an unknown story of European engagement with Chinese science In contrast to the common view that over the

course of the Enlightenment non Western ideas were banished from European thought Statman found that the opposite is true Toward the end of the Enlightenment Europeans only grew more interested in Chinese science and this has had lasting effects from the eighteenth century to today The Missionary Intelligencer ,1917 Chinese Recorder and Missionary Journal ,1921 Dawn on the Hills of T'ang: or Mission in China Harlan P. Beach, M.A., F.R.G.S,1905

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