

Crète

Du foyer originel de la culture hellénique à l'île rebelle

Aborder la Crète, c'est entreprendre un long voyage à rebours dans le temps, au cœur d'une histoire plurimillénaire, à la recherche de la mystérieuse civilisation minoenne, des blessures infligées par les trop nombreuses tutelles étrangères, des résistances opposées aux occupants successifs. Sur une terre façonnée par mille catastrophes, des tremblements de terre aux déferlements des hommes (Mycéniens, Doriens, Romains, Byzantins, Arabes, Vénitiens et Génois, Turcs, parachutistes allemands...), il faut apprendre à distinguer les strates d'une longue histoire, aussi riche que tumultueuse. Peu de villes d'Europe peuvent, comme La Canée, s'enorgueillir d'un passé millénaire. Les visiteurs qui arpentent ses rues peuvent en effet y découvrir, à côté de la cathédrale orthodoxe, la fontaine turque qu'abritent les restes de la basilique catholique San Francesco, mais aussi, sur le port, la mosquée des janissaires qui jouxte la première muraille édifée par la cité des Dages. Et l'on ne désespère pas de retrouver, sous la ville actuelle, les vestiges de l'antique Kydonia... Mais c'est en s'enfonçant dans l'intérieur, en s'élevant sur les versants des montagnes, celles-là mêmes qui ont forgé, plus que la mer, l'identité crétoise, que le visiteur découvrira l'âme du pays, ses innombrables chapelles byzantines et les murs blancs de ses villages. On y croise encore parfois les descendants des pallikares (« les hommes vaillants »), tout de noir vêtus, chaussés de bottes et l'arme au poing, qui témoignent de l'admiration partagée par tous pour les héros locaux et leur lutte contre l'oppresser, véritable fil d'Ariane de la mémoire crétoise. En s'éloignant du temps des hommes et de l'épopée nationale, en s'élevant toujours plus haut, c'est une île nimbée des brumes de la fable et de la légende que l'on découvre : les montagnes n'y adaptent-elle pas, à l'instar du mont Iouktas, le profil de Zeus endormi ? Les grottes de l'autre Crète, souterraine celle-là, n'ont-elles pas accueilli les dieux ? Diodore de Sicile, au I^{er} siècle av. J.-C., affirmait que « la plupart des divinités sont issues de la Crète pour se répandre en bien des endroits de la terre habitée ». La place de l'île dans la mythologie grecque est en effet unique : Zeus, les Dactyles, Minois, Ariane, l'Atlantide, Dédale et Icare... sont indéfectiblement liés à ce pays qui a tant contribué à la genèse de la civilisation hellénique. Celle que les Anciens appelaient « la bienheureuse » ne demande aujourd'hui qu'à séduire le voyageur qui, dans le sillage d'Ulysse, fera escale en Crète, pour y retrouver la plus longue mémoire européenne.

Sommaire :

- Un isthme qui s'étire entre les deux océans Atlantique et Pacifique
- L'Amérique centrale précolombienne
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