

Welch reveals his own didactic project in his last lines. The prison history tourist is witness to one of the modernity's grandest failed designs conjured to overcome the unenlightened past. "Former prisons are ruins, evidence of the death of an institution as well as its ambitions," he declares (p. 263). Surely the prison museum must prove the "inhumanity" of imprisonment. Yet, there is no indication, certainly not in the countries covered in this book, that our appetite for prison building has dulled.

Liang, B., & Lu, H. (2016).

Book Review: *The death penalty in China: Policy, practice, and reform.*

New York, NY: Columbia University Press. XIV, 362 pp. \$35, ISBN 978-0-231-17007-9

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The death penalty is probably the legal issue that has attracted the most attention in those modern societies that retain capital punishment. Over the past few decades, international legal communities have expressed enormous interest in legal reforms relating to the death penalty in China, because China allegedly executes more prisoners each year than the rest of the world combined. Although English language literature on this topic has been gradually increasing in recent years, scholarly studies of China's practice of the death penalty remain limited.

This collection of essays provides an overall picture of issues related to the death penalty in China. It explores the historical development of death penalty legislation, policy changes, and the corresponding influence upon practices in the different eras. These essays wisely divide the death penalty history of contemporary China into three phases: Mao's political China, Deng's economic China and Jiang, Hu and Xi's legal China. During the Mao era, the death penalty was highly politicized and was used as a weapon to repress counterrevolutionaries. During the Deng era, with the promotion and enforcement of the "Reform and Openness" policy, the focus of the death penalty in China shifted from counterrevolution to fighting against economic crimes. As a result, nonviolent crimes relating to economic order, property, or money were punished by death. In the 21st century, China has entered a new era of restricting and reducing death sentences and executions. Executions have declined sharply since the new policies of "balancing leniency and severity" and "killing fewer and killing with caution" took the place of the former "strike hard" and "killing many" policies.

These essays also examine the theoretical debate among domestic scholars over the abolition of the death penalty and clarify the consensus Chinese scholars have reached that abolition is a long-term goal, but retention is necessary at this stage. These essays also discuss almost every high-profile capital case in recent years, analyze critical challenges faced by China's death penalty system, and introduce some potential reform initiatives put forward by scholars from home and abroad. This collection also covers some understudied topics, such as the roles played by public opinion and the media (both traditional media and social media) in China's death penalty reforms. These emerging issues present challenges common to retention jurisdictions around the globe.

The essays in this collection explore the same topic through different lenses—historical, legal, political, economic, social, cultural, and international, which gives the audience a systematic analysis of China's death penalty system. These essays also employ multiple approaches. Although empirical study is often impossible due to the unavailability of data on death sentences and executions, some essays supply empirical analysis based on unsystematic empirical data, allowing the

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Jessica J Manson



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