

# Contested identities

Catholic women religious  
in nineteenth-century  
England and Wales

CARMEN M. MANGION



# Contested Identities Catholic Women Religious In Nineteenth Century England And Wales

**Christine Mayer, Adelina Arredondo**



## **Contested Identities Catholic Women Religious In Nineteenth Century England And Wales:**

Contested identities Carmen M. Mangion, 2019-01-04 English Roman Catholic women's congregations are an enigma of nineteenth century social history. Over ten thousand nuns and sisters establishing and managing significant Catholic educational, health care and social welfare institutions in England and Wales have virtually disappeared from history. Despite their exclusion from historical texts, these women featured prominently in the public and private sphere. Intertwining the complexities of class with the notion of ethnicity, *Contested identities* examines the relationship between English and Irish born sisters. This study is relevant not only to understanding women religious and Catholicism in nineteenth century England and Wales but also to our understanding of the role of women in the public and private sphere dealing with issues still resonant today. Contributing to the larger story of the agency of nineteenth century women and the broader transformation of English society, this book will appeal to scholars and students of social, cultural, gender and religious history. *Irish Identities in Victorian Britain* Roger Swift, Sheridan Gilley, 2013-10-31 Recent studies of the experiences of Irish migrants in Victorian Britain have emphasized the significance of the themes of change, continuity, resistance and accommodation in the creation of a rich and diverse migrant culture within which a variety of Irish identities co-existed and sometimes competed. In contributing to this burgeoning historiography, this book explores and analyses the complexities surrounding the self-identity of the Irish in Victorian Britain which differed not only from place to place and from one generation to another but which were also variously shaped by issues of class and gender and politics and religion. Moreover, and given the tendency for Irish ethnicity to mutate through a comparative study of the Irish in Britain and the United States, the book suggests that in order to preserve their Irishness, the Irish often had to change it. Written by some of the foremost scholars in the field, these original essays not only shed new light on the history of the Irish in Britain but are also integral to the broader study of the Irish Diaspora and of immigrants and minorities in multicultural societies. This book was previously published as a special issue of *Immigrants and Minorities*. **Intersectional Encounters in the Nineteenth-Century Archive** Rachel Bryant Davies, Erin Johnson-Williams, 2022-08-11 Rachel Bryant Davies and Erin Johnson Williams lead a cast of renowned scholars to initiate an interdisciplinary conversation about the mechanisms of power that have shaped the nineteenth century archive to ask: What is a nineteenth century archive broadly defined? This landmark collection of essays will broach critical and topical questions about how the complex discourses of power involved in constructions of the nineteenth century archive have impacted and continue to impact constructions of knowledge across disciplinary boundaries and beyond academic confines. The essays, written from a range of disciplinary perspectives, grapple with urgent problems of how to deal with potentially sensitive nineteenth century archival items both within academic scholarship and in present day public-facing institutions which often reflect erotic, colonial and imperial, racist, sexist, violent or elitist ideologies. Each contribution grapples with these questions from a range of perspectives. Musicology, Classics, English History, Visual Culture and Museums and Archives. The result is far

reaching historical excavation of archival experiences      Women of Faith Mary Beth Fraser Connolly, 2014-02-03 When the Sisters of Mercy lost their foundress Sister Catherine McAuley in 1841 stories of Mother Catherine passed from one generation of sisters to the next McAuley's Rule and Constitutions along with her spiritual writings and correspondence communicated the Mercys founding charism Each generation of Sisters of Mercy who succeeded her took these words and her spirit with them as they established new communities or foundations across the United States and around the world In Women of Faith Mary Beth Fraser Connolly traces the paths of the women who dedicated their lives to the Sisters of Mercy Chicago Regional Community the first Congregation of Catholic Sisters in Chicago More than the story of the institutions that defined the territory and ministries of the women of this Midwestern region Women of Faith presents a history of the women who made this regional community whether as foundresses of individual communities in Wisconsin Iowa and Illinois in the nineteenth and early twentieth centuries or as the teachers nurses and pastoral ministers who cared for and educated generations of Midwestern American Catholics Though they had no immediate connection with McAuley these women inherited her spirit and vision for religious life Focusing on how the Chicago Mercys formed a community lived their spiritual lives and served within the institutional Catholic Church this three part perspective addresses community spirituality and ministry providing a means by which we can trace the evolution of these women of faith as the world around them changed The first part of this study focuses on the origins of the Sisters of Mercy in the Midwest from the founding of the Chicago South Side community in 1846 through the amalgamation and creation of the Chicago Province in 1929 The second part examines how the Mercys came together as one province through the changes of Vatican II from 1929 to the 1980s Part III examines life after the dramatic changes of Vatican II in the 1990s and 2000s Presenting rich examples of how faith cannot be separated from identity Women of Faith provides an important new contribution to the scholarship that is shaping our collective understanding of women religious      Nursing and Midwifery in Britain Since 1700 Anne Borsay, Billie Hunter, 2012-05-15 Nurses and midwives both qualified and in training have a lively interest in how their professions have developed A stimulating collection of research based essays this book explores and compares the distinct histories of nursing and midwifery in Britain from the beginning of the eighteenth century to the modern day      **The Oxford History of British and Irish Catholicism, Volume IV** Carmen M. Mangion, James Edward Kelly, John David McCafferty, Susan O'Brien, 2023 The fourth volume of Oxford History of British and Irish Catholicism provides an overview of the history of Catholicism in the four nations of the United Kingdom of Britain and Ireland between 1830 and 1913 and demonstrates how Catholics in both islands participated in national European and global cultures      **Education, Identity and Women Religious, 1800-1950** Deirdre Raftery, Elizabeth M. Smyth, 2015-10-08 This book brings together the work of eleven leading international scholars to map the contribution of teaching Sisters who provided schooling to hundreds of thousands of children globally from 1800 to 1950 The volume represents research that draws on several theoretical approaches and methodologies It engages with

feminist discourses social history oral history visual culture post colonial studies and the concept of transnationalism to provide new insights into the work of Sisters in education Making a unique contribution to the field chapters offer an interrogation of historical sources as well as fresh interpretations of findings challenging assumptions Compelling narratives from the USA Canada New Zealand Africa Australia South East Asia France the UK Italy and Ireland contribute to what is a most important exploration of the contribution of the women religious by mapping and contextualizing their work Education Identity and Women Religious 1800 1950 Convents classrooms and colleges will appeal to academics researchers and postgraduate students in the fields of social history women s history the history of education Catholic education gender studies and international education

*Modern Britain Third Edition* Edward Royle, 2016-05-16 Praise for the first edition Royle calls on an impressive range of materials supported by an excellent bibliography to offer a judicious review of most of the issues currently confronted by social historians His agenda contains both traditional and novel elements all are presented with admirable clarity and balance A volume which shows an astonishing command of such a wide range of material will long prove essential reading Times Literary Supplement This popular work provides an in depth historical background to issues of contemporary concern tracing developments over the past two and a half centuries It promotes accessibility by adopting a thematic approach with each theme treated chronologically Major themes are chosen partly by their importance to an understanding of the past and partly by their relevance to students of contemporary Britain rather than by imposing current fashions in historical study on the past Thoroughly revised the third edition of *Modern Britain* reviews and brings up to date the content to take account of developments since 1997 and reconsiders emphases and interpretations in light of more recent scholarship It incorporates new currents in historical writing on matters such as the language of class the position of women and the revolution worked by the Internet and mobile technologies *Modern Britain* is vital reading for students of history and the social and political sciences

*Girls' Secondary Education in the Western World* J. Goodman, R. Rogers, J. Albisetti, 2010-05-10 The collection s focus is on girls secondary education and hence the gendered cultural expectations of the middle classes and upper classes will provide the dominant narrative given the relatively recent democratization of European educational systems

***Women, Gender and Religious Cultures in Britain, 1800-1940*** Sue Morgan, Jacqueline de Vries, 2010-06-10 This volume is the first comprehensive overview of women gender and religious change in modern Britain spanning from the evangelical revival of the early 1800s to interwar debates over women s roles and ministry This collection of pieces by key scholars combines cross disciplinary insights from history gender studies theology literature religious studies sexuality and postcolonial studies The book takes a thematic approach providing students and scholars with a clear and comparative examination of ten significant areas of cultural activity that both shaped and were shaped by women s religious beliefs and practices family life literary and theological discourses philanthropic networks sisterhoods and deaconess institutions revivals and preaching ministry missionary organisations national and

transnational political reform networks sexual ideas and practices feminist communities and alternative spiritual traditions Together the volume challenges widely held truisms about the increasingly private and domesticated nature of faith the feminisation of religion and the relationship between secularisation and modern life Including case studies further reading lists and a survey of the existing scholarship and with a British rather than Anglo centric approach this is an ideal book for anyone interested in women s religious experiences across the nineteenth and twentieth centuries Gender, Catholicism and Spirituality Laurence Lux-Sterritt, Carmen Mangion, 2010-12-09 This timely collection of essays on British and European Catholic spiritualities explores how ideas of the sacred have influenced female relationships with piety and religious vocations over time Each of the studies focuses on specific persons or groups within the varied contexts of England France Italy the Netherlands and Spain together spanning the medieval period through to the nineteenth century Examining the interplay between women s religious roles and patriarchal norms the volume highlights the relevance of gender and spirituality through a wide geographical and chronological spectrum It is an essential resource for students of Gender History Women s Studies and Religious Studies introducing a wealth of new research and providing an approachable guide to current debates and methodologies Contributions by Nancy Jiwon Cho Frances E Dolan Rina Lahav Jenna Lay Laurence Lux Sterritt Carmen M Mangion Querciolo Mazzonis Marit Monteiro Elizabeth Rhodes Kate Stogdon Anna Welch **Catholic nuns and sisters in a secular age** Carmen M. Mangion, 2020-01-09 This is the first in depth study of post war female religious life It draws on archival materials and a remarkable set of eighty interviews to place Catholic sisters and nuns at the heart of the turbulent 1960s integrating their story of social change into a larger British and international one Shedding new light on how religious bodies engaged in modernisation it addresses themes such as the Modern Girl and youth culture 1968 generational discourse post war modernity the voluntary sector and the women s movement Women religious were at the forefront of the Roman Catholic Church s movement of adaptation and renewal towards the world This volume tells their stories in their own words *Refugee Nuns, the French Revolution, and British Literature and Culture* Tonya J. Moutray, 2016-03-22 In eighteenth century literature negative representations of Catholic nuns and convents were pervasive Yet during the politico religious crises initiated by the French Revolution a striking literary shift took place as British writers championed the cause of nuns lauded their socially relevant work and addressed the attraction of the convent for British women Interactions with Catholic religious including priests and nuns Tonya J Moutray argues motivated writers including Hester Thrale Piozzi Helen Maria Williams and Charlotte Smith to reevaluate the historical and contemporary utility of religious refugees Beyond an analysis of literary texts Moutray s study also examines nuns personal and collective narratives as well as news coverage of their arrival to England enabling a nuanced investigation of a range of issues including nuns displacement and imprisonment in France their rhetorical and practical strategies to resist authorities representations of refugee migration to and resettlement in England relationships with benefactors and locals and the legal status of English

nuns and convents in England including their work in recruitment and education Moutray shows how writers and the media negotiated the multivalent figure of the nun during the 1790s shaping British perceptions of nuns and convents during a time critical to their survival      **Women, Religion, and Emotions in Modern Germany and Beyond** Lisa Fetheringill

Zwicker, Martina Cucchiara, 2025 Analyzes the role of emotions in the religious lives of women from across Germany and Europe from the nineteenth century to the 1970s Scholarship on women and religion has focused primarily on the intersection between women's religious engagement and their emancipation This volume goes beyond that to examine the vital role religion has played in the private and public lives of German and European women Because emotions are central to the expression of religiosity it draws on approaches from the history of emotions to examine how women understood felt and practiced religion in their search for meaning Spanning from the nineteenth century to the 1970s the volume's essays show how religion helped women make sense of their lives It also illuminates the degree to which women used religion and its attendant emotional scripts to shape modern society and how religious discourses in turn shaped women's emotions and comportment in the public sphere The volume builds on recent research that shows that religion especially the religiosity of women remained a pressing public concern in modern Europe From anxieties over the religiosity of Bavarian servants to restrictive norms imposed on Jewish widows from the interfaith commitments of kindergarten teachers to the autobiographical narratives of aspiring Protestant deaconesses from the suffering of stigmatics in Germany and Belgium to Irish women's public narratives of their religiosity this book reveals how women's faith and attendant religious emotions have been central to their public and private lives      *Women Educators, Leaders and Activists* Tanya Fitzgerald, Elizabeth M.

Smyth, 2014-07-23 This collection traces women educators' professional lives and the extent to which they challenged the gendered terrain they occupied The emphasis is placed on women's historical public voices and their own interpretation of their selves and lives in their struggle to exercise authority in education      *The Forgotten Contribution of the Teaching Sisters* Bart Hellinckx, Frank Simon, Marc Depaepe, 2009 For far too long Catholic teaching sisters have been denied their rightful place in the history of education It is only during the past twenty five years that researchers in many countries have begun to reveal the fundamental role played by these women in the schooling of children of both the masses and the elite during the 19th and 20th centuries This essay provides for the first time a detailed overview of the historiography of the teaching sisters in Western Europe North America Latin America and Australasia surveying scholarship since 1985 It reviews the literature on six major themes contribution to schooling teaching orders and schools educational philosophy content and practice life and lived experience of teachers and students the professionalization of teaching and changes in the composition of the teaching staff Very rich in bibliographical references this book is indispensable for all further research on this significant but underexplored group of women teachers Publisher's website      *Connecting Women's Histories* Barbara Bush, June Purvis, 2018-10-19 Reflecting upon the diverse aspects of the entangled histories of women across the world

mainly but not exclusively during the twentieth century this book explores the range of ways in which women's history international history transnational history and imperial and global histories are interwoven Contributors cover a diverse range of topics including the work of British women's activist networks in defence of and opposition to empire the Society for the Overseas Settlement of British Women suffrage networks in Britain and South Africa white Zimbabwean women and belonging in the diaspora migrant female workers as traditional agents in Tasmania Indian coolie women's lives in British Malaya Irish female medical missionary work emigration to North America from Irish women's convict prisons the Women's Party of Great Britain 1917-1919 the national and international in the making of the Finnish feminist Alexandra Gripenberg and the relationship between the World Congress of Mothers and the Japan Mothers Congress This book was originally published as a special issue of the Women's History Review [Nano Nagle](#) Deirdre Raftery, Catriona Delaney, 2018-10-22

The first biographical study of Nano Nagle the foundress of the Presentation order of nuns that positions her within Irish social history and assesses her vast international legacy Nano Nagle The Life and the Education Legacy draws on archival materials from three continents providing a compelling account of how one woman's extraordinary life challenged social constraints and championed social justice and equality Leading education historian Deirdre Raftery has produced not only a vital new biographical study of an exceptional Irish woman but also a study of how thousands of Irish women joined the Presentation order of nuns and taught in their schools all over the world Within that is the story of the Irish female diaspora in Newfoundland India North America England Australia Africa and the Philippines Nano Nagle The Life and the Education Legacy throws open a new window on an unknown aspect of Irish social history while also demonstrating Ireland's significant contribution to the global history of female education **Women, Power Relations, and Education in a**

**Transnational World** Christine Mayer, Adelina Arredondo, 2020-05-06 This edited collection addresses the nexus of gender power relations and education from various angles while covering a broad spectrum of the history of education in both time and geographic space Taking the position that historians of gender and education find the concept of transnationalism very useful for a deeper understanding of historical change and situations the editors and their contributors employ a transnational perspective to explore the complex and entangled dimensions of a history of education that transcends regional and national boundaries through a variety of approaches e.g. through exploring new fields of research sources questions perspectives for interpretation or methodologies In doing so they also undertake to open up a transnational global perspective for the historiography of education [Reconsidering Catholic Lay Womanhood](#) Kathryn G.

Lamontagne, 2023-07-26 This book offers a new perspective on the often overlooked lives of lay women in the English Roman Catholic Church It explores how over a century ago in England some exceptional Catholic lay women Margaret Fletcher Maude Petre Radclyffe Hall and Mabel Batten negotiated non traditional family lives and were actively practicing their faith while not adhering to perceived structures of femininity power and sexuality Focusing on c. 1880-1930 a time of dynamism



and change in both England and the Church these remarkable women represent a rethinking of what it meant to be a lay woman in the English Roman Catholic Church Their pious transgressions demonstrate the multiplicity of ways lay women powerfully asserted aspects of their faith while contravening boundaries traditionally assumed for them in an ostensibly patriarchal religion In fact the Church could be a place for expressions of unconventional religiosity and reinterpretations of womanhood and domesticity Connecting together the lives of these women for the first time this work fills a lacuna in the scholarship of modern Catholic and gender history Drawing from private collections and numerous archives it illustrates the surprising range of modes of Lived Catholicism and devotion to faith Students and scholars of Catholicism gender and LGBTQIA studies will find significant merit in a book that assigns lay women a more prominent role in the English Catholic Church and offers examples of the flexibility of Roman Catholicism

## Embracing the Beat of Expression: An Mental Symphony within **Contested Identities Catholic Women Religious In Nineteenth Century England And Wales**

In some sort of consumed by monitors and the ceaseless chatter of instant connection, the melodic elegance and mental symphony developed by the written word usually diminish into the back ground, eclipsed by the constant noise and distractions that permeate our lives. Nevertheless, set within the pages of **Contested Identities Catholic Women Religious In Nineteenth Century England And Wales** a charming literary value full of fresh emotions, lies an immersive symphony waiting to be embraced. Crafted by an elegant musician of language, that interesting masterpiece conducts viewers on a mental trip, skillfully unraveling the concealed melodies and profound impact resonating within each cautiously constructed phrase. Within the depths of this poignant examination, we can investigate the book is central harmonies, analyze their enthralling writing style, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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