



Funeral Homes In Colorado Springs Colo

Rachel Sandford



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Southern Funeral Director ,1929 **Funeral directors. July 7-9, 1964** United States. Congress. Senate. Committee on the Judiciary,1964 **American Funeral Director** ,1928 The Saturday Evening Post ,1928 **The Railroad Yardmaster** ,1925 Denver Medical Times ,1907 **Insurance Industry in Colorado, Statistical Report** Colorado. Division of Insurance,1977 *Colorado Insurance Industry Statistical Report* ,2014 **Urquhart, Coffey, Boland and Allied Families of the South** ,1991 History of the Urquhart family originally of Scotland and later in North Carolina Georgia Alabama South Carolina Texas and elsewhere John Urquhart 1802 1849 was believed to have been born in Cumberland Co N C and died in Talbot or Marion Co Georgia He was married 1 ca 1830 in Butts Co Ga to a widow Ruth Mitchel Rhodes 1786 1835 She had seven children with her first husband William Rhodes She and John Urquhart had no children He married 2 1837 in Talbot Co Ga Euphemia Parker 1813 1877 the daughter of Stephen W Parker and Elizabeth Ridley They were parents of three children William Henry 1838 1864 Maryan Eliza beth 1840 1844 and Amanda M 1850 1926 **The Sunnyside** ,1928 **Antitrust Aspects of the Funeral Industry** United States. Congress. Senate. Committee on the Judiciary,1964 *Good Housekeeping* ,1928 Atkinson's Evening Post, and Philadelphia Saturday News ,1928 Gospel Herald ,1928 Johnson Co, KY ,2001 A project of the Johnson County Historical and Genealogical Society **Antitrust Aspects of the Funeral Industry** United States. Congress. Senate. Committee on the Judiciary. Subcommittee on Antitrust and Monopoly,1964 The Brunonian Brown University,1891 *Brunonian* ,1892 **Army** ,1977 **Pioneer Cemeteries** Annette Stott,2008-11-01 As pioneers attempted to settle and civilize the Wild West cemeteries became important cultural centers Filled with carved wooden headboards inscribed local stones and Italian marble statues cemeteries functioned as symbols of stability and progress toward a European inspired vision of Manifest Destiny As repositories of art and history these pioneer cemeteries tell the story of communities and visual culture emerging together within the developing landscape of the Old West Annette Stott traces this story through Rocky Mountain towns on the western frontier from the unkempt boot hills of the early mining camps and cattle settlements to the more refined fair mounts She shows how people from Asia Europe and the Americas contributed to the visual character of the mountain cemeteries and how the sepulchral garden functioned as an open air gallery of public sculpture at once a site for relaxation learning and social ritual Here widespread participation in a variety of ceremonies brought mountain communities together with a frequency almost unimaginable today Illustrated with eighty three striking photographs this book shows how the pioneer cemetery emerged as a site of public sculpture and cultural transmission in which each carved or molded monument played dual and sometimes conflicting public and private roles recording the community s history and values while memorializing individuals and events

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