

Suzanne K. Kaufman

Consuming Visions Mass Culture And The Lourdes Shrine

Patrick J. Hayes

Consuming Visions Mass Culture And The Lourdes Shrine:

Consuming Visions Suzanne K. Kaufman, 2018-09-05 Plastic Madonnas packaged holy tours and biblical theme parks can arouse discomfort laughter and even revulsion in religious believers and nonbelievers alike Scholars too often see the intermingling of religion and commerce as a corruption of true spirituality Suzanne K Kaufman challenges these assumptions in her examination of the Lourdes pilgrimage in late nineteenth century France Consuming Visions offers new ways to interpret material forms of worship female piety and modern commercial culture Kaufman argues that the melding of traditional pilgrimage activities with a newly developing mass culture produced fresh expressions of popular faith For the devout women of humble origins who flocked to the shrine this intensely exciting commercialized worship offered unprecedented opportunities to connect with the sacred and express their faith in God New devotional activities at Lourdes transformed the act of pilgrimage the train became a moving chapel and popular entertainments such as wax museums offered vivid recreations of visionary events Using the press and the strategies of a new advertising industry to bring a mass audience to Lourdes Church authorities remade centuries old practices of miraculous healing into a modern public spectacle These innovations made Lourdes one of the most visited holy sites in Catholic Europe Yet mass pilgrimage also created problems The development of Lourdes while making religious practice more democratically accessible touched off fierce conflicts over the rituals and entertainments provided by the shrine These conflicts between believers and secularists played out in press scandals across the European continent By taking the shrine seriously as a site of mass culture Kaufman not only breaks down the opposition between sacred and profane but also deepens our understanding of commercialized religion as a fundamental feature of modernity itself Miracles Patrick J. Hayes, 2016-01-11 Miracles give hope to the hopeless and exemplify the intersection of the divine and the mundane They have shaped world history and continue to influence us through their presence in films television novels and popular culture This encyclopedia provides a unique resource on the philosophical historical religious and cross cultural conceptions of miracles that cut across denominational lines Multidisciplinary in approach this informative yet entertaining encyclopedia covers major aspects of miraculous phenomena through more than 150 alphabetically arranged entries that document how humanity s belief in religious miracles over multiple places periods and faiths have affected society even changed the course of history Written for high school students and general readers the coverage enables readers to learn about different civilizations and cultures the controversies surrounding different beliefs and the often uncomfortable engagement of religion with science This single volume book provides a one stop ready reference that addresses a broad variety of subject matter on miraculous phenomena and guides further investigations into the subject Helpful illustrations and lucid explanations of the ancillary concepts associated with miraculous phenomena make learning about this topic more engaging Readers will be able to link the doctrinal concepts such as grace or prayer with the descriptions of miraculous events especially those associated with saints or holy objects The

examination of the controversial aspects of different belief systems along with the book s balanced coverage of the interpretation of miracles will encourage students to weigh different explanations thus fostering the development of their critical thinking skills The Gods of the City Anthony Steinhoff, 2008-03-31 Recent scholarship has criticized the assumption that European modernity was inherently secular Yet we remain poorly informed about religion s fate in the nineteenth century big city the very crucible of the modern condition Drawing on extensive archival research and investigations into Protestant ecclesiastical organization church state relations liturgy pastoral care associational life and interconfessional relations this study of Strasbourg following Germany's annexation of Alsace Lorraine in 1871 shows how urbanization not only challenged the churches but spurred them to develop new forward looking indeed urban understandings of religious community and piety The work provides new insights into what it meant for Imperial Germany to identify itself as Protestant and it provocatively identifies the European big city as an agent for sacralization and not just secularization Catholics in the Movies Colleen McDannell, 2008 The common admission that everything I know about religion I learned from the movies is true for believers as much as for unbelievers And at the movies Catholicism is the American religion As an intensely visual faith with a well defined ritual and authority structure Catholicism lends itself to the drama and pageantry of film Beginning with the silent era of film and ending with movies today eleven prominent scholars explore how Catholic characters spaces and rituals are represented in cinema Religion and Tourism Michael Stausberg, 2012-11-12 This book explores the dynamic interaction between religion and tourism in the modern world It considers guestions such as do travellers leave their religion at home when they are touring and what happens if not what are the relationships between tourism and pilgrimage what happens to religious performances places and festivals that function as tourism attractions Other chapters examine religious theme parks wellness and spa tourism the roles played by tourist guides guidebooks and religious souvenirs and the role of tourism as a major arena of religious encounters in the contemporary world Surveying the growing body of work in the field Michael Stausberg argues that tourism should be a major focus of research within religious studies Marian Devotions, Political Mobilization, and Nationalism in Europe and America Roberto Di Stefano, Francisco Javier Ramón Solans, 2016-11-23 This volume examines the changing role of Marian devotion in politics public life and popular culture in Western Europe and America during the nineteenth and twentieth centuries The book brings together for the first time studies on Marian devotions across the Atlantic tracing their role as a rallying point to fight secularization adversarial ideologies and rival religions This transnational approach illuminates the deep transformations of devotional cultures across the world Catholics adopted modern means and new types of religious expression to foster mass devotions that epitomized the catholic essence of the nation In many ways the development of Marian devotions across the world is also a response to the questioning of Pope Sovereignty These devotional transformations followed an Ultramontane pattern inspired not only by Rome but also by other successful models approved

by the Vatican such as Lourdes Collectively they shed new light on the process of globalization and centralization of Catholicism Romantic Catholics Carol E. Harrison, 2014-03-11 In this well written and imaginatively structured book Carol E Harrison brings to life a cohort of nineteenth century French men and women who argued that a reformed Catholicism could reconcile the divisions in French culture and society that were the legacy of revolution and empire They include most prominently Charles de Montalembert Pauline Craven Am lie and Fr d ric Ozanam L opoldine Hugo Maurice de Gu rin and Victorine Monniot The men and women whose stories appear in Romantic Catholics were bound together by filial love friendship and in some cases marriage Harrison draws on their diaries letters and published works to construct a portrait of a generation linked by a determination to live their faith in a modern world Rejecting both the atomizing force of revolutionary liberalism and the increasing intransigence of the church hierarchy the romantic Catholics advocated a middle way in which a revitalized Catholic faith and liberty formed the basis for modern society Harrison traces the history of nineteenth century France and in parallel the life course of these individuals as they grow up learn independence and take on the responsibilities and disappointments of adulthood Although the shared goals of the romantic Catholics were never realized in French politics and culture Harrison's work offers a significant corrective to the traditional understanding of the opposition between religion and the secular republican tradition in France Our Lady of the Rock Lisa M. Bitel, 2015-08-25 For more than twenty years Maria Paula Acu a has claimed to see the Virgin Mary once a month at a place called Our Lady of the Rock in the Mojave Desert of California Hundreds of men women and children follow her into the desert to watch her see what they cannot While she sees and speaks with the Virgin onlookers search the skies for signs from heaven snapping photographs of the sun and sky Not all of them are convinced that Maria Paula can see the Virgin yet at each vision event they watch for subtle clues to Mary's presence such as the unexpected scent of roses or a cloud in the shape of an angel The visionary depends on her audience to witness and authenticate her visions while observers rely on Maria Paula and the Virgin to create a sacred space and moment where they too can experience firsthand one of the oldest and most fundamental promises of Christianity direct contact with the divine Together visionary and witnesses negotiate and enact their monthly liturgy of revelations Our Lady of the Rock which features text by Lisa M Bitel and more than sixty photographs by Matt Gainer shows readers what happens in the Mojave Desert each month and tells us how two thousand years of Christian revelatory tradition prepared Maria Paula and her followers to meet in the desert Based on six years of observation and interviews chapters analyze the rituals iconographies and physical environment of Our Lady of the Rock Bitel and Gainer also provide vivid portraits of the pilgrims who they are where they come from and how they practice the traditional Christian discernment of spirits and visions Our Lady of the Rock follows three pilgrims as they return home with relics and proofs of visions where out of Maria Paula's sight they too have learned to see the Virgin The book also documents the public response from the Catholic Church and popular news media to Maria Paula and other contemporary visionaries

Throughout Our Lady of the Rock locates Maria Paula and her followers in the context of recent demographic and cultural shifts in the American Southwest the astonishing increase in reported apparitions and miracles from around the world the latest developments in communications and visual technologies and the never ending debate among academics faith leaders scientists and citizen observers about sight perception reason and belief Pilgrimage, Politics and Place-Making in Eastern Europe John Eade, Mario Katić, 2016-04-22 Since the beginning of the anthropology of pilgrimage scant attention has been paid to pilgrimage and pilgrim places in central eastern and south eastern Europe Seeking to address such a deficit this book brings together scholars from central eastern and south eastern Europe to explore the crossing of borders in terms of the relationship between pilgrimage and politics and the role which this plays in the process of both sacred and secular place making With contributions from a range of established and new academics including anthropologists historians and ethnologists Pilgrimage Politics and Place Making in Eastern Europe presents a fascinating collection of case studies and discussions of religious political and secular pilgrimage across the region The Wiley Blackwell Companion to Religion and Materiality Vasudha Narayanan, 2020-04-27 The Wiley Blackwell Companion to Religion and Materiality provides a thoughtfully organized inclusive and vibrant project of the multiple ways in which religion and materiality intersect The contributions explore the way that religion is shaped by and has shaped the material world embedding beliefs doctrines and texts into social and cultural contexts of production circulation and consumption The Companion not only contains scholarly essays but has an accompanying website to demonstrate the work of performers architects and expressive artists ranging from musicians and dancers to religious practitioners These examples offer specific illustrations of the interplay of religion and materiality in everyday life The project is organized from a comparative perspective highlighting examples and case studies from traditions originating in both East and West To summarize the volume Brings together the leading figures theories and ideas in the field in a systematic and comprehensive way Offers an interdisciplinary approach drawing together religious studies anthropology archaeology history sociology geography the cognitive sciences ecology and media studies Takes a comparative perspective covering all the major faith traditions The Devotion and Promotion of Stigmatics in Europe, c. 1800-1950 Tine Van Osselaer, Andrea Graus, Leonardo Rossi, Kristof Smeyers, 2020-10-12 In the nineteenth century a new type of mystic emerged in Catholic Europe While cases of stigmatisation had been reported since the thirteenth century this era witnessed the development of the stigmatic young women who attracted widespread interest thanks to the appearance of physical stigmata To understand the popularity of these stigmatics we need to regard them as the saints and religious celebrities of their time With their miraculous bodies they fit contemporary popular ideas if not necessarily those of the Church of what sanctity was As knowledge about them spread via modern media and their fame became marketable they developed into religious celebrities Esoteric Catholicism / Esoterischer Katholizismus Viktoria Vitanova-Kerber, Helmut Zander, 2025-05-06 Catholicism and esotericism seem to have hostile relations but in fact the

opposite is true In both traditions we find stigmata revelations visions magic spiritualistic contacts We explore which are the theological and sociological concepts which make this possible The porous transfer zone between orthodox theology and heretical ideas is central For example the legitimating structure of scripture and tradition allowed for the integration of religious practices that did not originate in Christianity or justified revelations apart from the Bible This kept groups within the church which in Protestantism were often eparated and thus hardly noticed by researchers This means for religious studies to revise the strongly Protestant boundary work to determine the demarcation lines of a Christian orthodoxy and thereby to redefine the role of spiritualistic theologies Catholicism is characterized here by a border landscape in which esoteric ideas were flexibly adapted and in which one often renounced the definition of a precise eliminatory boundary line

The Oxford Handbook of Mary Chris Maunder, 2019 The Oxford Handbook of Mary offers an interdisciplinary guide to Marian Studies including chapters on textual literary and media analysis theology Church history art history studies on devotion in a variety of forms cultural history folk tradition gender analysis apparitions and apocalypticism Featuring contributions from a distinguished group of international scholars the Handbook looks at both Eastern and Western perspectives and attempts to correct imbalance in previous books on Mary towards the West The volume also considers Mary in Islam and pilgrimages shared by Christian Muslim and Jewish adherents While Mary can be a source of theological disagreement this authoritative collection shows Mary's rich potential for interfaith and interdenominational dialogue and shared experience It covers a diverse number of topics that show how Mary and Mariology are articulated within ecclesiastical contexts but also on their margins in popular devotion Newly commissioned essays describe some of the central ideas of Christian Marian thought while also challenging popularly held notions This invaluable reference for students and scholars illustrates the current state of play in Marian Studies as it is done across the world The Virgin Mary in the Perceptions of Women Joelle Mellon, 2016-04-21 Once the Virgin Mary was a pivotal element of Christianity a holy figure at the heart of most Christians spiritual lives She was invoked at all major life passages baptisms weddings childbirths and funerals and images of the Virgin Mary could be found virtually anywhere from pub signs to sacred texts Medieval women especially looked to Mary to answer their prayers be their role model and serve as their advocate in heaven They prayed to her several times a day and sometimes devoted their entire lives to her service This book investigates perceptions of the Virgin Mary through several centuries of literature Focusing especially on the depictions of the Virgin Mary in medieval and Renaissance manuscripts the author rediscovers a time when the Divine Female was very much in evidence and good Christian women were taught to pray to a Holy Mother Topics include the cyclical popularity of Virgin Mary devotional objects such as Books of Hours rosaries and Marian gardens the mystical qualities attributed to the Virgin Mary through centuries of reported divine visions the historical relationships between the Virgin Mary and other religious figures including the Devil and Mary Magdalene as an alternative to the Virgin Mary as a feminine model **Revolutions in Mexican**

Catholicism Edward Wright-Rios, 2009-04-20 An investigation into how Catholicism was lived and experienced in the Archdiocese of Oaxaca during Mexicos turbulent late 1800s and early 1900s **Pilgrimage: A Very Short Introduction** Ian Reader, 2015-04-23 Pilgrimage is found in most religious cultures with large numbers of sites from globally renowned places to regional shrines flourishing historically and in the modern day Pilgrimage centres around the world including Mecca in Saudi Arabia Guadalupe in Mexico Lourdes in France Santiago de Compostela in Spain Haridwar in India and Shikoku in Japan attract millions of pilgrims annually while a flourishing spiritual tourism industry has grown to promote the practice In the present day new pilgrimage locations including secular ones with no official affiliation such as Graceland Elvis Presley's house continue to emerge across the world In this Very Short Introduction Ian Reader explores the factors that affect how pilgrimage has changed over time from contemporary international developments such as mass transportation to changing social attitudes reflected in the motives of pilgrims through the ages He demonstrates the social and international aspects of pilgrimage showing how it has become a way of expressing social identity and cultural heritage as well as being entwined with themes of entertainment and tourism Reader explores the key issues and themes of pilgrimage through history to the present looking at its various forms how people take part what is learnt from the journeys and why pilgrimage remains popular in an increasingly secular age ABOUT THE SERIES The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area These pocket sized books are the perfect way to get ahead in a new subject quickly Our expert authors combine facts analysis perspective new ideas and enthusiasm to make interesting and challenging topics highly readable **Disciplining Modernism** P. Caughie, 2016-01-26 A Poiret dress a Catholic shrine in France Thomas Wallis s Hoover Factory building an Edna Manley sculpture the poetry of Bei Dao the internal combustion engine what makes such artifacts modernist Disciplining Modernism explores the different ways disciplines conceive modernism and modernity undisciplining modernist studies in the process Religion and the Marketplace in the United States Jan Stievermann, Philip Goff, 2015 This collection of essays focuses on the diverse interactions between religious and commercial practices in U S history Studying religion and the marketplace from various angles each chapter offers insights into a long and intimate relationship between two aspects of American culture Lived Religion and Everyday Life in Early Modern Hagiographic Material Jenni Kuuliala, Rose-Marie Peake, Päivi Räisänen-Schröder, 2019-10-22 This book discusses the ways in which early modern hagiographic sources can be used to study lived religion and everyday life from the fifteenth to the seventeenth century For several decades saints lives other spiritual biographies miracle narratives canonisation processes iconography and dramas have been widely utilised in studies on medieval religious practices and social history This fruitful material has however been overlooked in studies of the early modern period despite the fact that it witnessed an unprecedented growth in the volume of hagiographic material The contributors to this volume address this and illuminate how early modern hagiographic material can be used for the study of topics such as religious life the social history of

medicine survival strategies domestic violence and the religious experience of slaves From Martyr to Monument Janet T. Marguardt, 2009-03-26 After the French Revolution and the dissolution of the monastic orders the great Abbey of Cluny in France was closed and the buildings were sold for materials This process went on for nearly thirty years just as a romantic appreciation of the medieval past was gaining popularity Although the government was unable to halt most of the demolition work one transept arm with a large and small tower was saved from ruin along with a few small Gothic buildings and the eighteenth century cloister Efforts to preserve repair and reuse the remains waxed and waned for a century while historians wrote with regret about the abbey's demise In 1927 Kenneth Conant came from Harvard to excavate the site with American funding in order to prepare full scale reconstructive drawings of the abbey Conant's vision of medieval Cluny entered the art historical canon and placed Cluny at the center of debates about Romanesque architecture and sculptural decoration in Europe This study follows the discursive history of the site while investigating the role of memory in the construction of the past and the development of the conception of heritage and patrimony in France FOREWORD BY GILES CONSTABLE AND AVANT PROPOS D ERIC PALAZZO Marguardt's account of the modern resurrections of medieval Cluny is a riveting one her research urges a rethinking of the modern conceptual structures that guide our study and interpretation of medieval art and culture Marguardt meditat es on the complex ideas histories events and touristic activities including the performance of pageants that contributed to the fashioning of Cluny as a memory site Kathryn L Brush University of Western Ontario Canada Immerse yourself in the artistry of words with Crafted by is expressive creation, Discover the Artistry of **Consuming Visions**Mass Culture And The Lourdes Shrine. This ebook, presented in a PDF format (*), is a masterpiece that goes beyond conventional storytelling. Indulge your senses in prose, poetry, and knowledge. Download now to let the beauty of literature and artistry envelop your mind in a unique and expressive way.

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