

The New  
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John Duns Scotus  
**Contingency  
and  
Freedom**

Lectura I 39

Introduction, Translation and Commentary  
by

A. Vos Jacza., H. Veldhuis,  
A. H. Looman-Graaskamp,  
E. Dekker and N. W. den Bok

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# Contingency And Freedom Lectura I 39 The New Synthese Historical Library

**J. Martin Bac**



## **Contingency And Freedom Lectura I 39 The New Synthese Historical Library:**

**Contingency and Freedom** Anthonie Vos Jaczn.,Henri Veldhuis,Aline H. Looman-Graaskamp,E. Dekker,Nico W. den Bok,2013-04-17 During the seventies there was a revival of systematic philosophy in general and of ontology in particular At the same time especially in Anglo Saxon thinking systematic philosophy interacted very creatively with the history of medieval philosophy It seems to us that the work of John Duns Scotus 1266 1308 could substantially benefit these developments Not only this but his works cries out to be developed across the whole spectrum of theology that science which in the Middle Ages ruled all others regina scientiarum This book is the outcome of several years of scholarship and friend ship during which guided by Dr A Vos we have studied the work of Scotus Our research group is connected to the Theological Faculty of Utrecht and to the Dutch Franciscan Study Centre Stichting Francis caans Studiecentrum This study presents a translation and commentary of Lectura I 39 which in our view is noteable as one of the key texts in the history of systematic theology and philosophy In this book we have used specialist language and argumentation but at the same time have taken pains to make it useful to a circle of in terested readers wider than simply that of those well versed in medieval scholasticism In this way we hope to present the difficult but instruc tive work of the subtle master doctor subtilis in such a way as to make it attractive to other scholars and students in theology and philoso phy

**Gisbertus Voetius (1589-1676) on God, Freedom, and Contingency** Andreas J. Beck,2021-12-28 Gisbertus Voetius 1589 1676 on God Freedom and Contingency An Early Modern Reformed Voice is the first study in English entirely devoted to the theology of Voetius a leading figure of Reformed scholasticism Andreas J Beck examines Voetius s life and his concept of theology Moreover he provides a fresh and detailed analysis of Voetius s views on God freedom and contingency in the context of related early modern debates Special attention is given to transconfessional relations and relevant backgrounds in patristic theology medieval scholasticism and the European Reformations This study also advances our knowledge of scholarly practices in theological education at early modern Reformed universities in the Low Countries

**The Global Edwards** Rhys S. Bezzant,2017-10-20 In a globalized world networks are key whether they are networks of people ideas or interests In this volume of essays on the texts and teachings of Jonathan Edwards contributors from each continent ask questions about how the world of Edwards explains or illuminates the world of today whether in the area of systematics missions historiography politics church planting or biblical studies Such diverse discourses enrich the networks of scholarship that the contributors represent and provide a global snapshot of contemporary research in Edwards studies These papers were presented in August 2015 at the Jonathan Edwards Congress held at Ridley College in Melbourne Australia where personal engagement with the topics at hand made the worldwide network of Edwards aficionados and scholars not merely a virtual aspiration but an experience in time and space This book will not only inform its readers but surprise them as well as they track the power of eighteenth century theological ideas in the late modern world

**A Book of Faith Seeking Understanding** Philip John Fisk,2021-11-23 Far too

often the God of the philosophers those who for the most part had no appointment at a university are the primary sources relied upon by many authors nowadays in their approach to the problem of evil These fifty two Lord s day or Sabbath day readings draw the reader into a dialogue with university professors of the late medieval era and sixteenth and early seventeenth centuries The theme of these literary renditions of yesteryear s debates and disputations is the perennial quest by theologians to exonerate God from the charge that he is the author of evil The sophistication and complexity of their scholastic method and solutions to the problem of evil may surprise but hopefully will persuade modern day readers to rethink their own conclusion about the problem and to take up and read university theologians who were formerly unknown all in the spirit of Anselm s faith seeking understanding **The Ground, Method, and Goal of Amandus Polanus'**

**(1561-1610) Doctrine of God** Stephen B. Tipton,2022-07-11 Amandus Polanus 1561 1610 has often been described as a highly significant theologian but also a neglected one Part of Polanus significance comes from his inclusion of ethics and practical application in his discussion of theology and the way in which his theology mixes Ramist dichotomies and the scholastic distinctions common in Christian Aristotelianism Stephen B Tipton shows how Polanus understanding of God s essence and attributes is built upon the ground of scripture arranged with the aid of logical arguments and reasoning and aimed at the worship and glory of the Triune God Tipton defends this conclusion against previous research which suggests that Polanus theology is grounded in rationalism and subordinates the Trinity beneath an Aristotelian notion of God s perfect unity This research not only corrects these previous notions about Polanus but it also provides greater insight into the early Reformed Orthodox period and the theology that arose from that time It Could Have Been Otherwise Hester Gelber,2004-06-01 This volume deals with the Dominicans at Oxford University from 1300 1350 It describes the history of the Oxford friary who the friars were who were there how they were chosen and the intellectual life they created It develops the idea of the friary as a conversational community The theology of four friars is dealt with in depth Hugh of Lawton Arnold of Strelley William Crathorn and Robert Holcot relying often on unedited manuscript sources The focus is on their response to the modal theory of Duns Scotus and Ockham Discussions of necessity contingency divine foreknowledge a deceiver God invincible ignorance and God s absolute power are highly ingenious Several develop an obligational theology based on the technique of obligational debate **Heaven and Philosophy** Simon Cushing,2017-11-30 This volume is a collection of essays analyzing different issues concerning the nature possibility and desirability of heaven as understood by the Abrahamic faiths of Judaism Christianity and Islam Topics include whether or not it is possible that a mortal could upon bodily death become an inhabitant of heaven without loss of identity where exactly heaven might be located whether or not everyone should be saved or if there might be alternative destinations including some less fiery versions of Hell Chapter authors include believers and skeptics well known philosophers and new voices While some chapters are more challenging than others all are written in a style that should be accessible to any interested reader Yesteryear's Faith Seeking

Understanding Philip John Fisk, 2022-06-24 The voices of yesteryear's scholastics are silenced Scholastic distinctions discarded Faith seeking understanding cancelled This book turns to university professors who brought classical medieval Reformation and Renaissance thought to bear on the teaching of the doctrine of providence at the early New England Colleges Their ultimate purpose was to exonerate God from the charge that he was the author even actor of evil Their scholastic method drew from a long and surprisingly ecumenical and philosophical enterprise in the history of the church This book's aim is to let the scholastic approaches to the mystery of divine providence speak for themselves Part One introduces the reader to the art of disputation and provides a guided historical theological tour of scholastic distinctions that were used by doctors of the church to explain issues related to the doctrine of divine providence Part Two invites the reader to follow the author on his journeys to Harvard Yale the College of New Jersey and the College of Rhode Island and Providence Plantations commencement day disputations as he engages in Platonic like dialogues with presidents rectors and students of the New England Colleges While the dialogues are imagined the characters times locations and quoted texts are real

**Perfect Will Theology** J. Martin Bac, 2010-04-16 This book revisits four early modern debates of Reformed theology concerning the will of God Reformed scholasticism advocated a particular relationship between divine knowledge will and power which was altered by Jesuits Remonstrants Descartes and Spinoza In all these debates modal categories like contingency and necessity play a prominent part Therefore these positions are evaluated with the help of modern modal logic including possible world semantics The final part of this study presents a systematic defense of the Reformed position which has been charged of theological determinism and of making God the author of sin In modern terms therefore the relation of divine and human freedom and the problem of evil are discussed

**Jonathan Edwards within the Enlightenment: Controversy, Experience, & Thought** John T. Lowe, Daniel N. Gullotta, 2020-05-11 In her Epilogue entitled What Is His Greatness Ola Elizabeth Winslow stated in the first serious modern biography of Jonathan Edwards In a word it is the greatness of one who had a determining art of initiating and directing a popular movement of far reaching consequence and who in addition laid the foundations for a new system of religious thought also of far reaching consequence After two and a half centuries since Edwards's death Winslow's statement is undoubtedly true and perhaps more so now than ever The recovery of Edwards pioneered by Perry Miller Ola Winslow and Thomas Schafer among others has become what is often referred to as an Edwards renaissance and has been made even more popular among lay people by John Piper Stephen Nichols and the like Since the free online access of The Works of Jonathan Edwards by Yale University dozens of books and articles as well as numerous dissertations each year are written to seek a facet of Edwards's greatness and thus as an exemplar of his continued far reaching consequence Jonathan Edwards more than any other pre revolutionary colonial thinker grappled with the promises and perils of the Enlightenment Organized by John T Lowe and Daniel N Gullotta Jonathan Edwards within the Enlightenment brings together a group of young and early career scholars to present their

propping the life times and theology of one of America's greatest minds. Many of these subjects have been seldom explored by scholars while others offer new and exciting avenues into well covered territory. Some of these topics include Edwards' interaction with and involvement in slavery, colonialism, racism, as well as musings on gender, populism, violence, pain, and witchcraft.

**Contingency and Freedom** John Duns Scotus, 1994-02-28 This study gives the first English translation of *Lectura I 39*, a key text of the medieval theologian and philosopher John Duns Scotus (1266-1308) together with an introduction and a commentary. In the history of thought, Scotus is the first scholar to develop a consistent analysis of the basic Christian notions of contingency and freedom. This analysis can be found in his important early work *Lectura I 39* in which the question of whether God has knowledge of future contingents is discussed. Reality is contingent, which means that reality in its factual shape could have been otherwise. God does not rule by determinism, nor is He ruled by it, nor is man; neither is their relationship. This fundamental insight made Christian thought turn away from the ancient conception that everything is at bottom necessary. For graduate students, philosophers, and theologians.

[Jonathan Edwards's Turn from the Classic-Reformed Tradition of Freedom of the Will](#) Philip John Fisk, 2016-07-11 Theologians, Church Historians, Historical Theologians.

**Historical Dictionary of Medieval Philosophy and Theology** Stephen F. Brown, Juan Carlos Flores, 2018-08-10 This second edition concentrates on various philosophers and theologians from the medieval Arabian, Jewish, and Christian worlds. It principally centers on authors such as Abumashar Saadia Gaon and Alcuin from the eighth century and follows the intellectual developments of the three traditions up to the fifteenth century. Ibn Khaldun, Hasdai Crescas, and Marsilio Ficino's spiritual journeys presuppose earlier human sources such as the philosophy of Plato, Aristotle, Plotinus, and Porphyry, and various Stoic authors; the revealed teachings of the Jewish Law, the Koran, and the Christian Bible. The Fathers of the Church, such as St. Augustine and Gregory the Great, provided examples of theology in their attempts to reconcile revealed truth and man's philosophical knowledge and deserve attention as pre-medieval contributors to medieval intellectual life. Avicenna and Averroes, Maimonides and Gersonides, St. Thomas Aquinas, and St. Bonaventure stand out in the three traditions as special medieval contributors who deserve more attention. This second edition of *Historical Dictionary of Medieval Philosophy and Theology* contains a chronology, an introduction, appendixes, and an extensive bibliography. The dictionary section has over 300 cross-referenced entries on important persons, events, and concepts that shaped medieval philosophy and theology. This book is an excellent resource for students, researchers, and anyone wanting to know more about medieval philosophy and theology.

*Christology and Atonement* Guus H. Labooy, 2024-02-15 This Scotistic study in analytical theology presupposes Conciliar Christology and aims at a more profound understanding of two vital and connected Christian doctrines: Christology and atonement. Guus H. Labooy describes Duns Scotus's analysis of the incarnation and defends penal substitution with the aid of Scotus's analytical tools.

*The Structure of Being in Aristotle's Metaphysics* Jiyuan Yu, 2003-09-30 This book develops a new interpretation of Aristotle's *Metaphysics*.

By exploring the significance of the long ignored distinction between being with regard to categories and being with regard to potentiality and actuality the author presents that Aristotle's science of being has two distinct aspects an investigation of the basic constituents of reality in terms of categories predication and definition and an investigation which deals with change process and order of the world      Aquinas's Summa Theologiae Brian Davies,2005-11-30 Thomas Aquinas 1224-6 1274 was first and foremost a Christian theologian Yet he was also one of the greatest philosophers of the Middle Ages Drawing on classical authors and incorporating ideas from Jewish and Arab sources he came to offer a rounded and lasting account of the origin of the universe and of the things to be found within it especially human beings Aquinas wrote many works but his greatest achievement is undoubtedly the Summa Theologiae This presents his most mature thinking and is the best introduction to his philosophical and theological ideas Few secondary books on Aquinas focus solely on the Summa but the present volume does just that Including work by some of the best Aquinas scholars of the last half decade it provides a solid introduction to one of the landmarks of western thinking      **Feminist Reflections on the History of Philosophy** Lilli Alanen,Charlotte Witt,2006-01-17 Feminist work in the history of philosophy has come of age as an innovative field in the history of philosophy This volume marks that accomplishment with original essays by leading feminist scholars who ask basic questions What is distinctive of feminist work in the history of philosophy Is there a method that is distinctive of feminist historical work How can women philosophers be meaningfully included in the history of the discipline Who counts as a philosopher This collection is a unique collaboration among philosophers from North America and the Nordic Countries including papers written from both analytic and continental philosophical perspectives and discussing both ancient and modern philosophers Feminist Reflections on the History of Philosophy will be of interest to historians of philosophy feminist theorists women's studies faculty and students and humanists interested in canon formation and transformation

*Knowledge and Demonstration* Orna Harari,2005-02-15 This study explores the theoretical relationship between Aristotle's theory of syllogism and his conception of demonstrative knowledge More specifically I consider why Aristotle's theory of demonstration presupposes his theory of syllogism In reconsidering the relationship between Aristotle's two Analytics I modify this widely discussed question The problem of the relationship between Aristotle's logic and his theory of proof is commonly approached from the standpoint of whether the theory of demonstration presupposes the theory of syllogism By contrast I assume the theoretical relationship between these two theories from the start This assumption is based on much explicit textual evidence indicating that Aristotle considers the theory of demonstration a branch of the theory of syllogism I see no textual reasons for doubting the theoretical relationship between Aristotle's two Analytics so I attempt to uncover here the common theoretical assumptions that relate the syllogistic form of reasoning to the cognitive state i.e knowledge which is attained through syllogistic inferences This modification of the traditional approach reflects the wider objective of this essay Unlike the traditional interpretation which views the Posterior Analytics in light of scientific practice this study

aims to lay the foundation for a comprehensive interpretation of the Posterior Analytics considering this work from a metaphysical perspective One of my major assertions is that Aristotle's conception of substance is essential for a grasp of his theory of demonstration in general and of the role of syllogistic logic in particular

**The Logical Grammar of Abelard** R. Pinzani, 2013-03-09 This book focuses on Abelard's logical grammatical analysis of natural language Tools of modern categorial grammar are employed to clarify many of the problems raised by historiography The book's ample analysis of grammatical sources and critical literature allows one to evaluate the progress which is at the basis of the forthcoming terministic logic The book is aimed at scholars of medieval philosophy and historians of logic and linguistics

**Moral Philosophy on the Threshold of Modernity** Jill Kraye, Risto Saarinen, 2006-03-30 Over the past twenty years the transition from the late Middle Ages to the early modern era has received increasing attention from experts in the history of philosophy In part this new interest arises from claims made in literature aimed at a less specialist readership that this transition was responsible for the subsequent philosophical and theological problems of the Enlightenment Philosophers like Alasdair MacIntyre and theologians like John Milbank display a certain nostalgia for the medieval synthesis of Thomas Aquinas and consequently evaluate the period from 1300 to 1700 in rather negative terms Other historians of philosophy writing for the general public such as Charles Taylor take a more positive view of the Reformation but nevertheless conclude that modernity has been shaped by 1 conflicts which stem from early modern times Ethics and moral thought occupy a central place in these theories It is assumed that we have lost something the concept of virtue for instance or the source of common morality Yet those who put forward such notions do not treat the history of ethics in detail From the historian's perspective their far reaching theoretical assumptions are based on a quite small body of textual evidence In reality there was a rich variety of approaches to moral thinking and ethical theories during the period from 1400 to 1600



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