

**"THERE
THEY
GO-GO-GO!"**



Coyote Was Going There

S Ben Porath



Coyote Was Going There:

Coyote Was Going There Jarold Ramsey,2012-02-01 The vivid imagination robust humor and profound sense of place of the Indians of Oregon are revealed in this anthology which gathers together hitherto scattered and often inaccessible legends originally transcribed and translated by scholars such as Archie Phinney Melville Jacobs and Franz Boas Coyote was going there Jarold Ramsey,1977 **MAIDU FOLKLORE AND LEGENDS - 18 legends of the Maidu people** ,2020-07-05 The Maidu live in the central Sierra Nevada of California to the north of Yosemite They were not particularly numerous to begin with and were decimated by the incursion of Europeans These 18 folklore stories myths and legends were collected by linguist Roland B Dixon at the beginning of the 20th century In these texts Coyote is the central character He is first seen in the company of Earth Maker giving him advice about how to build the world The 18 stories in this volume are Creation Myth Part I Creation Myth Part II Coyote s Adventures Coyote And Muskrat Coyote The Mountain Tossing People And The Wind Man Thunder Boy And Lizard Man Thunder Boy And Lizard Man Variant Thunder And Mosquito And The Theft Of Fire Sun Man And Frog Woman The Girls Who Married The Stars Rolling Skull Night Hawk Man The Serpent Lover Bat Man The Frightener Fisher Man Mountain Lion And His Children Mouse Man Of particular interest in Native American folklore is their Creation Myths The volcano Mount Lassen also known as Lassen Peak erupted often enough in prehistoric times to form the mountain so it is little wonder the Indians in the northeast corner of California believed the world began there at the desire of a Great Man back when the earth resembled a molten mass When it cooled they believed that the deity made a woman to live with him and from those two came all humans including the Maidu A second belief existed among some Maidu as to their origin This legend starts with the belief that the tribe once inhabited the Sacramento Valley One day an immense body of water overcame everyone and everything in the valley was swept away This ocean covered the entire valley and allowed only two persons to escape The Great Man blessed this pair and they produced offspring from which the present people came While both myths have parallels with the biblical stories of creation whatever the truth Maidu folklore are an important part of Native American culture So join with us and journey back to a time when these stories were told around campfires to the delight of young and old alike 10% of the net sale will be donated to charities KEYWORDS TAGS Maidu Folklore fairy tales myths and legends fables central Sierra Nevada California Yosemite Creation Myth Part I Part II Coyote Action Adventure Muskrat Mountain Tossing People Wind Man Thunder Boy Lizard Man Thunder Mosquito Theft Of Fire Sun Man Frog Woman Girls Marry Stars Rolling Skull Night Hawk Man Serpent Lover Bat Man Frightener Fisher Man Mountain Lion Children Mouse Man campfire stories mount lassen lassen peak Sacramento Valley Great Man Roland B Dixon earth maker Native American American Indian culture North America USA American Indian children native American children native American tribe American Indian tribe native American stories American Indian stories **Our Tellings** Darwin Hanna,Mamie Henry,2011-11-01 The Nlha7k pmx people are among the original inhabitants of the Fraser Thompson and

Nicola river valleys in southwestern British Columbia In this collection of traditional oral narratives and legends which have been passed from generation to generation for centuries the elders tell the story of their people Many of the stories were told in the original Nlha7k pmx language but have been carefully translated so as to retain much of the colour and detail of the original including the rich dialogue so often missing in translations Altogether over twenty story tellers participated in the project Put together entirely by Nlha7k pmx people Our Tellings reveals how they perceive their own history It is their hope that through sharing these stories they will inspire others to continue to create stories and to contribute to the cultural revitalization of Canada s Native peoples **Journal of American Folk-lore** ,1901 **Coyotes Go to Heaven** F. Robert Henderson,2015-11-25 This book has several subjects The main one is about the long history of man s efforts to reduce livestock losses involving coyotes The evolution of thinking and the influence of a educational program in Kansas brought about changes and resulted in the work of one man that helped change the thinking nation wide The book also is about the lives of Karen Lee Hollinger and F Robert Henderson Their marriage has spanned more than 58 years The book contains stories of happenings along the way Our storied past in South Dakota includes historical details of the most endangered mammal species in North America the Black footed Ferret The book also contains a Kansas historical information about 4 H and other youth eduction programs about ecology and the environment First of their kind in the Great Plains **Mythology of the Blackfoot Indians** Clark Wissler,D. C. Duvall,1909 **Giving Voice to Bear** David L. Rockwell,1993 This highly readable anthropological study includes Indian folktales and rare photographs and illustrations **Coyote's Song** Richard D. Erlich,2009-12-01 A major study of the major and minor fiction poetry and children s books of SF and fantasy writer Ursula K Le Guin As Le Guin herself writes It is written in English not academese and will be of interest to a wide spectrum of students scholars and interested readers **Stories That Make the World** Rodney Frey,1999-03-01 By using verse form and visual clues indicating pauses intonations and gestures anthropologist Rodney Frey permits readers to hear the oral literature of narrators from the Coeur d Alene Crow Klikitat Kootenai Nez Perce Sanpoil and Wasco people today in Washington northern Idaho and Montana He places each of the twenty three narratives in its larger cultural literary and expressive context making this anthology an important resource both for American Indian people and for non Native scholars and general readers A glossary and a lesson plan appendix facilitate the book s use in both secondary and college level courses Publications of the American Ethnological Society ,1912 Maidu Texts Roland Burrage Dixon,1912 *Keresan texts* Franz Boas,1928 **Myths and Tales of the Chiricahua Apache Indians** ,1994-01-01 We are dealing here with a living literature wrote Morris Edward Opler in his preface to *Myths and Tales of the Chiricahua Apache Indians* First published in 1942 by the American Folk Lore Society this is another classic study by the author of *Myths and Tales of the Jicarilla Apache Indians* Opler conducted field work among the Chiricahuas in the American Southwest as he had earlier among the Jicarillas The result is a definitive collection of their myths They range from an account of the world destroyed by

water to descriptions of puberty rites and wonderful contests The exploits of culture heroes involve the slaying of monsters and the assistance of Coyote A large part of the book is devoted to the irrepressible Coyote whose antics make cautionary tales for the young tales that also allow harmless expression of the taboo Other striking stories present supernatural beings and foolish people

Myths and Legends of the Pacific Northwest Katharine Berry Judson,1910 A collection of fifty three myths and legends taken from the folklore of the Indians of the Pacific Northwest AMERICAN INDIAN FOLKLORE, TALES, MYTHS AND LEGENDS 7 Book Set Various,2017-04-10 A collection of 7 American Indian or Native American folklore books containing legends myths and tales for children with a total of 230 stories spread across almost 1 400 pages of old and forgotten books Herein you will find stories from the Hopi Atsugewi Achomawi the Dakotas and the Maidu plus three compilations of American Indian folklore from across North America Also included is a complimentary selection of 15 stories from the Abela Collection pushing the number of stories you receive up to 245 The books in this collection are ISBN TITLE 9780956058461 Folklore and Legends of the North American Indian 9781907256158 American Indian Fairy Tales 9781907256240 Achomawi and Atsugewi Myths and Tales 9781907256257 Old Indian Legends Stories from the Dakotas 9781907256264 Indian Why Stories 9781907256356 Maidu Texts and Folklore 9781907256394 Traditions and Folklore of the Hopi FREE EBOOK Folklore Fairy Tales Myths and Legends from Around the World *That the People Might Live* Jace Weaver,1997-12-18 Loyalty to the community is the highest value in Native American cultures argues Jace Weaver In *That the People Might Live* he explores a wide range of Native American literature from 1768 to the present taking this sense of community as both a starting point and a lens Weaver considers some of the best known Native American writers such as Leslie Marmon Silko Gerald Vizenor and Vine Deloria as well as many others who are receiving critical attention here for the first time He contends that the single thing that most defines these authors writings and makes them deserving of study as a literature separate from the national literature of the United States is their commitment to Native community and its survival He terms this commitment communitism a fusion of community and activism The Native American authors are engaged in an ongoing quest for community and write out of a passionate commitment to it They write literally that the People might live Drawing upon the best Native and non Native scholarship including the emerging postcolonial discourse as well as a close reading of the writings themselves Weaver adds his own provocative insights to help readers to a richer understanding of these too often neglected texts A scholar of religion he also sets this literature in the context of Native cultures and religious traditions and explores the tensions between these traditions and Christianity *Ethnology* Regna Darnell,Judith Irvine,2010-12-14 No detailed description available for *Ethnology* american museum of natural history clark wissler,1908 **Anthropological Papers of the American Museum of Natural History** ,1909

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