

Chilton County Board of Education

Bid NO 23-1

By way of this Invitation to Bid ("Invitation") and in accordance with Alabama Code Section 16- 138-1 et seq, the Chilton County Board of Education (the "Board" or "Owner"), DBA Chilton County Schools, shall receive sealed bid responses for Milk and Related Products – Child Nutrition Program hereinafter described and specified on the Effective Date hereof until 2:00 PM CST, November 10, 2022. Responses must be submitted in sealed envelopes addressed as follows and mailed or hand-delivered to:

Chilton County Board of Education

Attn: Tasha Hayes, CNP Director

1705 Lay Dam Road

Clanton, AL 35045

All responses submitted shall be opened and read November 10, 2022 in the Board Room at Chilton County Board of Education.

General Terms and Conditions

1. All bids are to be sealed. Envelopes containing bids shall be marked on the outside "BID 23- 1, to be opened at, 2022". An envelope is enclosed for bidder's convenience. All bids shall be mailed or hand delivered in accordance with the foregoing instructions. The Chilton County Board of Education, at its sole discretion, reserves the right to consider any Bids that are improperly labeled (in accordance with this provision) and deemed deficient. Any such bids may be declared non-responsive and consequently may not be considered.
2. Bids shall be opened in accordance with the foregoing instructions. Bids may be hand delivered or mailed; however, it is the Bidder's responsibility to ensure bids are received not later than 2:00 PM CST, November 10, 2022. Bids received after this time shall be declared non-responsive and shall not be considered.
3. Each bid shall be submitted on the Bid Proposal Form furnished by the Chilton County Board of Education. Bids submitted in any other form, format or on any other medium shall not be considered.
4. By submitting a bid(s) pursuant to this Invitation to Bid, Bidders agree to and accept the terms and conditions specified herein.
5. All bids shall be typewritten or prepared using a text editor.
6. F.O.B.: Unless otherwise noted herein, the F.O.B. point shall be the Board's designated sites or ordering location, Clanton, Alabama. As applicable, successful Bidders shall bear all risk of loss

Chilton County Board Of Education Meeting Minutes

**Southern Association of Colleges and
Secondary Schools (U.S.). Meeting**

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Proceedings of the ... Annual Meeting of the Southern Association of Colleges and Schools Southern Association of Colleges and Schools. Meeting,1962 *Report of the Commissioner of Education Made to the Secretary of the Interior for the Year ... with Accompanying Papers* United States. Bureau of Education,1876 **Information Legislative Service** ,1989

Building ,1921 **Reports of Cases Argued and Determined in the Supreme Court of Alabama** Alabama. Supreme Court,1939 West's Federal Supplement ,1999 Cases decided in the United States district courts United States Court of International Trade and rulings of the Judicial Panel on Multidistrict Litigation *Annual Report of the Commissioner of Education* United States. Office of Education,1875 **The Journal of the Alabama Academy of Science** ,1953 Vol 4 include the proceedings of the annual meetings **Proceedings of the ... Annual Meeting of the Southern Association of Colleges and Secondary Schools** Southern Association of Colleges and Secondary Schools (U.S.). Meeting,1962 Proceedings of the Board of Supervisors of the County of St. Lawrence ,1893 **Alabama Social Welfare** ,1970 Educational Weekly ,1880 **The Builder** ,1921 *Journal* Missouri State Medical Association,1910

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