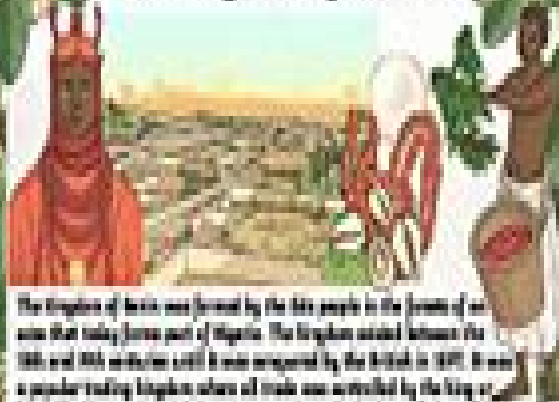


The Kingdom of Benin



The Kingdom of Benin was formed by the Itse people in the form of an area that today forms part of Nigeria. The kingdom existed between the 13th and 15th centuries until it was conquered by the British in 1891. It was a powerful trading kingdom where all trade was controlled by the king or 'oba'. The king traded with Portuguese traders who had travelled to Africa in search of gold and slaves. The Kingdom of Benin is renowned for the beautiful bronze sculptures made in honour of the king by the talented artists found in the kingdom.

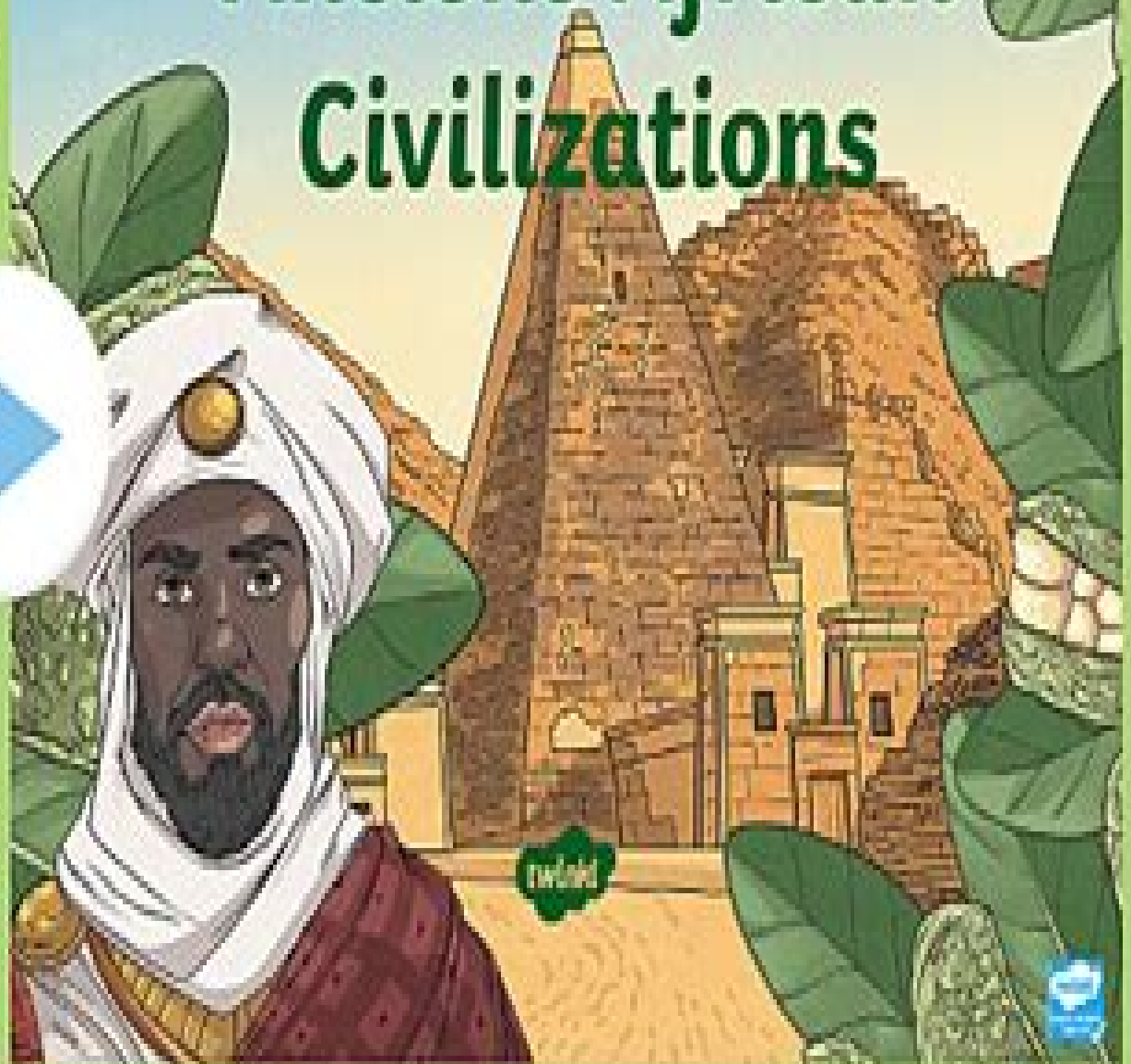
The Land of Punt



There is not a lot known about Punt, but thanks to ancient Egyptian records from around 2500 BC, we know that Punt was rich in ivory, gold, ebony and exotic animals such as apes and hippos. It was even referred to as 'Land of the Gods' in some texts. Unfortunately, the Egyptian name recorded where exactly it was located, and no ruins have been discovered. It is believed by researchers that it was most likely situated somewhere along the Red Sea, either in what is today part of Eritrea or Ethiopia.

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Ancient African Civilizations



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M Mosston



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achievement of that vision Indeed it is obvious to all that African renaissance is primarily a mental achievement or simply an educational achievement If we are to contribute anything to the political or economic order for the development of Africa we must have acquired certain kinds of knowledge and attitudes that involve commitment to our goals as prerequisites for any action that can change society However it is the contention of this book that education for the renaissance of Africa must not be haphazard It must be conceptualized in a manner that lays foundations for its effective working in the practical order The philosophy of education envisaged here has to be liberating characterized by creativity and social commitment which presupposes social consciousness Here we define the notions of liberation creativity and social consciousness and strives to situate these concepts within a historical trajectory that not only includes Africa but other parts of the world as well We have tried to show the suppression of African subjectivity during the colonial period with the result that liberation creativity and social consciousness were inhibited in both the educational and other spheres of life We argue that humans are radically free and that they need not succumb to this kind of socialization which has tended to negate their subjectivity We note in particular that Kenyan educational commissioners have been cognizant of the harm that was done to African subjectivity by the colonial and missionary experience We also consider to what extent if any the philosophy of education as an academic discipline has prepared teachers for the challenging task of making education liberating creative and imbued with social consciousness We suggest ways in which the training of teachers can best fulfill these worthy goals of education We address the nature of social consciousness which we consider to be central to the learner s involvement in development of his or her country We have endeavored to discuss the minimal and heroic forms of consciousness as exemplified in such leaders as Martin Luther King Mahatma Gandhi and leaders of African liberation struggle An attempt is made to come to terms with diversity in social consciousness and to seek ways of living on the basis of unity in diversity

Educators Guide to Free Social Studies Materials Educators Progress Service,2005-08 *Research in Education* ,1972 *Publishers' Weekly* ,1874 *Book Catalogues* ,1870 [The Well-Trained Mind](#) Susan Wise Bauer,Jessie Wise,2016-08-09 Is your child getting lost in the system becoming bored losing his or her natural eagerness to learn If so it may be time to take charge of your child s education by doing it yourself The Well Trained Mind will instruct you step by step on how to give your child an academically rigorous comprehensive education from preschool through high school one that will train him or her to read to think to understand to be well rounded and curious about learning Veteran home educators Susan Wise Bauer and Jessie Wise outline the classical pattern of education called the trivium which organizes learning around the maturing capacity of the child s mind and comprises three stages the elementary school grammar stage when the building blocks of information are absorbed through memorization and rules the middle school logic stage in which the student begins to think more analytically and the high school rhetoric stage where the student learns to write and speak with force and originality Using this theory as your model you ll be able to instruct your child whether full time or as a supplement to classroom education in

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