

Anja Meulenbelt

Emancipatie en overspel

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Emancipatie En Overspel

S Nieto



Emancipatie En Overspel:

Overspel. Roekeloze uitdagingen voor jeugdverantwoordelijken. D. Verbist & S. De Weser (Red.), 1998 *Politiek op de plank* Joyce Kraaijeveld, 2009 Beschouwingen over de kolonie Suriname, in verband met een ontwerp tot emancipatie der slaven, en bedenkingen over de beide ter verkrijging daarvan voorgedragene stelsels van centralisatie en quasi-onteigening J. van der Smissen, 1849 **De emancipatie van de vrouw** Agénor Étienne comte de Gasparin, 1874 Oorspronkelijke titel *Les réclamations des femmes* Lektuurgids, **Emancipatie en overspel** Anja Meulenbelt, 1993 **Beschouwingen over de Kolonie Suriname, in verband met een ontwerp tot emancipatie der Slaven, en bedenkingen over de beide ter verkrijging daarvan voorgedragene stelsels van centralisatie en quasi-onteigening** Isaac van der Smissen, 1849 *Boekblad*, 1993-04 *Mens en maatschappij*, 2002 **Ons erfdeel** Stichting Ons Erfdeel (Rekkem), 1995 Algemeen Nederlands driemaandelijks cultureel tijdschrift uitgegeven door de Stichting Ons Erfdeel v z w Brinkman's catalogus van boeken en tijdschriften, 1996 With 1901 1910 1956 1960 Repertorium is bound Brinkman's Titel catalogus van de gedurende 1901 1910 1956 1960 Title varies slightly *Ontwerp van een wetboek van strafrecht*, 1881 *Ontwerp van een Wetboek van Strafrecht*, 1881 **Geschiedenis van het Wetboek van strafrecht** Hendrik Jan Smidt, 1881 **De Nederlandsche burgerlijke wetgeving** Bernardus Albertus Houten, 1838 Geschiedenis der beraadslagingen gevoerd in de Tweede Kamer der Staten-Generaal over het ontwerp van burgerlijk wetboek Jan Jacobus Frederik Noordziek, 1873 **Geschiedenis van het Wetboek van Strafrecht** H.J. Smidt, 1881 *Partnerdoding door etnische minderheden* Frans Koenraadt, 2007 *Beyond Being* Koelies and Kantráki Margriet Fokken, 2018 This book traces the self positioning of Hindostani people in the face of British and Dutch colonial practices Originally from India and shipped to the Dutch colony of Suriname after the abolition of slavery the Hindostani served as contract labourers to keep the plantation system afloat from 1873 Central to the book is the perspective of the Hindostani themselves We travel alongside the Hindostani from the moment they were recruited and their movement through the depots awaiting shipment their travel experiences their arrival in Suriname relocation to plantations and their dispersal following the end of their contracts either as city workers or farmers All along the book poses the question of identification how did Hindostani make sense of themselves their fellow Hindostani and Surinamese society Stereotyped images make way for insight in lived experience of lower and higher caste Hindus and Muslims men and women De progressieve vrouw in de Russische literatuur Carolina de Maegd-Soëp, 1971

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