

Democracy and Pluralism

The political thought of
William E. Connolly

Edited by
Alan Finlayson



Routledge Introductions in Political Theory

Democracy And Pluralism The Political Thought Of William E Connolly

SA Adler



Democracy And Pluralism The Political Thought Of William E Connolly:

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William E. Connolly William E. Connolly, Samuel Allen Chambers, Terrell Carver, 2008 William E Connolly's writings have pushed the leading edge of political theory first in North America and then in Europe as well for more than two decades now This book draws on his numerous influential books and articles to provide a coherent and comprehensive overview of his significant contribution to the field of political theory The book focuses in particular on three key areas of his thinking Democracy his work in democratic theory through his critical challenges to the traditions of Rawlsian theories of justice and Habermasian theories of deliberative democracy has spurred the creation of a fertile and powerful new literature Pluralism Connolly's work utterly transformed the terrain of the field by helping to resignify pluralism from a conservative theory of order based on the status quo into a radical theory of democratic contestation based on a progressive political vision The Terms of Political Theory Connolly has changed the language in which Anglo American political theory is spoken and entirely shuffled the pack with which political theorists work

The New Pluralism David Campbell, Morton Schoolman, 2008-05-26 A comprehensive investigation of new pluralism William Connolly's contributions to it and its influence on the fields of political theory and international relations

Appearances of Ethos in Political Thought Sophia Hatzisavvidou, 2016-08-04 What sort of ethos does democratic politics demand While many political thinkers argue that democratic ethics should shape political judgments the concept of ethos remains underdeveloped Appearances of Ethos responds to this gap in three ways It begins by identifying the contours of the concept as it has appeared in political thought Then drawing on ancient philosophers such as Heraclitus and Protagoras and contemporary thinkers such as Heidegger it makes the case for a world affirming ethos that can animate individual and collective political action The book then develops an original interpretation of the ancient concept of metis the skill and craft of practical political reasoning showing how this is a vital part of contemporary democratic political action Such resourcefulness the book argues is essential for anyone who faced by contemporary political social and environmental challenges seeks to create possibilities for action in the name of a more just and equitable life

The Political Theory Reader Paul Schumaker, 2010-02-22 Utilizing 100 key readings The Political Theory Reader explores the rich tradition of ideas that shape the way we live and the great issues in political theory today Allows students to see how competing ideological viewpoints think about the same political issues Provides readers with direct access to authors covered in the From Ideologies to Public Philosophies text Facilitates discussions by having readings arranged thematically throughout text Extracts of works specifically chosen to focus on topics central to issues covered in chapters

Theo-Politics? Kenpa Chin, 2021-10-25 Using the theological work of Karl Barth as a resource for present day inquiry the contributors discuss the complex interconnections between the religious and the political and address the contemporary challenges these interconnections pose for Western and Asian societies

Explorations in

Post-Secular Metaphysics Josef Bengtson, 2015-11-02 This book explores the metaphysical assumptions that underlie different interpretations of the relationship between religion and the secular faith and reason and transcendence and immanence It explores different answers to the question of how people of diverse religious and cultural identities can live together peacefully

The Oxford Handbook of Grand Strategy Thierry Balzacq, Ronald R. Krebs, 2021 The Oxford Handbook of Grand Strategy addresses the conceptual and historical foundations production evolution and future of grand strategy from a wide range of standpoints

Political Philosophy, Empathy and Political Justice Matt Edge, 2015-07-24 In this work Matt Edge offers an innovative approach to political philosophy He invites the reader to consider the question of political justice from an empathic perspective if you were asked to construct a theory of justice acceptable to members of a community you were not yourself a part of how would you succeed in making your proposal acceptable What tools would you rely on to construct such a theory and why Equally what would make anyone qualified to write such a theory Using empathy this remarkable natural tool human beings possess for making moral and ethical decisions and thereby placing yourself as someone on the receiving end of the very theory of justice you yourself are constructing what would you come up with What set of alterable human structures and systems would you deem acceptable were you to find yourself in the position of a citizen living under such structures Political Philosophy Empathy and Political Justice offers a unique and compelling account of the type of free system required to pass an empathic examination at the heart of these and related questions matters which define all human eras in the constant search for political and social justice on our diverse planet

The Practice of Political Theory Clayton Chin, 2018-08-28 Recent political thought has grappled with a crisis in philosophical foundations how do we justify the explicit and implicit normative claims and assumptions that guide political decisions and social criticism In *The Practice of Political Theory* Clayton Chin presents a critical reconstruction of the work of Richard Rorty that intervenes in the current surge of methodological debates in political thought arguing that Rorty provides us with unrecognized tools for resolving key foundational issues Chin illustrates the significance of Rorty's thought for contemporary political thinking casting his conception of philosophy as cultural politics as a resource for new models of sociopolitical criticism He juxtaposes Rorty's pragmatism with the ontological turn illuminating them as alternative interventions in the current debate over the crisis of foundations in philosophy Chin places Rorty in dialogue with continental philosophy and those working within its legacy Focused on both important questions in pragmatist scholarship and central issues in contemporary political thought *The Practice of Political Theory* is an important response to the vexed questions of justification and pluralism

Kantian Theory and Human Rights Andreas Follesdal, Reidar Maliks, 2013-11-12 Human rights and the courts and tribunals that protect them are increasingly part of our moral legal and political circumstances The growing salience of human rights has recently brought the question of their philosophical foundation to the foreground Theorists of human rights often assume that their ideal can be traced to the philosophy of Immanuel Kant and his view of humans as ends in themselves Yet few have

attempted to explore exactly how human rights should be understood in a Kantian framework The scholars in this book have gathered to fill this gap At the center of Kant's theory of rights is a view of freedom as independence from domination The chapters explore the significance of this theory for the nature of human rights their justification and the legitimacy of international human rights courts

Augustine in a Time of Crisis Boleslaw Z. Kabala, Ashleen Menchaca-Bagnulo, Nathan Pinkoski, 2021-03-01 This volume addresses our global crisis by turning to Augustine a master at integrating disciplines philosophies and human experiences in times of upheaval It covers themes of selfhood church and state education liberalism realism and 20th century thinkers The contributors enhance our understanding of Augustine's thought by heightening awareness of his relevance to diverse political ethical and sociological questions Bringing together Augustine and Gallicanism civil religion and Martin Luther King Jr this volume expands the boundaries of Augustine scholarship through a consideration of subjects at the heart of contemporary political theory

Phenomenology and the Post-Secular Turn Michael Staudigl, Jason W. Alvis, 2018-10-05 Are we living in a post secular age and can phenomenology help us better understand the discontents of secularism From Habermas claim that the secular hypothesis has failed for democratic reasons to the fact that religion far from its predicted dwindling is as strong as ever or even stronger than before some have concluded that secularism as we know it is over Others have questioned whether we have ever truly been secular if the concept applies only to European societies or whether the very notion of religiosity is merely a weapon of pacification in the hands of Western universalism The post secular notion thus lingers between sociological fact and philosophical theory and it is the latter that we need to investigate if we want to confront the challenges that any return of religion entails Although phenomenology has furnished manifold devices to rethink religious experience in a post metaphysical way its investigations often remain individualistic and beholden to unproductive dichotomies This volume assembles investigations into secularism's discontents by addressing religion's role in forming the fabric of contemporary societies and unveiling new constellations of faith and reason beyond many beloved modernist dichotomies e g theism atheism myth Enlightenment fundamentalism tolerance that often go under investigated This book was originally published as a special issue of the International Journal of Philosophical Studies

Montaigne and the Tolerance of Politics Douglas I. Thompson, 2018 Toleration is one of the most studied concepts in contemporary political theory and philosophy yet the range of contemporary normative prescriptions concerning how to do toleration or how to be tolerant is remarkably narrow and limited Contemporary thinking about toleration evinces paradoxically an intolerance of politics This book argues for toleration as a practice of negotiation looking to a philosopher not usually considered political Michel de Montaigne For Montaigne toleration is an expansive active practice of political endurance in negotiating public goods across lines of value difference In other words to be tolerant means to possess a particular set of political capacities for negotiation Douglas Thompson draws on Montaigne's *Essais* to recover the idea that political negotiation grows out of genuine care for public goods and the establishment of political trust

Thompson argues that we need a Montaignian conception of toleration today if we are to negotiate effectively the circumstances of increasing political polarization and ongoing value conflict and he applies this notion to current debates in political theory as well to contemporary issues including the problem of migration and refugee asylum. Additionally for Montaigne scholars he reads the *Essais* principally as a work of public political education and resituates the work as an extension of Montaigne's political activity as a high level negotiator between Catholic and Huguenot parties during the French Wars of Religion.

The Democratic Horizon Alessandro Ferrara, 2014-03-24 Alessandro Ferrara explains what he terms the democratic horizon and reviews the challenges under which democracies must operate.

Scientific Statesmanship, Governance and the History of Political Philosophy Kyriakos N. Demetriou, Antis Loizides, 2015-02-11 Over the centuries the question of good or effective governance has undergone several transformations and ramifications to fit within certain social cultural and historical contexts. What defines political knowledge? What is the measure of expert political leadership? Various interpretations, perspectives and reconceptualizations emerge as one moves from Plato to the present. This edited book explores the relationship between political expertise which is defined as scientific statesmanship or governance and political leadership throughout the history of ideas. An outstanding group of experts study and analyze the ideas of significant philosophers such as Plato, Aristotle, Augustine, Machiavelli, Hobbes, Locke, Montesquieu, Kant, Burke, Comte and Weber among others. The contributors aim to interpret these thinkers' approaches to scientific statesmanship, deepening our understanding of the idea itself and decoding its theoretical complexities. In the face of the ongoing crisis of the traditional party system and the eroding structures within the new cultural, financial and political environment in the era of globalization, tracing the connection between Plato's idealist statesmanship to twentieth century modernist politics is an important and ever challenging enterprise, one that promises to interest scholars of the history of western political thought, philosophy classics and the classical tradition, political science and sociology.

Nietzsche and the Politics of Difference Andrea Rehberg, Ashley Woodward, 2022-10-24 The question of Nietzsche's use of political theory has a long and vexed history. The contributors of this book resituate debates around the notion of difference in relation to historical and scholarly concerns but with a view to the current political context. Given that today we are faced with a host of political challenges of domination and resistance, the question raised in this volume is how Nietzsche helps us to think through and to address some of the problems. The authors also discuss how his writings complicate our desire for swift solutions to seemingly intractable problems: how to resist slavishness in thought and action; how to maintain hard won civil liberties and rights in the face of encroaching hegemonic discourses, practices and forces; or how to counteract global environmental degradation; in short, how to oppose totalitarian movements of homogenization, universalization, equalization and instead to affirm both politically and ontologically a culture of difference.

John Stuart Mill: Thought and Influence Georgios Varouxakis, Paul Kelly, 2010-02-25 This book combines an assessment of the philosophical legacy of Mill's arguments with an assessment of Mill's complex and

fecund version of liberalism and his account of the relationship between character and ethical and political commitment

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