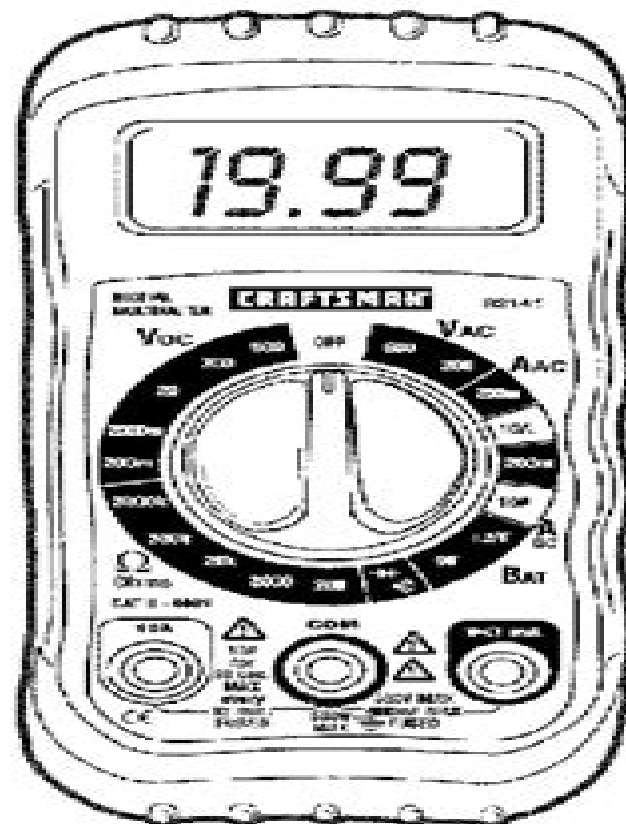


Owner's Manual

**CRAFTSMAN**

## Digital MultiMeter

Model No.  
82141



**CAUTION:** Read, understand and follow Safety Rules and Operating Instructions in this manual before using this product.

- Safety
- Operation
- Maintenance
- Español

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# Craftsman Multimeter Manual

**RJ Alexander**



## **Craftsman Multimeter Manual:**

Technical Manual United States Department of the Army,1982      **Technical Manual, Organizational Maintenance**  
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    *Laboratory Procedures to Determine the Breakaway Behavior of Luminaire Supports in Minisized Vehicle Collisions.*  
*Volume 3. FOIL Operation and Safety Plan* John A. Hinch,1987      *Cycle World* ,2002      **Motorcross and Off-Road**  
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