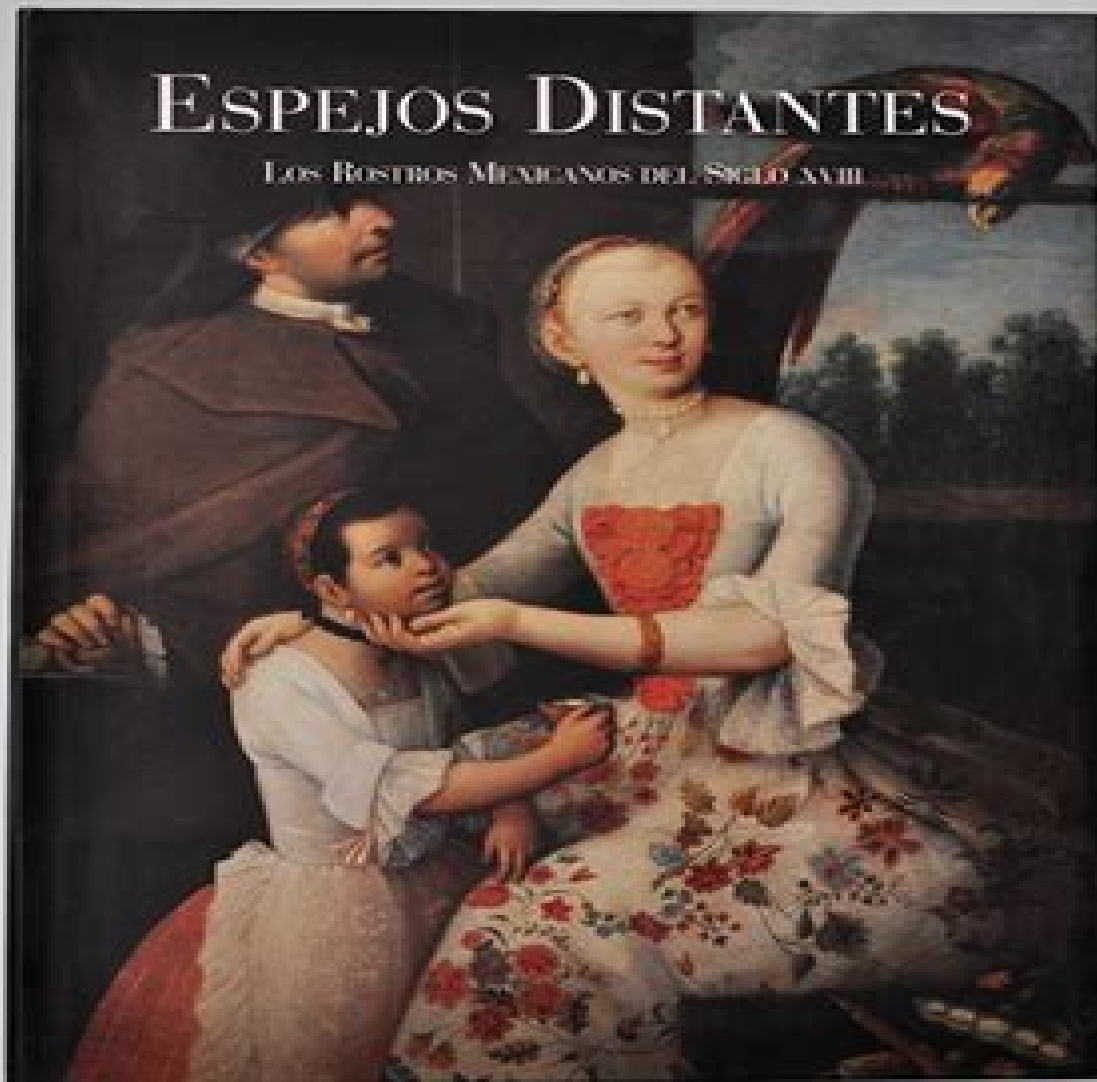


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Espejos Distantes Los Rostros Mexicanos Del Siglo Xviii

Graciela De la Torre, Ana Garduño



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Espejos distantes, 2001 **Collections Vol 1 N3** Collections, 2005-02-03 Collections A Journal for Museum and Archives Professionals is a multi disciplinary peer reviewed journal dedicated to the discussion of all aspects of handling preserving researching and organizing collections Curators archivists collections managers preparators registrars educators students and others contribute **The Routledge Companion to Theatre and Performance Historiography** Tracy C. Davis, Peter W. Marx, 2020-08-03 The Routledge Companion to Theatre and Performance Historiography sets the agenda for inclusive and wide ranging approaches to writing history embracing the diverse perspectives of the twenty first century and Critical Media History Written by an international team of authors whose expertise spans a multitude of historical periods and cultures this collection of fascinating essays poses the central question what is specific to the historiography of the performative The study of theatre in conjunction with the wider sphere of performance involves an array of multi faceted methods for collecting evidence interpreting sources and creating meaning Reflecting on issues of recording from early modern musical scores through VHS technology to latest digital procedures and on what is missing from records or oblique in practices the contributors convey how theatre and performance history is integral to social and cultural relations This expertly curated collection repositions theatre and performance history and is essential reading for Theatre and Performance Studies students or those interested in social and cultural history more generally **Discurso e iconografía guadalupana en la Nueva España** Margarita María Fernández Larralde, 2023-02-21 Margarita Fern ndez aborda el multifac tico espect culo cultural de la Nueva Espa a del siglo XVIII a partir de un festejo dedicado a la Virgen de Guadalupe en Zacatecas El motivo de esta deslumbrante fiesta es el nombramiento de la Virgen de Guadalupe como Patrona de la Nueva Espa a desde Roma por el Papa Benedicto XIV La investigaci n se divide en cuatro cap tulos que muestran el panorama en forma progresiva a trav s del documento del festejo zacatecano En el primer cap tulo se esboza una visi n de lo que signific el siglo XVIII en la Nueva Espa a a partir de las pol ticas de transici n del poder mon rquico y de la influencia del Barroco Se analiza el panorama de intercambio cultural comercial y social entre Europa y Am rica y la estructura social y religiosa de una sociedad estratificada Este primer cap tulo expone a su vez el desarrollo del culto guadalupano la expansi n de la devoci n a la Guadalupeana durante el siglo XVIII y las principales manifestaciones art sticas que se generaron en la poca Se delimita tambi n el marco hist rico geogr fico y social de la ciudad de Zacatecas sus recursos argent feros sus grupos sociales y la fr gil situaci n econ mica en el momento del festejo El segundo cap tulo inicia con un planteamiento de las fiestas religiosas y sus modalidades en la Nueva Espa a en relaci n a las teor as de la fiesta como fen meno cultural y social de car cter universal Se inicia tambi n el an lisis del festejo en Zacatecas en cuanto a su estructura forma y contenidos El tercer cap tulo aborda el tema de la oratoria sacra y dedica un espacio al an lisis de cada serm n con nfasis en su estructura formal las ideas y contenidos en torno a la imagen de Guadalupe y las similitudes tem ticas y variantes de los seis sermones del festejo La

belleza literaria y los conocimientos eruditos van a la par con la genuina vocación apostólica del clero y cada uno de los cinco religiosos que participan en el festejo Finalmente el cuarto capítulo aborda las frecuentes referencias al arte de la pintura en el documento la situación en que se encontraban los pintores novohispanos y la oportunidad que la imagen de Guadalupe representa para que los artistas afirmen la nobleza del arte pictórico Se analiza el discurso ecfrástico presente en todos los textos del documento del festejo unido a la tema de la iconografía e iconología de la Virgen de Guadalupe al relacionar los textos del festejo con los elementos constitutivos de la imagen original y las diversas pinturas realizadas en fechas cercanas a la fiesta La investigación contextualiza el festejo de Zacatecas en honor a la Virgen de Guadalupe en su fascinante complejidad artística mostrando el esplendor de las artes del Barroco Novohispano y el poder religioso simbólico e identitario que la imagen de la Virgen del Tepeyac había alcanzado en la sociedad criolla y en gran parte de la población novohispana

San Antonio 1718 Marion Oettinger Jr., 2018-02-01 Three hundred years ago San Antonio was founded as a strategic outpost of presidios and missions on the edge of northern New Spain imposing Spanish political and religious principles on this contested often hostile region The city's many Catholic missions bear architectural witness to the time of their founding but few have walked these sites without wondering who once lived there and what they saw valued and thought San Antonio 1718 presents a wealth of art that depicts a rich blending of sometimes conflicted cultures explorers colonialists and indigenous Native Americans and places the city's founding in context The book is organized into three sections accompanied by five discussions by internationally recognized scholars with expertise in key aspects of eighteenth century northern New Spain The first section People and Places features art depicting the lives of ordinary people Such art is rare since most painting and sculpture from this period was made in service to the church the crown or wealthy families They provide compelling insight into how those living in the Spanish Colonies viewed gender social organization ethnicity occupation dress home and workplace furnishings and architecture Since portraiture was the most popular genre of eighteenth century and early nineteenth century Mexican painting the second section Cycle of Life includes a selection of individual and family portraits representing people during different stages of life The third and largest section is devoted to the church Throughout the colonial period Catholic evangelization of New Spain went hand in hand with military economic and political expansion All the major religious orders the Franciscans the Dominicans the Jesuits and the Augustinians played significant roles in proselytizing indigenous populations of northern New Spain establishing monasteries and convents to support these efforts In San Antonio 1718 more than 100 portraits landscapes religious paintings and devotional and secular objects reveal the visual culture that reflected and supported this region's evolving world view signaling how New Spain saw itself its vast colonial and religious ambitions in an age prior to the emergence of an independent Mexico and subsequently the state of Texas

La conquista de la identidad Tomás Pérez Vejo, Alejandro Salafranca Vázquez, 2021-12-02 La conquista de México ha sido a lo largo de la historia una verdadera guerra de imágenes entre México y España un caso flagrante de manipulación

En la historia rica por ambas partes cuyos ecos envenenados llegan hasta el presente La Corona española silenci la conquista de México en su propaganda pública en sus salas de batallas y en sus espacios de Estado Los monarcas no querían ser recordados como conquistadores de las Indias sino como instrumentos de su evangelización En contraste la Nueva España cimentó su compleja identidad reinterpretando y exaltando la conquista Ser hasta el siglo XIX que los españoles se vanagloriaron de la conquista de México como parte de su construcción nacional mientras que en México se imponía la visión contraria la de víctimas seculares del abuso europeo La conquista de la identidad estudia las obras de arte o su ausencia sobre la conquista de México en ambas orillas del Atlántico y la relación que este hecho crucial de la historia guarda con la construcción de las identidades de cada país

The African Presence in México Claudia Herrera, Museo de Historia Mexicana (Monterrey, Mexico), 2006 For nearly 500 years the existence and contributions of the African descendants in Mexico have been overlooked Soon Africans arrived in Mexico in 1519 Yanga an African leader founded the first free African township in the Americas January 6 1609 Since then Africans have continued to contribute their artistic culinary musical and cultural traditions to Mexican culture through the present day No exhibition has showcased the history artistic expressions and practices of Afro Mexicans in such a broad scope as this one which includes a comprehensive range of artwork from 18th Century Colonial Caste Paintings to contemporary artistic expressions

Agentas culturales del siglo XX. Desafíos de una gestión Graciela De la Torre, Ana Garduño, 2023-10-20 A través de 20 ensayos de especialistas en el estudio de la producción recepción y divulgación del arte se devuelve la mirada a una pléyade de mujeres imprescindibles al frente a los lados y detrás del arte que ejercieron políticas y prácticas ajenas a las posturas dominantes y cuya labor no siempre aparece en los catálogos o en los libros Desde Inés Amor María Asunsolo Lola Álvarez Bravo las hermanas Pecanins Lydia Sada de González Margarita Garza Sada Geles Cabrera Alvarado Angeles Espinosa Yglesias Dolores Olmedo Carmen Marín Helen Escobedo Sylvia Pandolfi Margarita Nelken Elisa Vargaslugo Beatriz de la Fuente Raquel Tibol Ida Rodríguez Prampolini Teresa del Conde y Juana Gutiérrez Haces hasta Graciela De la Torre coordinadora de este proyecto algunas de las agentas culturales imprescindibles en México se ponen de relieve en estas páginas dando cuenta del complejo proceso detrás de la existencia del objeto artístico

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