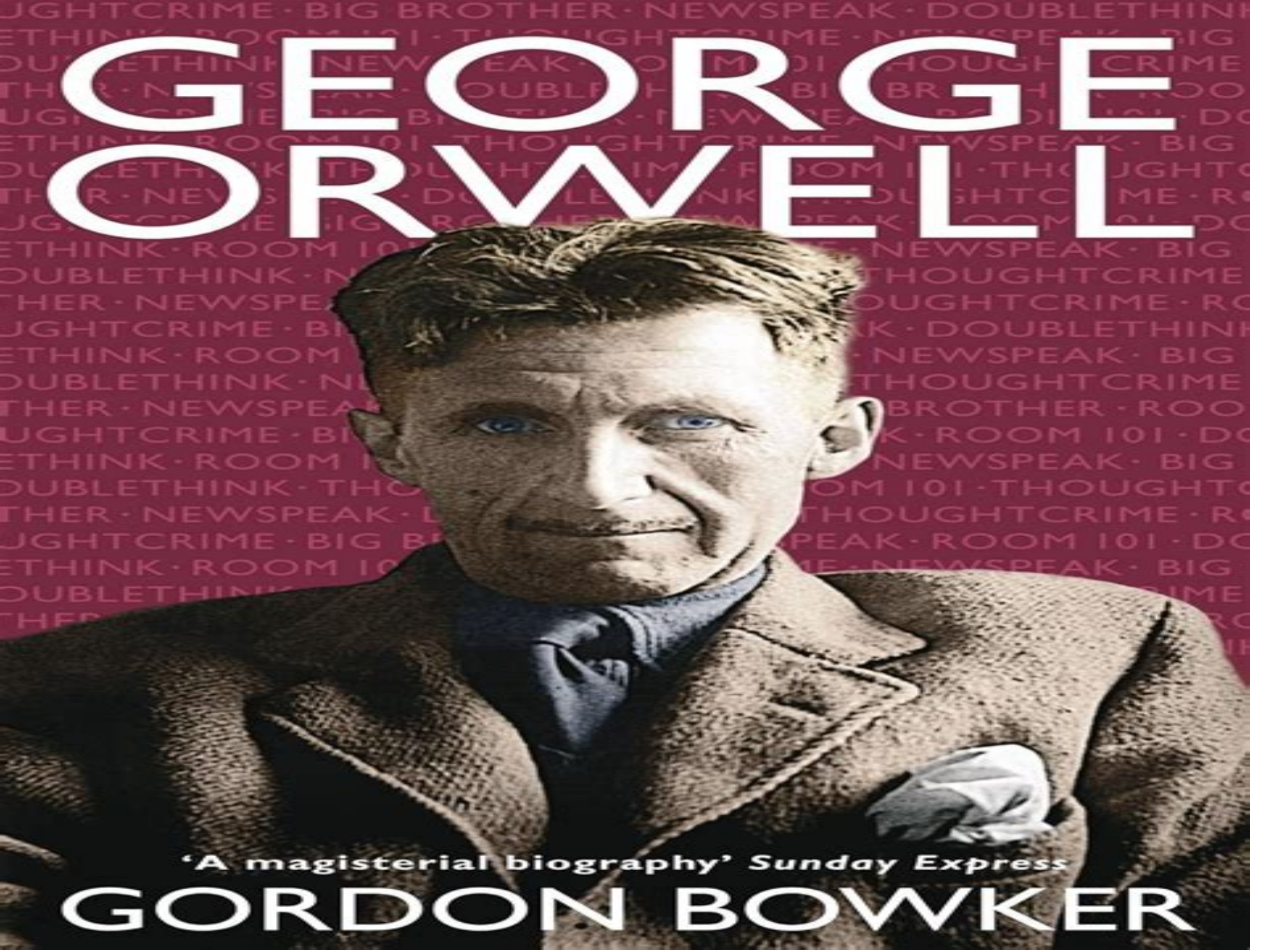




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George Orwell Robert Colls, 2013-10 A journey through the life and thought of George Orwell from public school satirist and imperial policeman to *Animal Farm* and *Nineteen Eighty Four* **George Orwell** Colls, 2016 **George Orwell** Sant Singh Bal, 1981 **A George Orwell Companion** J. Hammond, 2016-04-30 **George Orwell** Thomas Cushman, John Rodden, 2015-11-17 The year 2003 was the 100th anniversary of the birth of George Orwell one of the most influential authors of the twentieth century Orwell's books are assigned today in over 60 000 classrooms annually In this book essays by prominent writers and scholars explain why his impact continues in a world much changed from his own The essays explore new aspects of Orwell's life and work and his continuing relevance for the interpretation of modern social political and cultural affairs Thematic topics include the use and abuse of 1984 ideas ideologues and intellectuals biography and autobiography literary and stylistic analyses and the reception of Orwell's work abroad The volume is an ideal secondary source for those who continue to be influenced by Orwell's insights and for teachers of Orwell's work Contributors Christopher Hitchens Jonathan Rose Ian Williams Morris Dickstein John Rodden Thomas Cushman Ronald F Thiemann Lawrence Rosenwald Todd Gitlin Erika Gottlieb Dennis Wrong Daphne Patai Jim Sleeper William Cain Lynette Hunter Margery Sabin Vladimir Shalpentokh Miquel Berga Gilbert Bonifas Robert Conquest *The Intellectual Species* John Rodden, 2022-01-17 This book explores the prospects for survival of what we have come to know as the intellectual in the post Gutenberg age It addresses the contemporary history of this species spawned in the print age meditating on the precarious future of international intellectual life in the digital era of nanosecond soundbites fake news smart phones and clicks and scrolls in lieu of reading The book ponders these issues as it addresses the examples of a diverse group of British American French and German intellectuals of the post World War II era These case histories showcase concretely the state of the culture in the context of particular lives offering diverse intellectual portraiture featuring a wide range of writers across the ideological spectrum The key family resemblance of these figures is that most of them are contrarians regardless of whether they were freelance writers or academic intellectuals American or British or European and chiefly imaginative writers or non fiction writers and scholars Among the intellectuals discussed are George Orwell Dwight Macdonald Irving Howe Camille Paglia Albert Camus Robert Havemann and others Regardless of which intellectual domains occupied their energies the histories of all of them yield insight into the transformation of cultural life in recent decades and the contrasting challenges faced by intellectuals of earlier eras versus our own These issues are of paramount significance for all those who care about the life of the mind and the future of homo sapiens **Dystopia** Gregory Claeys, 2016-11-24 *Dystopia A Natural History* is the first monograph devoted to the concept of dystopia Taking the term to encompass both a literary tradition of satirical works mostly on totalitarianism as well as real despotisms and societies in a state of disastrous collapse this volume redefines the central concepts and the chronology of the genre and offers a paradigm shifting understanding of the subject

Part One assesses the theory and prehistory of dystopia By contrast to utopia conceived as promoting an ideal of friendship defined as enhanced sociability dystopia is defined by estrangement fear and the proliferation of enemy categories A natural history of dystopia thus concentrates upon the centrality of the passion or emotion of fear and hatred in modern despotisms The work of Le Bon Freud and others is used to show how dystopian groups use such emotions Utopia and dystopia are portrayed not as opposites but as extremes on a spectrum of sociability defined by a heightened form of group identity The prehistory of the process whereby enemies are demonised is explored from early conceptions of monstrosity through Christian conceptions of the devil and witchcraft and the persecution of heresy Part Two surveys the major dystopian moments in twentieth century despotisms focussing in particular upon Nazi Germany Stalinism the Chinese Cultural Revolution and Cambodia under Pol Pot The concentration here is upon the political religion hypothesis as a key explanation for the chief excesses of communism in particular Part Three examines literary dystopias It commences well before the usual starting point in the secondary literature in anti Jacobin writings of the 1790s Two chapters address the main twentieth century texts usually studied as representative of the genre Aldous Huxley s *Brave New World* and George Orwell s *Nineteen Eighty Four* The remainder of the section examines the evolution of the genre in the second half of the twentieth century down to the present

Foreboding of Females MANISHA DAGAR PH D & KRISHNA NATH PANDEY PH D, 2021-12-30

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The Kenyon Review John Crowe Ransom, 1990 Editor winter 1939 autumn 1941 J C Ransom **John O' London's**, 1961 *D.H. Lawrence and Tradition* Jeffrey Meyers, 1985 DH Lawrence and Tradition indicates how Lawrence interprets revalues absorbs and transforms the work of Blake Carlyle Ruskin George Eliot Hardy Whitman and Nietzsche Though the critics differ in their approaches to the question of Lawrence s relation to tradition and receptivity to influence they all assume that his use of the style forms and ideas of his predecessors is positive The contributors believe that Lawrence s fiction poetry and criticism derive their resonance meaning and value and much of their inspiration from his vital connection to significant authors of the nineteenth century Since tradition can be construed as the cultural equivalence of the individual consciousness this book explores the very roots of Lawrence s art The essays examine how Lawrence fulfills the implications and completes the potential of his Romantic and Victorian forebears and how by rewriting the works of others he makes them entirely his own Though Lawrence transcends any single literary influence part of his receptive genius is the ability to select and learn from the traditions of the past He had the persistence and courage to continue the struggle with the potent dead and from his spiritual combat to re create a new are Lawrence s

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