



Comparative Religious Ethics

A Narrative Approach to Global Ethics

SECOND EDITION

DARRELL J. FASCHING, DELL DECHANT & DAVID M. LANTIGUA



 WILEY-BLACKWELL

Comparative Religious Ethics A Narrative Approach To Global Ethics

William Schweiker



Comparative Religious Ethics A Narrative Approach To Global Ethics:

Comparative Religious Ethics Darrell J. Fasching, Dell deChant, David M. Lantigua, 2011-05-02 This popular textbook has been thoroughly revised and updated to reflect recent global developments whilst retaining its unique and compelling narrative style approach Using ancient stories from diverse religions it explores a broad range of important and complex moral issues resulting in a truly reader friendly and comparative introduction to religious ethics A thoroughly revised and expanded new edition of this popular textbook yet retains the unique narrative style approach which has proved so successful with students Considers the ways in which ancient stories from diverse religions such as the Bhagavad Gita and the lives of Jesus and Buddha have provided ethical orientation in the modern world Updated to reflect recent discussions on globalization and its influence on cross cultural and comparative ethics economic dimensions to ethics Gandhian traditions and global ethics in an age of terrorism Expands coverage of Asian religions quest narratives the religious and philosophical approach to ethics in the West and considers Chinese influences on Thich Nhat Hanh's Zen Buddhism and Augustine's Confessions Accompanied by an instructor's manual coming soon see www.wiley.com/go/fasching which shows how to use the book in conjunction with contemporary films

Comparative Religious Ethics Darrell J. Fasching, Dell deChant, 2001-01-24 *Comparative Religious Ethics* breaks with the assumption that there is a uniquely Christian or Buddhist solution to an ethical issue and reflects instead the way in which ancient stories from diverse religions have influenced contemporary ethical issues Please visit the accompanying website at <http://www.blackwellpublishing.com/faschingdechant>

Religious Identities and the Global South Felix Wilfred, 2021-01-04 This book offers a comprehensive and interdisciplinary account of religious identities in the Global South Drawing on literature in various fields Felix Wilfred analyzes how religious identities intersect with the processes of globalization modernity and postmodernity He illustrates how the study of religion in the Global North often revolves around questions of secularism and fundamentalism whereas a neo Orientalist quality often attends study of religion in the Global South These approaches and theorizing fail to incorporate the experiences of lived religion in the South especially in Asia Historically the religions in the South have played a highly significant role in resistance to the domination by the colonial forces an important reason for the continued attachment of the peoples of the South to their religious universe This book puts the two regions and their scholarly norms in conversation with one another exploring the social political cultural and economic implications

Explorations In Global Ethics Sumner B Twiss, 2018-03-08 Inspired by the 1993 Parliament of the World's Religions this volume for the first time brings the scholarly discipline of comparative religious ethics into constructive collaboration with the community of interreligious dialogue The contributors draw from both communities of discourse in addressing questions of method and theory and global moral issues such as human rights distributive justice politics of war international business the environment and genocide in a cross cultural context Inspired by the 1993 Parliament of the World's Religions this volume for the first time brings the scholarly

discipline of comparative religious ethics into constructive collaboration with the community of interreligious dialogue Its design is premised on two important insights First interreligious dialogue offers to comparative religious ethics a new more persuasive rationale agenda of issues and practical orientation Second comparative religious ethics offers to interreligious dialogue an arsenal of critical tools and methods which will enhance the sophistication of its practical work In this way both theory a dominant concern and strength of comparative religious ethics and praxis a dominant concern and strength of interreligious moral dialogue are joined together in mutual effort each contributing to the benefit of the other The volumes contributors share this vision of collaboration drawing explicitly from both communities of discourse in a manner that crosses disciplinary and professional boundaries to deal creatively and constructively with important methodological and global moral issue Although theory and practice cannot easily be separated in such a collaborative project for the purpose of clarity the volume is divided into two main parts The first specifically engages questions of method theory and the social role of the public intellectual the second on substantive moral themes and issues many of which were raised at the 1993 Parliament Taken together the volumes essays articulate and illustrate new ways of approaching contemporary moral concerns cross culturally yet with a rigor appropriate to our complex and pluralistic world

Religious Ethics William Schweiker, David A. Clairmont, 2020-04-14 An inclusive and innovative account of religious ethical thinking and acting in the world Rather than merely applying existing forms of philosophical ethics Religious Ethics defines the meaning of the field and presents a distinct and original method for ethical reflection through comparisons of world religious traditions Written by leading scholars and educators in the field this unique volume offers an innovative approach that reveals how religions concur and differ on moral matters and provides practical guidance on thinking and living ethically The book s innovative method integrating descriptive normative practical fundamental and metaethical dimensions of reflection enables a far more complex and nuanced exploration of religious ethics than any single philosophical language method or theory can equal First introducing the task of religious ethics the book moves through each of the five dimensions of reflection to compare concepts such as good and evil perplexity and wisdom truth and illusion and freedom and bondage in various theological contexts Guides readers on understanding assessing and comparing the moral teachings and practices of world religions Applies a disciplined scholarly approach to the subject of religious ethics Explores the distinctions between religious ethics and moral philosophy Provides a methodology which can be applied to comparative ethics for various religions Compares religious traditions to illuminate each of the five dimensions of ethical and moral reflection Religious Ethics Meaning and Method will help anyone interested in the relation between religion and ethics in the modern world including those involved in general and comparative religion studies religious and comparative ethics and moral theory

Woven Together James S. Mastaler, 2019-04-17 Now more than ever it s critical that religious stories encompass a call to moral responsibility for the earth and to the global poor But the divorce between religious faith and science has left many people feeling unmoored and

adrift at a time when we ought to be drawing closer to nature and each other It is a theological activity to see the world as it really is to look its suffering squarely in the face and tend to a wounded world The global poor especially women among them are some of the world s most disenfranchised people Their realities must inform the conversations about God and the world that people of faith are having in the church There is no salvation from the world only salvation with the world This means learning to live as a member of a community of mutual responsibility to look inward and ask ourselves how we might turn outward and live differently Concern for nature and social justice must become a central part of Christian moral life

Journal of Moral Theology, Volume 2, Number 2 Christopher P. Vogt, 2013-09-06 The Church and the World Vol 2 no 2 June 2013 The JMT focuses on Catholic moral theology It is concerned with contemporary issues as well as our deeply rooted tradition of inquiry about the moral life JMT s mission is to publish scholarly articles in the field of moral theology as well as theological treatments of related topics in philosophy economics political philosophy and psychology The JMT is sponsored by the Fr James M Forker Professorship of Catholic Social Teaching and the College of Liberal Arts at Mount St Mary s University

Religious Hatred Paul Hedges, 2021-03-11 Why does religion inspire hatred Why do people in one religion sometimes hate people of another religion and also why do some religions inspire hatred from others This book shows how scholarly studies of prejudice identity formation and genocide studies can shed light on global examples of religious hatred The book is divided into four parts focusing respectively on theories of prejudice and violence historical developments of antisemitism Islamophobia and race contemporary Western antisemitism and Islamophobia and prejudices beyond the West in the Islamic Buddhist and Hindu traditions Each part ends with a special focus section Key features include A compelling synthesis of theories of prejudice identity and hatred to explain Islamophobia and antisemitism An innovative theory of human violence and genocide which explains the link to prejudice Case studies of both Western antisemitism and Islamophobia in history and today alongside global studies of Islamic antisemitism and Hindu and Buddhist Islamophobia Integrates discussion of race and racialisation as aspects of Islamophobic and antisemitic prejudice in relation to their framing in religious discourses Accessible for general readers and students it can be employed as a textbook for students or read with benefit by scholars for its novel synthesis and theories The book focuses on antisemitism and Islamophobia both in the West and beyond including examples of prejudices and hatred in the Islamic Hindu and Buddhist traditions Drawing on examples from Europe North America MENA South and Southeast Asia and Africa Paul Hedges points to common patterns while identifying the specifics of local context Religious Hatred is an essential guide for understanding the historical origins of religious hatred the manifestations of this hatred across diverse religious and cultural contexts and the strategies employed by activists and peacemakers to overcome this hatred

Ethical Exploration in a Multifaith Society Catherine Shelley, 2017-03-24 This book considers the theory and application of ethics for a multifaith society Much ethics taught in the UK has been dominated by Christian ethics their relation to secularism and by the Enlightenment s reaction against theology

as a basis for ethical thought In contrast to these perspectives this book brings secular and theological ethics into dialogue considering the degree to which secular ethics has common roots with theological perspectives from various traditions The book assesses the application of ethical and theological principles in today s multifaith society Aiming to enhance ethical understanding and awareness across divergent worldviews identifying at what points divergence does occur the author examines topics such as reason and ethics in theology natural law utilitarianism and deontology and differences of approach to interpreting religious scriptures The focus on ethical methods is illustrated through topical concerns in religion and ethics for example sexuality marriage and education and religion in relation to global ethics and human rights

Infidels and Empires in a New World Order David M. Lantigua, 2020-06-18 Examines early modern Spanish contributions to international relations by focusing on ambivalence of natural rights in European colonial expansion to the Americas

The Oxford Handbook of Latin American Christianity David Thomas Orique, Susan Fitzpatrick-Behrens, Virginia Garrard, 2020 Latin America where 90% of the population is Christian and where nearly 40% of the world s Catholics reside has its own unique brand of Christianity The Oxford Handbook of Latin American Christianity offers a survey of Latin American Christianity from thirty three leading scholars The volume systematically introduces and examines dramatic shifts in Catholic and Protestant Christianity over the course of several centuries Its four sections explore the emergence of colonial Christianity its institutional and popular evolution and its dynamic role the region s contemporary developments

The Seductiveness of Virtue John J. Fitzgerald, 2016-12-15 John J Fitzgerald addresses here one of life s enduring questions how to achieve personal fulfillment and more specifically whether we can do so through ethical conduct He focuses on two significant twentieth century theologians Rabbi Abraham Joshua Heschel and Pope John Paul II seeing both as fitting dialogue partners given the former s influence on the Second Vatican Council s deliberations on the Jews and the latter s groundbreaking overtures to the Jews in the wake of his experiences in Poland before and during World War II Fitzgerald demonstrates that Heschel and John Paul II both suggest that doing good generally leads us to growth in various components of personal fulfillment such as happiness meaning in life and freedom from selfish desires There are however some key differences between the two theologians John Paul II emphasizes more strongly the relationship between acting well and attaining eternal life whereas Heschel wrestles more openly with the possibility that religious commitment ultimately involves anxiety and sadness By examining historical and contemporary analyses including the work of the Fourteenth Dalai Lama the philosopher Peter Singer and some present day psychologists Fitzgerald builds a narrative that shows the promise and limits of Heschel s and John Paul II s views

Troubling Topics, Sacred Texts Roberta Sterman Sabbath, 2021-10-04 Abrahamic scriptures serve as cultural pharmakon prescribing what can act as both poison and remedy This collection shows that their sometimes veiled but eternally powerful polemics can both destroy and build exclude and include and serve as the ultimate justification for cruelty or compassion Here scholars not only excavate these works for their formative and continuing

cultural impact on communities identities and belief systems they select some of the most troubling topics that global communities continue to navigate Their analysis of both texts and their reception help explain how these texts promote norms and build collective identities Rejecting the notion of the sacred realm as separate from the mundane realm and beyond critical challenge this collection argues both implicitly and sometimes transparently for the presence of the sacred within everyday life and open to challenge The very rituals prayers and traditions that are deemed sacred interweave into our cultural systems in infinite ways Together these authors explore the dynamic nature of everyday life and the often brutal power of these texts over everyday meaning

Critical Humanism Ken Plummer,2021-09-01 We live in a mutilated world and our humanity seems irrevocably damaged Many critics suggest we have reached the end of humanity In this challenging book Ken Plummer suggests that such claims may be premature instead what we need is a new transformative understanding of humanity Critical Humanism critically reflects upon and reimagines humanism for the twenty first century What is now required is a fresh wide ranging imaginary of an open worldly plural and caring humanity It needs to take a critical stance towards older often divisive ideas of what it means to be human while reconnecting to a wider understanding of the rich diversity of life in the pluriverse In an age of post and transhumanist turns Plummer provides a personal political and passionate call for thinkers researchers and activists to not turn their backs on humanism We need instead to create a vital new political imaginary of being human in a connected planet We simply cannot afford to be anti human or posthuman Restoring our belief in humanity has never been more important for edging towards a better world for all

Christianity and Human Rights Reconsidered Sarah Shortall,Daniel Steinmetz-Jenkins,2020-09-24 This volume showcases the work of a new generation of scholars interested in the historical connection between religion and human rights in the twentieth century offering a truly global perspective on the internal diversity theological roots and political implications of Christian human rights theory

Can War Be Just In The 21st Century? Winright, Tobias ,Johnston, Laurie,2015-12-01

Philosophy and the Study of Religions Kevin Schilbrack,2014-03-03 *Philosophy and the Study of Religions A Manifesto* advocates a radical transformation of the discipline from its current narrow focus on questions of God to a fully global form of critical reflection on religions in all their variety and dimensions Opens the discipline of philosophy of religion to the religious diversity that characterizes the world today Builds bridges between philosophy of religion and the other interpretative and explanatory approaches in the field of religious studies Provides a manifesto for a global approach to the subject that is a practice centred rather than a belief centred activity Gives attention to reflexive critical studies of religion as socially constructed and historically located

The Global Bioethics of Artificial Intelligence and Human Rights Dominique J. Monlezun,2020-07-22 Human annihilation has never been so easy Artificial intelligence guided genetic engineered nanotechnology and robotics AI GNR are widely recognized as our most transformative technological revolution ever yet we do not even have a common moral language to unite our pluralistic world to prevent an AI apocalypse should this revolution

explode out of our control This book is the first known comprehensive global bioethical analysis of AI and AI GNR by defining the Thomistic Aristotelian personalist foundation of the rights and duties based social contract framework of the United Nations and then applying it to AI As such it creates a compelling approach which will appeal to scientists health professionals policy makers politicians students and anyone interested in our shared survival around shared solutions

Theological Ethics and Global Dynamics William Schweiker,2008-04-15 The nature of ethics has been the subject of much controversy and argument in recent decades Theological Ethics and Global Dynamics tackles these various debates offering a wide ranging comprehensive and provocative statement of the nature of theological ethics in global times Offers an accessible lively and provocative statement of the nature of moral philosophy and theological ethics in contemporary times Tackles various perspectives on debates about distinctly Christian ethics Argues that we need to reframe the arena in which moral questions are asked Engages a range of positions exploring distinctively modern issues such as moral and cultural relativism globalization problems of consumption and violence and religious pluralism Addresses the complexity of certain ethical decisions which are difficult and far from clear cut and yet presents an ethical understanding which is both humane and deeply religious *Leading Ethically in Schools and Other Organizations* Bruce H. Kramer,Ernestine K. Enomoto,2014-07-09 Leaders in schools universities and other organizations are constantly bombarded with ethical dilemmas They are challenged with diverse student needs contradictory approaches presented by faculty and staff rules and regulations that conflict with desired outcomes and more To deal with these challenges this book advocates an inquiry method to respond to those diverse interests needs and values in conflict in educational and other organizational settings The method the authors present seeks to harness democratic practices for engaging in ethical deliberation and conflict resolution This book provides the foundation for understanding ethical language as well as probing the tensions in problem solving and ethical decision making It provides stories and examples that enable readers to understand terms like deontology utilitarianism religious attitudes eco feminism and social justice leadership Readers are encouraged to test that understanding by using an inquiry method for examining cases set in schools universities and other settings to encourage creative thinking and ethical leadership

The book delves into Comparative Religious Ethics A Narrative Approach To Global Ethics. Comparative Religious Ethics A Narrative Approach To Global Ethics is a crucial topic that needs to be grasped by everyone, from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Comparative Religious Ethics A Narrative Approach To Global Ethics, encompassing both the fundamentals and more intricate discussions.

1. The book is structured into several chapters, namely:
 - Chapter 1: Introduction to Comparative Religious Ethics A Narrative Approach To Global Ethics
 - Chapter 2: Essential Elements of Comparative Religious Ethics A Narrative Approach To Global Ethics
 - Chapter 3: Comparative Religious Ethics A Narrative Approach To Global Ethics in Everyday Life
 - Chapter 4: Comparative Religious Ethics A Narrative Approach To Global Ethics in Specific Contexts
 - Chapter 5: Conclusion
 2. In chapter 1, this book will provide an overview of Comparative Religious Ethics A Narrative Approach To Global Ethics. The first chapter will explore what Comparative Religious Ethics A Narrative Approach To Global Ethics is, why Comparative Religious Ethics A Narrative Approach To Global Ethics is vital, and how to effectively learn about Comparative Religious Ethics A Narrative Approach To Global Ethics.
 3. In chapter 2, the author will delve into the foundational concepts of Comparative Religious Ethics A Narrative Approach To Global Ethics. This chapter will elucidate the essential principles that need to be understood to grasp Comparative Religious Ethics A Narrative Approach To Global Ethics in its entirety.
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 5. In chapter 4, this book will scrutinize the relevance of Comparative Religious Ethics A Narrative Approach To Global Ethics in specific contexts. This chapter will explore how Comparative Religious Ethics A Narrative Approach To Global Ethics is applied in specialized fields, such as education, business, and technology.
 6. In chapter 5, the author will draw a conclusion about Comparative Religious Ethics A Narrative Approach To Global Ethics. The final chapter will summarize the key points that have been discussed throughout the book.
- The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Comparative Religious Ethics A Narrative Approach To Global Ethics.

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